

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv.



TRANSITUS OF ST FRANCIS This Thursday (3 October) we commemorate the death of our Holy Father, St. Francis of Assisi, called the "Transitus," which honours the Saint's entry (or *transitus*, meaning "transition") into glory. Come join us for a Liturgy of the Word at the Shrine of the Holy Innocents at 5pm on Thursday 3 October.

HAPPY SOLEMNITY OF ST FRANCIS! This Friday (4 October) the Franciscans celebrate the Solemnity of our Holy Father, St. Francis of Assisi. Masses will be at the usual times of 6.45am at the Shrine, 9.15am and 7pm in the parish church. Be sure to wish a friar the best on this solemnity!

PLEASE NOTE: FR ALEJANDRO IS ON HOLIDAYS until 26 October. In his absence Fr. David will be celebrating Masses. (Fr. Francis Victor, Custos of the Philippines, will assist while on holiday, here at Kellyville). Please pray for safety during father's travels.

CONGRATS TO BROTHER BERNARD WHO PROFESSED SOLEMN VOWS LAST MONDAY! Thank you to all who supported him by attending the Mass, and to those who brought a plate to share at the celebration afterwards. Please continue to pray for him and an increase in vocations to the priesthood and religious life.

(RCIA) RITE OF CHRISTIAN INITIATION FOR ADULTS is a process to prepare for the Initiation Sacraments: Baptism, Confirmation and Communion. Know anyone who might be interested? Contact the parish office and find out more!

THE FEAST OF OUR LADY OF THE ROSARY Monday, 7 October, falls on the public holiday of Labour Day. Come celebrate with us! Masses will be at the usual times of 6.45am at the Shrine and 7pm in the parish church.

IGNITE YOUTH CONFERENCE is an annual Catholic youth event in Sydney taking place during school holidays from Thursday 3 October – Sunday 6 October. It includes opportunities for prayer, workshops, rallies, small groups and festival sessions. We're inviting all youth of high school age (Yrs 7-12) and young adults to join our OLOR group to attend! Please contact youthgroupolor@gmail.com for more information.

DUE TO IGNITE (SEE ABOVE) THERE IS NO USUAL YOUTH GROUP THIS SUNDAY. NEXT YOUTH GROUP WILL TAKE PLACE ON SUNDAY 20 OCTOBER. YOUNG ADULTS WILL NOT MEET ON FRIDAY 4 OCT. EITHER.

Thank you for last week's parish collection: \$ 3,114.10

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel: 9629-2595 Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

ABBALANCHE is a professional, award winning "tribute band." The group is made up of 4 members, two of which are our parishioners donating their time and talent for OLOR Church. They perform the Abba hits, in costume, with Swedish accent and all! Their one night concert happens on Saturday 16 November, 7pm.

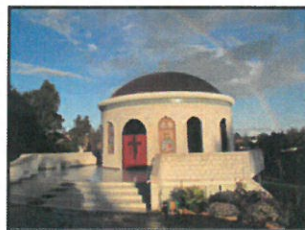
Cost is \$40 per person. The night is family friendly and an alcohol free event. Profits support the OLOR Church renovation! Oakhill College has generously allowed us to use their Benildus Hall free of charge. (If your kids go there, be sure to thank them!) Tickets are on sale now! Visit the parish website, contact the parish office, go to trybooking.com/BEUWS! Only a limited number of seats available for this once in a lifetime night of fun, so don't delay! (And yes, please dress in 70's style for the evening and bring your dance shoes!)

ST. VINCENT DE PAUL SOCIETY meets this Wednesday, 7.30pm in the parish office. Drop in and find out what they do for the poor!

ANNUAL WEDDING ANNIVERSARY MASS: 27 OCTOBER All married couples and their families are warmly invited to the Annual Wedding Anniversary Mass at St Patrick's Cathedral on 27 October at 11am with a light lunch in the hall afterwards. Bishop Vincent will celebrate Mass. Please register your names and numbers of years married, and the numbers attending the lunch by contacting the Life, Marriage & Family Office on 02 8838 3460 or email lmf@parracatholic.org.

WOOL FOR THE NEEDY We regularly accept donations of 8ply wool for our Wednesday morning knitters who make blankets for the poor and needy. Should you want to donate some wool, please deliver it to the parish office between 9am and 4pm Monday to Friday. Thank you, in advance. If you would like to knit or want to learn to knit, come join the group between 10am and 12 Noon on Wednesdays in the parish office. You are very welcome.

CONDOLENCES to the family of Sheila McCue, who's funeral was this past Thursday at OLOR. May she and all the Faithful Departed rest in peace.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector
6.45am Weekday Mass followed by Confession.
Open daily 6am to 6pm.
Come visit and pray in quiet beauty.

Parish Email: admin@olorparishkellyville.org.au
Sacraments Email: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham

GREAT RAFFLE PRIZES TO BE WON AT ABBALANCHE! A 256 GB iPad Air (\$999 value); "art of terrarium making" workshop for 8 (includes wine and cheese, \$550 value); Rose Gold Bracelet (\$450 value); Nicola Finetti unisex sunglasses (\$220 value); a red air-fryer (\$210 value); styling gift packs (\$132 value each); or an Elizabeth Arden Bath and Beauty set (\$120 value). Tickets are 3 for \$5. Drawing at the Abbalanche Fun' Raiser, but you **don't** have to be present to win! Raffle tickets sold after Masses this weekend! **We could use you help: consider buying a whole book of 100 for \$165.** If we could find just 20 people willing to do this, your parish priest currently on holiday would return well rested, with a perpetual smile!

PASSIONIST FAMILY GROUPS

Thank you to those who responded by completing an interest form to inquire about forming a family group within our parish. If interested but have not yet completed a form, please call the parish office. A family group is a wonderful way to get connected with other parishioners whether single or married, raising kids or empty nesters. These groups live out the Gospel call to love one another and become like an extended family. Together each group can decide how often to meet and what to do at gatherings. Consider signing up today!

SPECIAL HSC MASS 6PM ON SUNDAY 6 OCT. All HSC students are invited to the Youth Mass at 6pm on 6 October for a special blessing. Please pray for all students at this stressful time!

DAYLIGHT SAVING begins 2am next Sunday 6 October. Remember to put your clocks one hour forward.

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament.
Confessions 7.30-8pm, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am
On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament.
Confessions 7.30-8pm, Benediction at 8pm.
Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass
Confessions 9.45-10.15am and again 5pm to 5.45pm
5.50pm Angelus
6pm Vigil Mass

MASS & MINISTRIES - 28/29 SEPT.

Sat. 6pm	Acolyte: Michael Tan Lectors: Frank Adoranti and Hani Reario EM: Jerry Lui and Sonny Huang
Sun. 7am	Acolyte: John Sorbello Lectors: Walter Bradstock and Karla Barnes EM: Norma Evans
9am	Acolyte: Michael Tan Lectors: Ann Maddy and Carol Caswell EM: Princy Benny and Grace Trzcinski
11am	Acolyte: Ed Cecilia Lectors: Vivian Lam and Carolyn Manio EM: Felicia Borgona and Paul Lam
6pm	Acolyte: Ferdinand Villanueva Lectors: Maria Remiendo and Jane Lapidario EM: Annette Tan and Salena Artap

Counters: Chris, Lorraine, Amanda, David
Church Vacuum: Sid Karam

MASS & MINISTRIES - 5/6 OCT.

Sat. 6pm	Acolyte: Ramon Rendon Lectors: Leonard Pinto and Francis Patag EM: Mary Noonan and Rhodora Manlolo
Sun. 7am	Acolyte: John Huber Lectors: Tom Crowley and Karla Barnes EM: Sandra Huber
9am	Acolyte: John Caswell Lectors: Volunteer and Errol Samuels EM: Norma Evans and Margaret Samuels
11am	Acolyte: Ed Cecilia Lectors: Evelyn Zaballero and Doreen Francis EM: Arlene Pineda and Evelyn Romero
6pm	Acolyte: Ferdinand Villanueva Lectors: Jane Lapidario and Jennifer Lumapas EM: Joseph Lumapas and Ana Mustafa

Counters: Susan, Jan and Tessie
Church Vacuum: Couples for Christ

MASS INTENTIONS 28 SEPT. - 5 OCT. 2019

Sat. 28	9.15am Intention of donor 6pm Pino Bosco
Sun. 29	7am Domenico Rossi 9am PRO POPULO 11am Patrick Jones Nadera 6pm Francesco Papandrea
Mon. 30	7pm Andy Zahra & Wayne Holland
Tues. 1	7pm Intention of donor
Wed. 2	9.15am Michael Gardiner
Thur. 3	9.15am Giuseppe & Rosa Marino
Fri. 4	9.15am Sam Bugeja 7pm Krivacic family
Sat. 5	9.15am Maria Giuseppina Panetta 6pm Lanny Kalyman

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waiamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Farnelli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Christopher Youl, Clement

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville NSW 2155
Ph: 8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill 2154
Ph: 9407 6400
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Shrine of the Holy Innocents
8 Greyfriar Place, (PO Box 21) Kellyville 2155
Ph: 0429 441 955
Email: kellyvilleshrine@yahoo.com.au

with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop any crossing from your side to ours."

"The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O merciful God, that this our offering may find acceptance with you and

that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 118:49-50

Remember your word to your servant, O Lord,

by which you have given me hope.

This is my comfort when I am brought low.

PRAYER AFTER COMMUNION

P. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

THE COST OF SELF-ABSORPTION

In the parable about the rich man and the beggar, Lazarus, we should not assume that the rich man was notably wicked. It was more that, absorbed in his comfortable life, he did not notice the poor beggar lying in need at his door.

Likewise, we are not told that Lazarus was notably virtuous or deserving. It was his desperate situation that attracted the attention of God.

The action of the story swings upon the notion of a great reversal. The reversal occurs when both mean die and go very different ways. The rich man is carted off to Hades, while Lazarus is gently conveyed (by angels) to the bosom of Abraham. (Such 'destinations' reflect images of the afterlife conventional at the time; the parable does not teach the existence of a fiery hell!)

The point of the story is that, across the change from this life to the next, situations remain fixed. In this life, the rich man's indifference meant that no crumb of comfort passed from his table to the beggar outside; there was no 'crossing over' from one side to another. Now, in the afterlife situation exactly the same fixity prevails—except that now all is reversed.

The problem is not so much the rich man's wealth in itself but the fact that his high living blinded him to the need of a fellow human being, and wider social responsibility.

The opportunity to attend to such obligations though will not last for ever. Ultimately, the parable is about conversion and the difficulty that riches put in its way.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-SIXTH SUNDAY IN ORDINARY TIME / C

29 SEPTEMBER 2019

FOR WHAT WE HAVE FAILED TO DO. The rich man in today's Gospel is condemned for his inactivity towards the poor man. Lazarus was starving and covered in sores, but the rich man did nothing to help him. In the Penitential Act at Mass we ask forgiveness not only for the bad we have done but for the good we have failed to do.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Dan 3:31, 29, 30, 42, 43

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

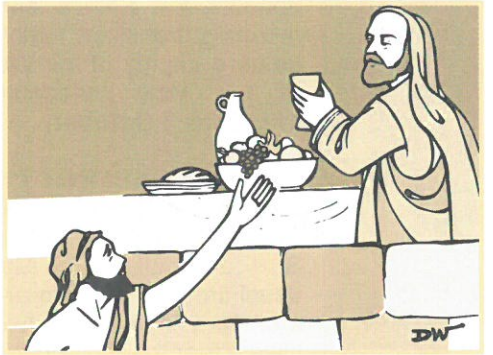
R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are



SECOND READING

1 Tim 6:11-16

A reading from the first letter of St Paul to Timothy

Obey the commandments until the coming of the Lord.

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ,

who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

2 Cor 8:9

Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

GOSPEL

Lk 16:19-31

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

During your life good things came your way just as bad things came the way of Lazarus. Now he is being comforted while you are in agony.

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself