

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

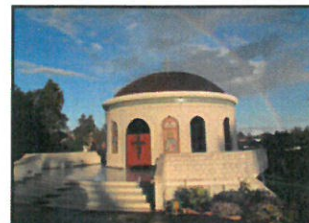
Parish Priest: Fr. Alejandro López, OFM Conv.

BR. BERNARD PROFESSES SOLEMN VOWS THIS MONDAY, 23 SEPTEMBER Please join us as we pray for and support him as he takes this final step in his initial formation at the 7pm Mass. A light supper in the parish hall will follow; please bring a plate to share as we praise God for the new gift to the Order and our parish. Fr. Michael Zielke, the Provincial of our Order as well as our brother, Bishop Vincent Long, will both be present. Please note that there will be **no Divine Mercy Devotions, Exposition/Adoration or Confessions** that evening due to the Profession Mass.

PASSIONIST FAMILY GROUPS will speak at all Masses this weekend. We welcome Elizabeth and Dennis Farrar who are the diocesan contacts. On the pews are some family group brochures; please take them home. Family groups existed in our parish when Bishop Vincent was our Parish Priest. They build up a strong sense of community within the parish. Being part of a group is a simple way for us to respond to the Gospel call to love one another. Dennis and Elizabeth will remain after Masses today to answer any questions.

WE WELCOME FR. VICTOR FRANCIS MATTEO OFM CONV., Custos from the Philippines. He will be visiting here for a month or so and will assist at Mass while Fr. Alejandro and Fr. David are away (see next blurb below). Please introduce yourself and be sure to let him know how much we appreciate his visit.

FR ALEJANDRO'S HOLIDAYS run 27 September until 26 October. In his absence Fr. David will be celebrating Masses. (Fr. Victor, too—see previous blurb above). Please pray for the friars and Fr. Alejandro's safety during travels.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

6.45am Weekday Mass followed by Confession.

Open daily 6am to 6pm.


Come visit and pray in quiet beauty.

ALL ARE WELCOME TO PRAY AND SPEND AN HOUR OR MORE IN ADORATION of the Blessed Sacrament at the Franciscan Shrine of the Holy Innocents on **Friday 27 September**. The night begins with a Maximilian Kolbe Novena Mass at 7pm, followed by the exposition of the Blessed Sacrament at 8pm until 10am on **Saturday, 28 September**. Come and visit Jesus who awaits you there! Devotional prayers for pro-life are said before the 11am Mass. We offer a light lunch following the 11am Saturday Mass. please bring a plate to share!

FREE FOR THURSDAY MOVIE MORNINGS? Join us in the parish office for a good movie and get-together. All are welcome from 10am. You help choose the video, we provide the venue (the parish office), large screen TV, a cuppa and some cake. A great way to meet other parishioners! Hope to see you there.

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel: 9629-2595 Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)



ABBALANCHE is a professional, award winning "tribute band." The group is made up of 4 members, two of which are our parishioners donating their time and talent for OLOR Church. They perform the Abba hits in Abba costume, with Swedish accent and all! Their one night concert happens on **Saturday 16 November, 7pm**. Cost is \$40 a ticket per person. The night is family friendly, with an alcohol free event. Profits support the OLOR Church renovation! Oakhill College has generously allowed us to use their Benildus Hall free of charge. (If your kids go there, be sure to thank them!) Tickets are on sale now! Visit the parish website, contact the parish office, go to trybooking.com/BEUWS! Only a limited number of seats available for this once in a lifetime night of fun, so don't delay! (And yes, please dress in 70's style for the evening and bring your dance shoes!)

GREAT RAFFLE PRIZES TO BE WON! A 256 GB iPad Air (\$999 value); "art of terrarium making" workshop for 8 (includes wine and cheese, \$550 value); Rose Gold Bracelet (\$450 value); Nicola Finetti unisex sunglasses (\$220 value); a red air-fryer (\$210 value); styling gift packs (\$132 value each); or an Elizabeth Arden Bath and Beauty set (\$120 value). Tickets are 3 for \$5. Drawing at the Abbalanche Fun' Raiser, but you don't have to be present to win! Raffle tickets sold after Masses this weekend! Find Fr. Alejandro for a chance to win big!



THE FEAST OF OUR LADY OF THE ROSARY Monday 7 October, falls on the public holiday of Labour Day. Masses will be at the usual times of 6.45am at the Shrine and 7pm in the parish church.

A BIBLICAL WALK WITH OUR BLESSED MOTHER Join our Bible Study group on Thursday nights from 7pm until 8.30pm. Our next study will be by Dr. Edward Sri who will teach through DVDs produced by Ascension Press. Everyone most welcome.

IGNITE YOUTH CONFERENCE is an annual Catholic youth event in Sydney taking place during school holidays from **Thursday 3 October – Sunday 6 October**. It includes opportunities for prayer, workshops, rallies, small groups and festival sessions. We're inviting all youth of high school age (Yrs 7-12) and young adults to join our OLOR group to attend! Please contact youthgroupolor@gmail.com for more information.

FROM THE PIETY STORE New Columban Calendars have arrived for 2020. They make great Christmas gifts! Just \$9 each. Please find them in the piety store or the parish office.

Parish Email: admin@olorparishkellyville.org.au
Sacraments Email: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham

TRANSITUS OF ST FRANCIS On Thursday, 3rd October, we commemorate the death of our Holy Father, St. Francis of Assisi, called the "Transitus," it honours the Saint's entry (or *transitus*, meaning "transition") into glory. Come join us for a liturgy of the Word at the Shrine of the Holy Innocents at 5pm on **Wednesday 3rd October**.

HAPPY SOLEMNITY OF ST FRANCIS! On Friday 4 October, the Franciscans celebrate the Solemnity of our Holy Father, St. Francis of Assisi. Masses will be at the usual times of 6.45am at the Shrine, 9.15am and 7pm in the parish church.

REST IN PEACE MR. MICROPHONE Last week we had to replace the Priests' microphone used for Masses. (Perhaps you remember hearing snap, crackle and pop at Mass?) The cost was \$300. It would be wonderful if anyone could help with the cost of repairs. (Thanks to the wonderful lady last week who gave \$50 towards the replacement.)

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. **Confessions 7.30-8pm**, Benediction at 8pm.

Tues. 7pm Mass followed by St. Anthony Novena

Wed. 9.15am Mass

Thur. 9.15am Mass

Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am

On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. **Confessions 7.30-8pm**, Benediction at 8pm.

Sat. 9am Our Lady of Perpetual Help Devotion 9.15am Mass

Confessions 9.45-10.15am and again 5pm to 5.45pm

5.50pm Angelus

6pm Vigil Mass

Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass

PARISH OFFICE NEWS:

Sacrament Coordinator Erin Kennedy, resigned this past week. We thank her for her service to our community and wish Erin blessings in the future.

CONDOLENCES to the families of Maria Dias who passed away last Monday and to the family of George Chebatte (brother of parishioner Mary Boulus), whose funeral was at Our Lady of Lebanon Maronite Catholic Church on Saturday, and Mary Wong, mother of Deacon Tan, who passed away in Hong Kong this week. May they and all the Faithful Departed rest in peace. May the Lord grant their families and friends consolation.

(RCIA) RITE OF CHRISTIAN INITIATION FOR ADULTS is a process to prepare for the Initiation Sacraments of Baptism, Confirmation and Communion. Know anyone who needs them? Contact the parish office and come join the Church through this wonderful experience!

Thank you for last week's parish collection of \$2,572.95!

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waiamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville NSW 2155
Ph: 8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill 2154
Ph: 9407 6400
www.stangelaschill.catholic.edu.au

Shrine of the Holy Innocents
8 Greyfriar Place, (PO Box 21) Kellyville 2155
Ph: 0429 441 955
Email: kellyvilleshrine@yahoo.com.au

MASS & MINISTRIES - 21/22 SEPT.

Sat. 6pm	Acolyte	John Sorbello
	Lectors:	Leona Alphonso and Jane Lapidario
	EM:	Eileen Manlolo and Rhodora Manlolo
Sun. 7am	Acolyte	John Huber
	Lectors:	Nancy Comito and Walter Bradstock
	EM:	Sandra Huber
9am	Acolyte	Steve Boland
	Lectors:	St. Angela's School pupils
	EM:	Margaret Samuels and Ruth Hyland
11am	Acolyte	Alex Cecilia
	Lectors:	Volunteers
	EM:	Tracy Capdor and Ben Poulouse
6pm	Acolyte	Arul Arulthasan
	Lectors:	Stefan and Stephanie Arulthasan
	EM:	Annette Tan and Rita George

Counters: Karla, Rhodora and Marie
Church Vacuum: Paul and Racelle Fameron

MASS & MINISTRIES - 28/29 SEPT

Sat. 6pm	Acolyte	Michael Tan
	Lectors:	Frank Adoranti and Hani Reario
	EM:	Jerry Lui and Sonny Huang
Sun. 7am	Acolyte	John Sorbello
	Lectors:	Walter Bradstock and Karla Barnes
	EM:	Norma Evans
9am	Acolyte	Michael Tan
	Lectors:	Ann Maddy and Carol Caswell
	EM:	Princy Benny and Grace Trzcinski
11am	Acolyte	Ed Cecilia
	Lectors:	Vivian Lam and Carolyn Manio
	EM:	Felicia Borgona and Paul Lam
6pm	Acolyte	Ferdinand Villanueva
	Lectors:	Maria Remiendo and Jane Lapidario
	EM:	Annette Tan and Salena Artap

Counters: Chris, Lorraine, Amanda, David
Church Vacuum: Sid Karam

MASS INTENTIONS 21 - 28 SEPT. 2019

Sat. 21	9.15am	Maria Aiossa
	6pm	Luigi and Catarina Sellaro and
Sun. 22	7am	Joseph, Martha & Joe Mizzi
	9am	PRO POPOLO
	11am	Antoinette & John Camilleri, Ted Ballard
	6pm	Anthony Mascari, Maria Rosaria & Louis Saliba
Mon. 23	7pm	Andy Zahra & Wayne Holland
Tues. 24	7pm	Deceased friars and their families
Wed. 25	9.15am	Those enrolled in the Franciscan Mission Association
Thur. 26	9.15am	Intention of donor
Fri. 27	9.15am	Bill Tracy
Sat. 28	9.15am	Intention of donor
	6pm	Pino Bosco

GOSPEL Lk 16:10-13

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
You cannot be slaves both of God and of money.
Jesus said to his disciples, ‘The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things can be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own? ‘No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.
Longer form Lk 16:1-13

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 118:4-5
You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

PRAYER AFTER COMMUNION
P. Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

ENSURING A WELCOME

In what way exactly was the manager in the parable we hear today ‘dishonest’? We might think that it had to do with what he does with his master’s creditors—getting them to write down reduced amounts of what they owe? Yet the master finds fault with the manager *before* he has recourse to this stratagem. By reducing the amounts owed, the manager was not defrauding his master but stripping away the commission he himself would normally (and legitimately) earn in transacting his master’s business. He acts against his own immediate interest to ensure that in the future, when he is out of work and needy, he will have the goodwill of people and a welcome into their homes. He ‘buys’ their goodwill and, in this respect at least, earns his master’s praise.

The parable presupposes the great reversal connected with the coming of the Kingdom as proclaimed by Jesus. In this reversal, ‘the hungry will be filled with good things and the rich sent empty away’ (Luke 1:53). In light of this reversal the steward’s behaviour is somehow exemplary. Rogue he may be (a ‘child of this world’), but in taking vigorous action in view of a coming crisis, he shows himself ‘more shrewd’ than ‘the children of light’.

With so much more at stake (eternal life), the wealthy among the children of light would be well advised to strip themselves of their wealth now in order to win friends among the poor. When the poor have their privileged places in the Kingdom, these same poor will welcome them into ‘eternal dwellings’.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

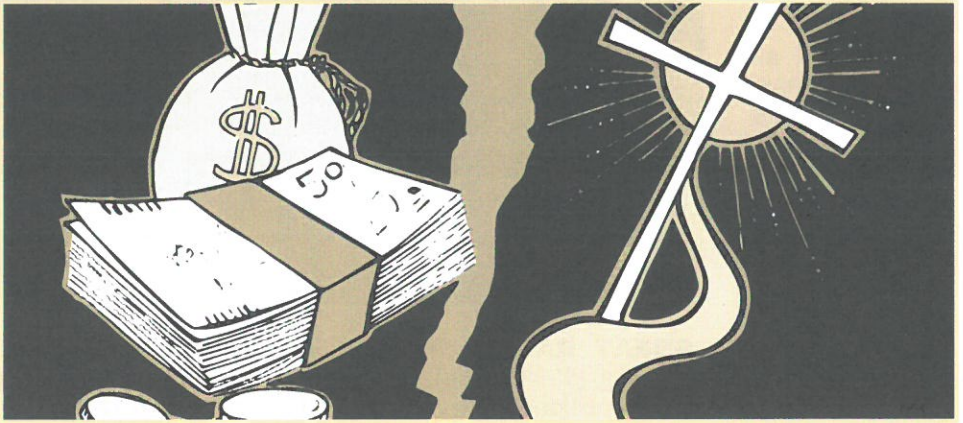
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OUR SUNDAY CELEBRATION

LUKE

TWENTY-FIFTH SUNDAY IN ORDINARY TIME / C **22 SEPTEMBER 2019**

SLAVES OF GOD OR MONEY? The Christian community must contribute to the welfare of the broader human society. We have a duty to pray for civil leaders and to act justly in our places of work. We must do what we can to ensure that the institutions of our society are devoted to the well-being of all citizens. If we ourselves are devoted to God and not to money, we will bring great riches to our society.



INTRODUCTORY RITES

ENTRANCE ANTIPHON
I am the salvation of the people, says the Lord.
Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

COLLECT
P. O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Amos 8:4-7
A reading from the prophet Amos
The Lord spoke against those who buy the poor for money.
Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, ‘When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweeping of the wheat.’

Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

The Lord swears it by the pride of Jacob, ‘Never will I forget a single thing you have done.’

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 112:1-2, 4-8. R. cf. vv. 1, 7
R. Praise the Lord, who lifts up the poor. (or Alleluia!)
1. Praise; O servants of the Lord, / praise the name of the Lord! / May the name of the Lord be blessed / both now and for evermore! **R.**
2. High above all nations is the Lord, / above the heavens his glory. / Who is like the Lord, our God, / who has risen on high to his throne / yet stoops from the heights to look down, / to look down upon heaven and earth? **R.**
3. From the dust he lifts up the lowly, / from the dungheap he raises the poor / to set him in the company of princes, / yes, with the princes of his people. **R.**

SECOND READING 1 Tim 2:1-8
A reading from the first letter of St Paul to Timothy
Let prayers be offered to God for everyone; he wants all people to be saved.
My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and humankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.
R. Thanks be to God.
GOSPEL ACCLAMATION 2 Cor 8:9
Alleluia, alleluia!
Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!