

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual
Parish Priest: Fr. Alejandro López, OFM Conv.

HAPPY FATHERS' DAY! May the Lord, who knows and cares for each of us, guide and bless every step of the fathers in our community, young and old.

THIRD COLLECTION TODAY FOR RETIRED AND SICK CLERGY OF THE DIOCESE Extra Appeal envelopes are available from the foyer of the church.

LAST DAYS TO SIGN UP FOR THE PILGRIMAGE TO BERRIMA ON 13 SEPTEMBER Please contact the parish office to book your seat on the luxury bus which departs Kellyville at 7.30am sharp and returns 5.30pm on Friday, 13 September.

PASSIONIST FAMILY GROUPS! Dennis Farrar (0425 209 840) will be present in our parish on the weekend of 21/22 September to talk about this parish community building event.

A SPIRITUAL RETREAT with Br. Dominic in Condobolin will be held on 20-22 September. The cost for transport will be \$110 if at least 20 people decide to join the group on this special weekend.

ARE YOU ABLE TO HELP? A parishioner needs someone to help with her husband who has slight dementia, from 12.30pm until 4pm once weekly.

WIDOW'S LUNCH will be on Tuesday, 10 September, beginning with 10am coffee, chat and Rosary followed by a trip out to lunch.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS
Fr. David Blowey, OFM Conv., Rector
6.45am Weekday Mass followed by Confession. Open daily 6am to 6pm. Come visit and pray in quiet beauty.

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel: 9629-2595 Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA) is a process to prepare for the Initiation Sacraments of Baptism, Confirmation and Communion. The first period of RCIA merely shares information about what it means to be Catholic.

ABBALANCHE is coming at 7pm on Saturday 16 November. \$40 a ticket to this family friendly, alcohol free event. Profits support the parish renovation!

NEXT PARISH MOVIE EVENT IS THE NEW DOWNTON ABBEY MOVIE set for Sunday, 15 Sept. at 2pm. As always tickets are \$20 a person. If you cannot afford the cost of admission and would like to go, please see a priest.

REMINDER: ADULT CONFIRMATION will be held on Tuesday, 10 September, at St Patrick's Cathedral, Parramatta, from 7.30 pm. A catechesis day will be held this Saturday, 31 August, from 9.30am to 2pm.

HOLY HOUR FOR VOCATIONS THIS THURSDAY Youth aged 18 to 35 are invited to join The Sisters of the Holy Family of Nazareth for the Holy Hour for Vocations at the Holy Spirit Convent, Plumpton, on Thursday 5 September at 7pm.

THE CATHOLIC WEEKLY NEWSPAPER is always available from the foyer of the church at just \$2. Buy one for the family and one for a friend!

"REMAIN IN ME" SILENT GUIDED RETREAT run by Verbum Dei Missionaries, at Hartzler Park, Bowral, on 20-22 September. For more info call Maria at 0402 452 342 or email verbumdeisydney@gmail.com.

ON-GOING FORMATION FOR THOSE WHO TAKE COMMUNION TO THE SICK AND DYING on 14th September. This day is for those already involved in the ministry. The day includes input on the Spirituality of Suffering (Fr Marcelo Pamintuan, MI) our Ministry as volunteers (Melissa Fitzgerald from the Chancery) and Practicalities of the Ministry.

Parish Email: admin@olorparishkellyville.org.au
Sacraments Email: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Coordinator: Erin Kennedy

"UNPLANNED" THE MOVIE will be screened in the old OLOR Hall next Sunday, 8 Sept, at 3pm. Come and join our parish community to watch an eye opening movie that exposes the inside of the abortion industry from a woman who was once its most passionate advocate! All are welcome, but PARENTAL DISCRETION FOR UNDERAGED CHILDREN IS REQUIRED GIVEN THE SENSITIVE AND MATURE THEME OF THE MOVIE WHICH IS RATED "M."

IS SOMEONE YOU KNOW EXPERIENCING AN UNEXPECTED PREGNANCY? CatholicCare provides support to women who feel pressured by circumstances to have an abortion. Contact them on 8843 2500. On the Church noticeboard is a list of support services available to those in need.

OLOR PARISH SCHEDULE
Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am
On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.
Sat. 9am Our Lady of Perpetual Help Devotion 9.15am Mass Confessions 9.45-10.15am and again 5pm to 5.45pm 5.50pm Angelus 6pm Vigil Mass
Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass

SAVE THE DATE: BR. BERNARD PROFESSES SOLEMN VOWS ON MONDAY 23 SEPTEMBER AT 7 PM MASS Support and pray for Br. Bernard as he takes this final step in his initial formation. A light supper in the parish hall will follow the Mass; please bring a plate to share as we praise God for the gift to the Order and our parish.

IMPORTANT FUN' RAISING MEETING THIS WEDNESDAY AT 7 PM! PLEASE PLAN ON ATTENDING! NEVER TOO LATE TO VOLUNTEER!

Thank you for last week's parish donation of \$2,545.45 and last week's VINNIES WINTER APPEAL of \$6,749.35! You are so wonderful!

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Rough, Gary Robinson, Felicia, Ona Hobbs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waiamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia

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St Angela's Parish School 40 Harrington Ave, Castle Hill 2154 Ph: 9407 6400 www.stangelaschill.catholic.edu.au

MASS & MINISTRIES - 31 AUG./1 SEPT
Table with 3 columns: Time, Acolyte, Lectors, EM. Rows for Sat 6pm, Sun 7am, 9am, 11am, 6pm, and Counters/Church Vacuum.

MASS & MINISTRIES - 7/8 SEPT
Table with 3 columns: Time, Acolyte, Lectors, EM. Rows for Sat 6pm, Sun 7am, 9am, 11am, 6pm, and Counters/Church Vacuum.

MASS INTENTIONS: 31 AUG. - 7 SEPT. 2019
Table with 3 columns: Day, Time, Intention. Rows for Sat 31, Sun 1, Mon 2, Tues 3, Wed 4, Thur 5, Fri 6, Sat 7.

Shrine of the Holy Innocents
8 Greyfriar Place, (PO Box 21) Kellyville 2155
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OUR SUNDAY CELEBRATION

TWENTY-SECOND SUNDAY IN ORDINARY TIME / C

01 SEPTEMBER 2019

how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.'

Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 30:20

How great is the goodness, Lord, that you keep for those who fear you.

PRAYER AFTER COMMUNION

P. Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

PREPARING FOR GOD'S HOSPITALITY

As so often in Luke's Gospel, the event described in the Gospel takes place at a banquet to which Jesus has been invited. He notices that the guests, as soon as they arrive, inevitably choose the highest, most honourable places.

His comment on this behaviour may seem to be simply a piece of commonsense wisdom: choose the lowest place because if there has to be a rearrangement (to seat everyone according to rank), it's much better to be promoted to a higher place than to be demoted. Think of the humiliation, the loss of face involved!

However, the fact that this episode has been introduced as a 'parable' means that something more significant than everyday advice is at stake. The parable refers to the great reversal that is to come with the full arrival of the Kingdom, when God will enrich the poor and uplift the lowly (see the *Magnificat* [1:51-53] and the Beatitudes [6:20-26]). Those who choose now to sit with the poor and marginalised are destined for 'promotion'; those who sit with the rich and powerful will find themselves sent down to the lowest places.

Jesus has taken an image from everyday life and made of it, not so much a moral maxim, as a profound statement of the implications of the Gospel. Associate now with the poor and befriend them. At present they may seem to have nothing to offer. But being hospitable to them now stores up for you the welcome that truly matters: the welcome into the hospitality of God that lasts forever.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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TAKING THE LOWER PLACE. In today's Gospel Jesus offers some wise advice on table etiquette. For Luke, the story has implications for the relationship of the rich to the poor who gather for the Eucharistic banquet. Only if all members are treated with equal dignity can it truly be called the Lord's Supper. Parishes prosper when all are treated equally regardless of how much each can put on the collection plate.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 85:3, 5

Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

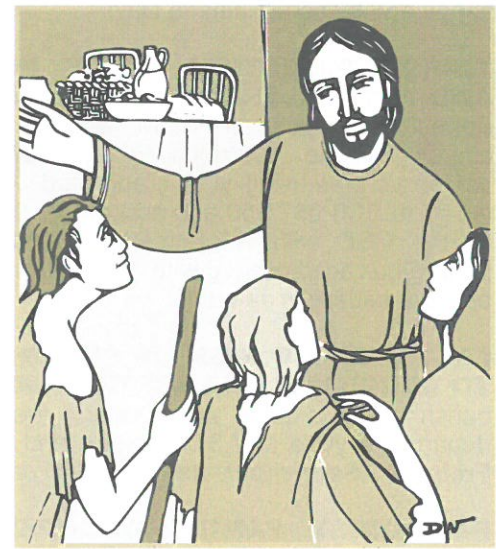
R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.



COLLECT

P. God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Sir 3:17-20, 28-29

A reading from the book of Sirach
Humble yourself and you will find favour with the Lord.

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver.
The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady, since an evil growth has taken root in him. The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 67:4-7, 10-11. R. cf. v. 11

R. God, in your goodness, you have made a home for the poor.

1. The just shall rejoice at the presence of God, / they shall exult and dance for joy. / O sing to the Lord, make music to his name; / rejoice in the Lord, exult at his presence. **R.**
2. Father of the orphan, defender of the widow, / such is God in his holy place. / God gives the lonely a home to live in; / he leads the prisoners forth into freedom. **R.**
3. You poured down, O God, a generous rain: / when your people were starved you gave them new life. / It was there that your people found a home, / prepared in your goodness, O God, for the poor. **R.**

SECOND READING Heb 12:18-19, 22-24

A reading from the letter to the Hebrews
You have come to Mount Zion and to the city of the living God.

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mt 11:29

Alleluia, alleluia!
Take my yoke upon you; learn from me, for I am gentle and lowly in heart.
Alleluia!

GOSPEL Lk 14:1, 7-14

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

All who exalt themselves shall be humbled and all who humble themselves shall be exalted.

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed