

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv.



THE ASSUMPTION OF THE BLESSED VIRGIN IS A HOLY DAY OF OBLIGATION (Thursday 15 Aug). Mass times at the parish church are 9.15 am and 7pm. Mass times at the Shrine of the Holy Innocents are 6.45 am and Noon on that day.

THE ANNUAL FEAST OF THE ASSUMPTION WALK is from the Shrine of the Holy Innocents to Parramatta Cathedral. The pilgrimage begins with the Noon Mass (at the Shrine and celebrated by Bishop Vincent Long, OFM Conv.). All are welcome to walk as we wind along Windsor Road. The stop times are approximately as follows: St. Michael's, 2.30pm; St. Monica's, North Parramatta, 4.30pm; conclude at Parramatta Cathedral, 6pm. Anyone can begin walking from any point along the way. The full walk is 14 km. For more information please contact the parish office.

CONGRATULATIONS to Fr. David who celebrates 36 years of Solemn Vows with the Community on **2 August**. May the Lord bless him with many more years of working in His Vineyard.

PILGRIMAGE TO BERRIMA ON 13 SEPTEMBER Please contact the parish office to book your seat on the luxury bus which departs Kellyville at 7.30am and returns 5.30pm on **Friday, 13 September**. Seats are \$25 each.

WE NEED MORE ACOLYTES AT OLOR! Liturgical Ministry formation courses are open for all those interested in becoming Lectors, Extraordinary Ministers of Holy Communion, Ministers of Communion to the Sick and Dying, Adult Altar Servers and Acolytes. Courses run 4 Mondays in a row from 7-8.30 pm and are free. Please note: Introduction Enrolments close this Monday, **5 August**, 2019. The first session on Monday, **12 August** is compulsory. Call the parish office for the enrolment form.

ANY EXPERIENCE WITH PUMPS? The parish fishpond needs some help with the efficiency of its pump. Please call the parish office or let a priest know after Mass, if you are able to help with the problem.

NEW TO THE PARISH? Welcome! Please take an envelope from the foyer of the church.

Thank you for last week's parish donation of \$3,064.30



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector
6.45am Weekday Mass followed by Confession. Open daily 6 to 6.
Come visit and pray in quiet beauty.

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel: 9629-2595 Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

AUGUST 2: FEAST OF THE PORTIUNCULA

INDULGENCE: Saint Francis had a vision in which our Lord appeared to him with the Blessed Virgin Mary, surrounded by angels. He asked the Poor Man of Assisi to make any wish. Francis asked that a "full and generous pardon" be given to all who would visit the church of "St. Mary of the Angels of the Little Portion" (The "Portiuncula") on her feast day (August 2). Granted in 1216 by Pope Honorius III, the *Portiuncula* Indulgence is the first plenary indulgence of the Catholic Church. Since that time, this unique pardon is obtained for the usual conditions of a plenary indulgence, for one's self or for the dead.

The conditions to obtain the Special Plenary Indulgence of the *Portiuncula* are as follows: 1) Sacramental Confession (8 days before or after the feast on August 2); 2) Participation at the Holy Mass and reception of the Eucharist on the special feast; 3) Recitation of The Apostles Creed, Our Father, and a prayer for the Pope's Intentions at our parish church or the Shrine as they are Franciscan.

WHAT IS AN INDULGENCE? "An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints." "An indulgence is partial or plenary according as it removes either part or all of the temporal punishment due to sin." Indulgences may be applied to the living or the dead. To understand this doctrine and practice of the Church, it is necessary to understand that sin has a double consequence. Grave sin deprives us of communion with God and therefore makes us incapable of eternal life....On the other hand every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the "temporal punishment" of sin. These two punishments must not be conceived of as a kind of vengeance inflicted by God...but as following from the very nature of sin. A conversion which proceeds from a fervent charity can attain the complete purification of the sinner in such a way that no punishment would remain. (From the *Catechism of the Catholic Church* paragraphs 1471-2.)

AUSTRALIAN CATHOLIC YOUTH FESTIVAL, PERTH, 7 - 11 DECEMBER 2019

ACYF19 is a biennial national gathering of Catholic young people established by the Bishops of Australia. The event involves three days of exciting, large scale plenary's, tens of workshops, concerts, prayer experiences, fun, expos and concludes with an outdoor mass in Perth. Bishop Vincent and Catholic Youth Parramatta will be leading an expected 200 participants. Free twin-share hotel accommodation is offered. Visit catholicyouthparramatta.org to register or for more information

Parish Email: admin@olorparishkellyville.org.au
Sacraments Email: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Coordinator: Erin Kennedy

YOUTH GROUP (Year 7-12) will meet again next Sunday, **4 August**. Join us for the 6pm Mass (or come at 4pm if you want to practice in the youth choir).

YOUNG ADULTS (those 18 and older) will meet again this **Friday, 2 August** for 7pm Mass, Exposition, Adoration and Benediction until 8, followed by dinner with the friars up at the friary. Come join us for discussions on Catholic topics.

WE NEED YOU to help with children's liturgy at the 9am Sunday Mass. Please contact the parish office if interested or are looking for more information.

PASSIONIST FAMILY GROUPS FORMING AT OLOR? The Office of Pastoral Planning invites Catholics to a presentation by Fr Ray Sanchez CP, to explore Passionist Family Groups in our Church. If interested in developing a sense of authentic community in our parish, please attend the presentation at 6 pm Sat 10 August at John 23rd Parish, Stanhope-Gardens; or 8 am Sun 11 August at St. Michaels, Blacktown; or 10 am St. Patrick's, Blacktown; or 11.15 am to 12.45 pm at the Clancy Room at St. Patrick's Cathedral, Parramatta (followed by a shared lunch). Please see our noticeboard for details or contact Dennis Farrar at 0425 209 840.

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament.
Confessions 7.30-8pm, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am
On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament.
Confessions 7.30-8pm, Benediction at 8pm.
Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass
Confessions 9.45-10.15am and again **5pm to 5.45pm**
5.50pm Angelus
6pm Vigil Mass
Sun. 7am, 9am, 11am Masses, **5.50pm Angelus**, **6pm Mass**

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslaw Kichel, Cosimo, Mary Arrowsmith, Sarah-Jane Bailon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waiamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Farneli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

MASS & MINISTRIES - 27/28 JULY 2019

Sat. 6pm	Acolyte Lectors: EM:	Michael Tan Leona Alphonso and Jane Lapidario Eileen Manlolo and Rhodora Manlolo
Sun. 7am	Acolyte Lectors: EM:	John Huber Walter Bradstock and Tom Crowley Sandra Huber
9am	Acolyte Lectors: EM:	Steve Boland Carol Caswell and Minal Menezes Norma Evans and Kate Warburton
11am	Acolyte Lectors: EM:	Alex Cecilia George Castline and Adrian Francis Ben Poulouse and David Warren
6pm	Acolyte Lectors: EM	Arul Arulthasan Stefan and Stephanie Arulthasan Meaghan Staples and Salena Artap
Counters:		Karla Barnes, Rhodora Manlolo
Church Vacuum:		Paul and Racelle Fameron

MASS & MINISTRIES - 3/4 AUGUST 2019

Sat. 6pm	Acolyte Lectors: EM:	Michael Tan Frank Adoranti and Francis Patag Mary Noonan and Meathan Staples
Sun. 7am	Acolyte Lectors: EM:	John Huber Walter Bradstock and Karla Barnes Sandra Huber
9am	Acolyte Lectors: EM:	John Caswell Errol Samuels and Carolyn Maddy Margaret Samuels and Joyce Weinman
11am	Acolyte Lectors: EM:	Ed Cecilia Carolyn Manio and Marciano Gaddi Arlene Pineda and Tracy Capdor
6pm	Acolyte Lectors: EM	Michael Tan Mary Friend and Jennifer Lumapas Joseph Lumapas and Ana Mustafa
Counters:		Susan, Jan and Tessie
Church Vacuum:		Couples for Christ

MASS INTENTIONS 27 JULY - 3 AUG. 2019

Sat. 27	9.15am	Deceased friars and their families
	6pm	Lionel Ireland
Sun. 28	7am	Intention of donor
	9am	Tommaso, Giuseppina Panetta, Salvatore & Giovanna Maria Frasca
	11am	Those enrolled in the Franciscan Mission Association
	6pm	PRO POPULO
Mon. 29	7pm	Marina and Cosimo Gulla
Tues. 30	7pm	Giovanni La Rosa, Domenico and Maria Papandrea
Wed. 31	9.15am	Andy Zahra and Wayne Holland
Thur. 1	9.15am	Intention of donor
Fri. 2	9.15am	Sam Bugeja
	7pm	Domenico Rossi
Sat. 3	9.15am	Giuseppe & Rosa Marino
	6pm	Benjamin Monteiro

Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21)
Kellyville, NSW, 2155

“Father, may your name be held holy,
your kingdom come;
give us each day our daily bread,
and forgive us our sins,
for we ourselves forgive each one who is in
debt to us.
And do not put us to the test.” ’

He also said to them, ‘Suppose one of you
has a friend and goes to him in the middle of
the night to say, “My friend, lend me three
loaves because a friend of mine on his travels
has just arrived at my house and I have
nothing to offer him”; and the man answers
from inside the house, “Do not bother me.
The door is bolted now, and my children and
I are in bed; I cannot get up to give it to you.”
I tell you, if the man does not get up and give
it him for friendship’s sake, persistence will
be enough to make him get up and give his
friend all he wants.

‘So I say to you: Ask, and it will be given to
you; search, and you will find; knock, and the
door will be opened to you. For the one who
asks always receives; the one who searches
always finds; the one who knocks will always
have the door opened to him. What father
among you would hand his son a stone when
he asked for bread? Or hand him a snake
instead of a fish? Or hand him a scorpion if
he asked for an egg? If you then, who are evil,
know how to give your children what is good,
how much more will the heavenly Father give
the Holy Spirit to those who ask him!’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, /
Creator of heaven and earth, / and in
Jesus Christ, his only Son, our Lord, /
who was conceived by the Holy Spirit, /
born of the Virgin Mary, / suffered under
Pontius Pilate, / was crucified, died and
was buried; / he descended into hell; /
on the third day he rose again from
the dead; / he ascended into heaven, /
and is seated at the right hand of God
the Father almighty; / from there he
will come to judge the living and the
dead. / I believe in the Holy Spirit, / the
holy catholic Church, / the communion
of saints, / the forgiveness of sins, /
the resurrection of the body, / and life
everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread
and prays, and then the chalice, we respond to
each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that
my sacrifice and yours may be acceptable to
God, the almighty Father.

**R. May the Lord accept the sacrifice at
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the offerings /
which we bring from the abundance of your
gifts, / that through the powerful working of
your grace / these most sacred mysteries may
sanctify our present way of life / and lead us to
eternal gladness. / Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who
comes in the name of the Lord. Hosanna
in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by
your Cross and Resurrection you have set
us free.

COMMUNION RITE

P. At the Saviour’s command and formed by
divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the
glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins
of the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.
R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

Ps 102:2

Bless the Lord, O my soul,
and never forget all his benefits.

PRAYER AFTER COMMUNION

P. We have consumed, O Lord, this divine
Sacrament, the perpetual memorial of the
Passion of your Son; grant, we pray, that
this gift, which he himself gave us with love

beyond all telling, may profit us for salvation.
Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you,
the Father, and the Son, ✠ and the Holy
Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

PRAYING WITHIN THE FAMILY OF GOD

While short and stark compared to the *Our
Father* more familiar to us in St Matthew’s
version, the Lukan form in today’s Gospel
probably preserves more accurately Jesus’
actual words to his disciples.

Behind the opening word ‘Father’ lies
Jesus’ characteristic address to God as
‘*Abba*’, the familiar Aramaic address to
the male parent, most accurately rendered
as ‘Dad’. The prayer begins, then, by
drawing the disciples into the familial
relationship with God that he enjoys.

The sequence of the petitions that follows
is itself an instruction on prayer. God’s
‘agenda’ comes first: that God’s name
be held holy, that God’s kingdom come.
Only after this Godward focus (which, of
course, is ultimately for the benefit of the
world) do the petitions address human
need: for sustenance (‘daily bread’), for
forgiveness, and finally for protection in
the hour of trial.

In the petition for forgiveness, the sense
is not that God waits to see whether
we forgive before offering forgiveness.
Rather, we can block the flow of God’s
always available forgiveness if we do not
let it flow through us by forgiving others.
The final petition does not imply that
God would *lead* us into temptation and
trial. Rather, we pray that in trials and
troubles our faith may not give way.

As a whole, the prayer is the prayer of a
community that knows itself to be the
loved family of God, to whom, on its
journey through life, it constantly turns
in confidence and trust to receive those
benefits that only God can give.

BRENDAN BYRNE, SJ

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OUR SUNDAY CELEBRATION

SEVENTEENTH SUNDAY IN ORDINARY TIME / C

28 JULY 2019

YOU ANSWERED ME. From Abraham’s example and Jesus’ teaching, we learn
much about prayer in today’s readings. Truly persevering prayer implies more
than mere persistence on our part; it should combine peaceful expectation with
humble acceptance of God’s will. If we are too busy to pray, we are busier than
God wants us to be.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 67:6-7, 36

God is in his holy place, God who unites
those who dwell in his house; he himself
gives might and strength to his people.

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.

R. For we have sinned against you.

P. Show us, O Lord, your mercy.

R. And grant us your salvation.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

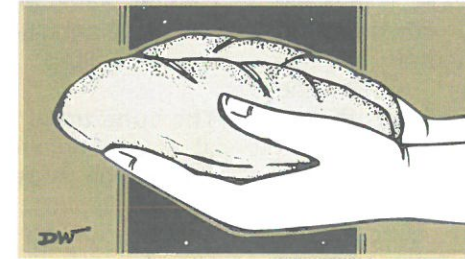
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth
peace to people of good will. / We praise
you, / we bless you, / we adore you, / we
glorify you, / we give you thanks for your
great glory, / Lord God, heavenly King, /
O God, almighty Father. / Lord Jesus
Christ, Only Begotten Son, / Lord God,
Lamb of God, Son of the Father, / you take
away the sins of the world, / have mercy on
us; / you take away the sins of the world, /
receive our prayer; / you are seated at the
right hand of the Father, / have mercy on
us. / For you alone are the Holy One, / you
alone are the Lord, / you alone are the Most
High, / Jesus Christ, / with the Holy Spirit, /
in the glory of God the Father. / Amen.

COLLECT

P. O God, protector of those who hope in you,
without whom nothing has firm foundation,
nothing is holy, bestow in abundance your
mercy upon us and grant that, with you as
our ruler and guide, we may use the good



things that pass in such a way as to hold fast
even now to those that ever endure. Through
our Lord Jesus Christ, your Son, who lives
and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Gen 18:20-32

A reading from the book of Genesis
Lord, do not be angry if I speak.

The Lord said, ‘How great an outcry there is
against Sodom and Gomorrah! How grievous
is their sin! I propose to go down and see
whether or not they have done all that is
alleged in the outcry against them that has
come up to me. I am determined to know.’

The men left there and went to Sodom
while Abraham remained standing before
the Lord. Approaching him he said, ‘Are you
really going to destroy the just man with the
sinner? Perhaps there are fifty just men in
the town. Will you really overwhelm them,
will you not spare the place for the fifty just
men in it? Do not think of doing such a thing:
to kill the just man with the sinner, treating
just and sinner alike! Do not think of it! Will
the judge of the whole earth not administer
justice?’ The Lord replied, ‘If at Sodom I find
fifty just men in the town, I will spare the
whole place because of them.’

Abraham replied, ‘I am bold indeed to speak
like this to my Lord, I who am dust and ashes.
But perhaps the fifty just men lack five: will
you destroy the whole city for five?’ ‘No’, he
replied, ‘I will not destroy it if I find forty-five
just men there.’ Again Abraham said to him,
‘Perhaps there will only be forty there.’ ‘I will
not do it’ he replied ‘for the sake of the forty.’

Abraham said, ‘I trust my Lord will not be
angry, but give me leave to speak: perhaps
there will only be thirty there.’ ‘I will not
do it’ he replied ‘if I find thirty there.’ He
said, ‘I am bold indeed to speak like this, but
perhaps there will only be twenty there.’ ‘I
will not destroy it’ he replied ‘for the sake
of the twenty.’ He said, ‘I trust my Lord will
not be angry if I speak once more: perhaps

there will only be ten.’ ‘I will not destroy it’
he replied ‘for the sake of the ten.’

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 137:1-3, 6-8. R. v. 3

R. Lord, on the day I called for help, you
answered me.

1. I thank you, Lord, with all my heart, /
you have heard the words of my mouth. /
Before the angels I will bless you. / I will
adore before your holy temple. **R.**
2. I thank you for your faithfulness and
love / which excel all we ever knew of you. /
On the day I called, you answered; / you
increased the strength of my soul. **R.**
3. The Lord is high yet he looks on the
lowly / and the haughty he knows from afar. /
Though I walk in the midst of affliction / you
give me life and frustrate my foes. **R.**
4. You stretch out your hand and save me, /
your hand will do all things for me. / Your
love, O Lord, is eternal, / discard not the
work of your hands. **R.**

SECOND READING

Col 2:12-14

A reading from the letter of St Paul to the
Colossians

He has made you alive with Christ for he has
forgiven all our sins.

You have been buried with Christ, when you
were baptised; and by baptism, too, you have
been raised up with him through your belief
in the power of God who raised him from
the dead. You were dead, because you were
sinners and had not been circumcised: he has
brought you to life with him, he has forgiven
us all our sins.

He has overridden the Law, and cancelled
every record of the debt that we had to pay; he
has done away with it by nailing it to the cross.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Rom 8:15

Alleluia, alleluia!
You have received the Spirit which
makes us God’s children,
and in that Spirit we call God our Father.
Alleluia!

GOSPEL

Lk 11:1-13

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according
to Luke.

R. Glory to you, O Lord.

Ask, and it will be given to you.

Once Jesus was in a certain place praying,
and when he had finished, one of his disciples
said, ‘Lord, teach us to pray, just as John
taught his disciples.’ He said to them, ‘Say
this when you pray: