

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

THANK YOU for your generosity for the Peter's Pence Appeal for which collected \$2,133.10 last weekend. This money will assist our Holy Father, Pope Francis, with charitable works throughout the world.

OUR CONDOLENCES to the family of Catherine Caruana whose funeral was on Thursday 11 July. Catherine was the sister of Fr. Anthony Zahra, OFM Conv. who served in Kellyville for many years. Eternal Rest grant unto her, O Lord! May she and all the faithful departed through the mercy of God rest in Peace.

'THE LIFE OF ST IGNATIUS - INSIGHTS FOR SPIRITUAL GROWTH TODAY.' Notre Dame U. invites you to an evening with Fr Christopher Collins SJ, from St Louis University, USA on Monday **22 July 2019** at St Benedict's Broadway. Adoration/confessions from 5:30pm, talk from 6:30pm. RSVP sydney.chaplaincy@nd.edu.au

PLENARY COUNCIL 2020: National Theme for Discernment #5 – How is God calling us to be a Christ-centred Church that is A Joyful, Hope-Filled and Servant Community? This National Theme for Discernment is inspired by the voices of the People of God who expressed a yearning for the Church to be a sign of God's kingdom for all people in Australia – to be able to see the Catholic Church in action, and to recognise Jesus. Visit www.plenarycouncil.catholic.org.au

PLENARY COUNCIL DISCERNMENT/WORKING GROUPS APPLICATIONS ARE OPEN The Bishops' Commission for the Plenary Council is seeking people, for volunteer positions, who are willing to be key partners and leaders in the process of discernment as the Church in Australia continues preparing for the Plenary Council in 2020. For application and more information contact Richard McMahon at the Pastoral Planning Office on 02 8838 3497 or visit plenarycouncil.catholic.org.au

PILGRIMAGE TO BERRIMA IS ON FRIDAY, 13 SEPTEMBER Please contact the parish office to book your seat on the luxury bus which departs Kellyville at 7.30am and returns 5.30pm on **Friday, 13 September**. Seats cost \$25 each.

ALL NIGHT VIGIL ADORATION OF THE BLESSED SACRAMENT All welcome to pray and spend an hour or more in adoration of the Blessed Sacrament at the Franciscan Shrine of the Holy Innocents on **Friday 26 July**. Beginning with **Mass at 7pm**, followed by the exposition of the Blessed Sacrament at **8pm until 10am on Saturday 27 July**. Devotional prayers said before the **11am Mass** in support of pro-life. Come and visit Jesus!



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector
6.45am Weekday Mass followed by Confession. Open daily 6 to 6.
Come visit and pray in quiet beauty.

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel: 9629-2595 Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

THANK YOU to those who signed the petition last weekend in support of the "Religious Freedom Act" legislation. 343 signatures were collected from our parish alone. Please continue to pray for our government: for the freedom of parents to raise children in accordance with their faith and send them to religious schools; freedom of conscience so people can object to participating in activities that contravene their beliefs without losing their jobs; freedom of association i.e. to gather publicly without fear of being shut down; and freedom from discrimination. For further information please contact Senator Concetta's office on 1300 735 268.

YOUNG WOMEN DAY RETREAT for young women aged 18 and over is being held at Mount Schoenstatt, 230 Fairlight Rd, Mulgoa on **Saturday 10 August** from 10am to 3.30pm. The theme is "Discerning Where God is Leading Me in the Here and Now." RSVP by Monday 5 August to Sr M Luka Junemann at 0439 537 843 or email at srmluka@schoenstatt.org.au

BEREAVEMENT SUPPORT PROGRAM AT COMMENCING AUGUST 2019 CatholicCare Solo Parent Services begins a 7 session Bereavement Support Program for men and women whose spouse or partner has died. Held weekly on Thursdays from 10-12pm, from 8 August-19 September. An Information session and overview of the Program will take place on Thursday, 1 August from 10-11am. Venue: Mackillop Hall, 38 Grimwood St, Granville (corner of Randle St). Contact Rita on 8843 2575 (Please see notice board for more info.)

THE LION KING PARISH MOVIE EVENT will be held on **Sunday, 28 July at 2pm!** Tickets are \$20 a piece, with profits helping the church renovations. Tickets are flying like flamingoes to a watering hole, so get yours today from Frs. Alejandro or David after Mass! If you cannot (or do not want to) attend, consider donating a ticket to a needy family. (If you are that needy family, please see a priest for donated tickets!)

ADULT CONFIRMATION for 2019 will be held on **Tuesday 10 September** at St Patrick's Cathedral, Parramatta from 7.30pm. A Catechesis Day will be held on **Saturday, 31 August** from 9.30am to 2pm. Any adult (over 16 years or older) wanting to be confirmed, please contact the diocesan Office for Worship at 02 8838 3456 or email at mary-louise.walsh@parracatholic.org

ST MARY'S TOWERS RETREAT in Douglas Park, NSW, is hosting 'The Contemplative Professional Retreat,' presented by Lou Nulley from 19 to 21 July. This retreat will provide some valuable insights and methods to living a more contemplative life through prayer, mindfulness and meditation practices. For more information and to RSVP, contact 02 4630 0233, contact@towersretreat.org.au

Thank you for last week's parish donation of \$2,817.65

Parish Email: admin@olorparishkellyville.org.au
Sacraments Email: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Coordinator: Erin Kennedy

YOUTH GROUP will meet next Sunday 21 July! Join us for Mass at 6pm (come at 4pm if you want to practice with the Youth Group Choir) or meet us in the old hall at around 7pm until 8.30. We plan on pizza, fun and faith sharing with others in Years 7-12! Don't miss it!

FUN' RAISING COMMITTEE next meets on Wednesday **24 July** at 7pm to ready for Abbalanche fun' raiser. Come join us to help plan the party and meet more parishioners who like to dance!

NOTRE DAME UNIVERSITY invites you to an evening seminar with Fr Christopher Collins SJ, from St Louis University, USA. Fr Christopher is a highly-regarded speaker on theology and spirituality. Topic: 'The Life of St Ignatius - Insights for Spiritual Growth Today'. **22 July 2019** at St Benedict's Broadway. Adoration and confessions from 5:30pm, talk from 6:30pm. RSVP sydney.chaplaincy@nd.edu.au

BIBLE STUDY "Faith Formation Group" meets from 7 pm until 8.30 pm on Thursdays in the parish office. However, they are taking a break until after the school holidays and will resume on **25 July**. Newcomers welcome!

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. **Confessions 7.30-8pm**, Benediction at 8pm.

Tues. 7pm Mass followed by St. Anthony Novena

Wed. 9.15am Mass

Thur. 9.15am Mass

Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am
On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. **Confessions 7.30-8pm**, Benediction at 8pm.

Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass
Confessions 9.45-10.15am and again **5pm to 5.45pm**
5.50pm Angelus
6pm Vigil Mass
Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass

WHAT IS GENDER INEQUALITY?

Men often have more power and higher status than women. We see this at home, in the workplace and in the community. For example: if the husband is 'head of the family', he may make all the decisions; men are traditionally the 'breadwinners' while women are the 'stay at home mums'; only about one-third of managers in Australia are female; the gender pay gap means men are paid more than women, even though they do the same work. This imbalance is known as gender inequality. Violence against women is more accepted in societies where men and women are not equal. For more info, go to the website: facs.nsw.gov.au/domestic-violence/

If your family or a loved one needs help, contact **800 RESPECT** (800 737 732) for discreet and confidential assistance. It could be life or death!

PLEASE BE SURE to take a bulletin home with you or put away any you don't need. It helps to keep the church tidy and neat for the next Mass and makes your parish priest happy!

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularite, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia

MASS & MINISTRIES - 13/14 JULY 2019

| | | |
|----------------|----------------------------|--------------------------------------------------------------------------------------------|
| Sat. 6pm | Acolyte Lectors: EM: | Allen Fernandez Leona Alphonso and Volunteer Paul Lam and Rebecca Neylan |
| Sun. 7am | Acolyte Lectors: EM: | Greg Boland Walter Bradstock and Nancy Comito Tracy Hoey |
| 9am | Acolyte Lectors: EM: | Allen Fernandez Michael Finucane and Ann Maddy Margaret Samuels and Mylene Sarmiento |
| 11am | Acolyte Lectors: EM: | Alex Cecilia Maryse Emmanuel and Jane Lapidario Tracy Capdor and Ponciana Pastorfide |
| 6pm | Acolyte Lectors: EM | Lorence Tan Mary Friend and Margaret Rodriguez Salena Artap and Annette Tan |
| Counters: | | Eddie Purnomo and Cecilia Wijanto |
| Church Vacuum: | | Sid Karam |

MASS & MINISTRIES - 20/21 JULY 2019

| | | |
|----------------|----------------------------|-----------------------------------------------------------------------------------------------|
| Sat. 6pm | Acolyte Lectors: EM: | John Sorbello Glenice Lui and Leonard Pinto Jerry Lui and Sonny Huang |
| Sun. 7am | Acolyte Lectors: EM: | John Sorbello Nancy Comito and Walter Bradstock Christine Figuero |
| 9am | Acolyte Lectors: EM: | Ramon Rendon Errol Samuels and Volunteer Josephine Apap and Margaret Samuels |
| 11am | Acolyte Lectors: EM: | Rodolfo Susi Doreen Francis and Evelyn Zaballero Majella Cendana and Felicia Borgona |
| 6pm | Acolyte Lectors: EM | Ferdinand Villanueva Jennifer Lumapas & Maria Remiendo Tony Monteiro and Danielle Smith |
| Counters: | | Peggy Dalgliesh and Mary Zahra |
| Church Vacuum: | | Sid Karam |

MASS INTENTIONS 13 - 20 JULY 2019

| | | |
|-----------------|--------|---------------------------------|
| Sat. 13 | 9.15am | Carnel family |
| | 6pm | PRO POPULO |
| Sun. 14 | 7am | Vincenzo & Carmello Bombardiere |
| | 9am | Giovanni La Rosa |
| | 11am | Mary Cutajar |
| | 6pm | Bernard D'Souza |
| Mon. 15 | 7pm | Andy Zahra & Wayne Holland |
| Tues. 16 | 7pm | Bart Wielstra |
| Wed. 17 | 9.15am | George Rego |
| Thur. 18 | 9.15am | Andy Zahra & Wayne Holland |
| Fri. 19 | 9.15am | Wal Hall |
| Sat. 20 | 9.15am | Intention of donor |
| | 6pm | Intention of donor |

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21)
Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

your soul, with all your strength, and with all your mind, and your neighbour as yourself.’ ‘You have answered right,’ said Jesus, ‘do this and life is yours’.

But the man was anxious to justify himself and said to Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. “Look after him,” he said “and on my way back I will make good any extra expense you have.” Which of these three, do you think, proved himself a neighbour to the man who fell into brigands’ hands?’ ‘The one, who took pity on him’, he replied. Jesus said to him, ‘Go, and do the same yourself’.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look upon the offerings of the Church, O Lord, as she makes her prayer to you,

and grant that, when consumed by those who believe, they may bring ever greater holiness.
Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 83:4-5

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house, for ever singing your praise.

PRAYER AFTER COMMUNION

P. Having consumed these gifts, we pray, O Lord, that, by our participation in this

mystery, its saving effects upon us may grow. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

REMOVING THE LABEL

Centuries of familiarity with the phrase ‘Good Samaritan’ have dulled us to the shock involved in putting together the two terms – ‘good’ and ‘Samaritan’ – in the time of Jesus. For Jews at that time Samaritans were not ‘good’ but ‘bad’ (see John 4:9). Equivalents today would be ‘good terrorist’ or ‘good people smuggler’. So we can ask, as Jesus tells the parable, what would his Jewish audience have expected when they learn that the third traveller on the road is a Samaritan? Surely in contrast to the priest and Levite, he won’t just pass by. He’ll see if there are any more valuables to rob and perhaps finish the man off once and for all! But, surprise! surprise! when this alien approaches the wounded man, it is not to injure or exploit him but to exercise practical compassion in a most extreme degree. The Samaritan does not see a conventional ethnic label – ‘Jew’ – hanging round his neck but simply a fellow human being in need of help. His ‘goodness’ smashes through the label that we so readily put upon the stranger as a way of coping with difference. Before urging any action, the parable challenges attitude and vision. How do I see another person? Do I see primarily an ethnic, cultural, social or occupational tag? Or do I penetrate through all these surface things and see a fellow human being who needs me to be neighbour? The Samaritan is exemplary (‘good’) not only in what he does, but, before that, in the way he sees other people, sees through the label.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FIFTEENTH SUNDAY IN ORDINARY TIME / C

14 JULY 2019

TO WHOM CAN I BE A NEIGHBOUR? The command to love our neighbour is as broad as our definition of the word ‘neighbour’. Are the people living next door the only ones we consider to be our neighbours? Do we include people in neighbouring streets, towns, or countries, and people of other faiths? Jesus answers these questions by telling the story of the Good Samaritan. As we hear this story we realise that the key question is never, ‘who is my neighbour?’, rather, ‘to whom can I be a neighbour?’

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 16:15
As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace

to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Deut 30:10-14

A reading from the book of Deuteronomy
Let the instruction of the Lord God be near you. Moses said to the people: ‘Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

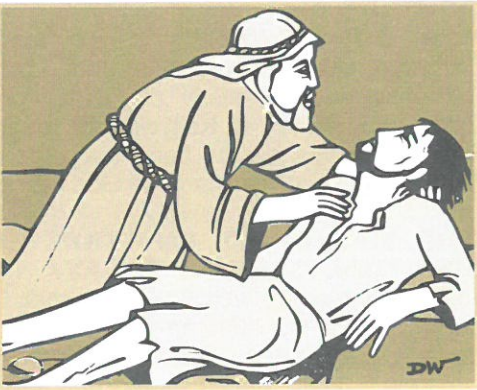
‘For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, “Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?” Nor is it beyond the seas, so that you need to wonder, “Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?” No, the Word is very near to you, it is in your mouth and in your heart for your observance.’

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM

Ps 68:14, 17, 30-31, 33-34, 36-37. R. cf. v. 33
R. Turn to the Lord in your need, and you will live.

1. This is my prayer to you, / my prayer for your favour. / In your great love, answer me, O God, / with your help that never fails: Lord, answer, for your love is kind; / in your compassion, turn towards me. R.
2. As for me in my poverty and pain / let your help, O God, lift me up. / I will praise God’s name with a song; / I will glorify him with thanksgiving. R.
3. The poor when they see it will be glad / and God-seeking hearts will revive; / for the Lord listens to the needy / and does not spurn his servants in their chains. R.
4. For God will bring help to Zion / and rebuild the cities of Judah. / The sons of his servants shall inherit it; / those who love his name shall dwell there. R.



SECOND READING Col 1:15-20

A reading from the letter of St Paul to the Colossians
All things were created through him and for him. Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION cf. Jn 6:63,68

Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!

GOSPEL Lk 10:25-37

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
Who is my neighbour?
There was a lawyer who, to disconcert Jesus, stood up and said to him, ‘Master, what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He replied, ‘You must love the Lord your God with all your heart, with all