

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

FR. GERARD LOFRANCO, OFM Conv. will be leaving us for his new assignment in the Philippines on **Saturday 4 May, 2019**. Join us at a party for him in thanksgiving for his ministry here at OLOR on **Saturday, 27 April, 2019 (Divine Mercy Weekend)**. He will celebrate the 6pm Mass and then we will celebrate him in the old hall. Please call the office and let us know what plate you might bring to share with the other guests.

PLEASE NOTE: NO CONFESSIONS HOLY SATURDAY
NO EVENING MASS ON EASTER SUNDAY

THE CUSTOM OF COVERING STATUES began in Northern Europe to highlight meditating on the Passion of Our Lord during the Season of Lent. In some churches images of our Lord suffering and our Lady of Sorrows are made prominent for the devotion of the faithful. It also shows the penitential nature of the Season as we gaze upon our Crucified Saviour in union with our Sorrowful Mother. Before the Easter Vigil, as the Church celebrates Christ's Resurrection, we unveil the covered statues and images to highlight the joy in the celebration of the Resurrection. **PLEASE NOTE: No candles should be lit around covered statues.**

HAVE YOU BEEN PRAYING for our Elect (those who will receive Baptism, Confirmation and First Communion at the Easter Vigil) and our Candidate for full communion with the Catholic Church? Please keep praying for them. We also need you to write them an Easter Card congratulating them and letting them know how happy we are for joining us. Little gifts are okay too! All cards/gifts should be dropped off at the parish office or given to a priest **no later than Palm Sunday (14 April)**. Make sure to write the recipient's name on the envelope/gift so we can know in which Easter basket to put it. Baskets will be given after the Easter Vigil.



SUNDAY OF DIVINE MERCY
Any Mass on the Second Sunday of Easter (6pm Sat., 7am, 9am, 11am or 6pm Sun.) fulfils the obligation for the Divine Mercy indulgence. However on **28 April**, we will begin Confessions at 1pm until the start of a **special 3pm Mass**. (Priests are limited on Sunday, and time is short, so please consider going another day; you may go to Confession **within eight days before or after**, with the intention of fulfilling the requirement.)

The programme for the day begins at 1 pm: Procession with the Blessed Sacrament; Exposition of the Blessed Sacrament; Divine Mercy Novena at 2.15pm; Divine Mercy Chaplet at 2.30pm; Benediction at 2.50pm; Mass at 3 pm (Msgr. Echano, celebrant). For more information see the noticeboard or contact Steve Boland on 0405 206 695.

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388
New Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

Our **PARISH WORKING BEE** is on **Saturday 13 April** from 9.30am until 12 Noon. **We need your help** to clean the Church and surrounding gardens in preparation for Holy Week and Easter. We will be putting up palms around the Church and will appreciate all the help you can give us. Lunch will be provided. Great for the family! (If you would like to help with lunch to share, please contact the parish office.)

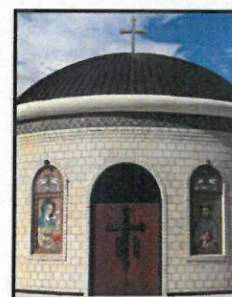
THE YOUTH GROUP **GOOD FRIDAY STATIONS OF THE CROSS** has become a yearly must see event as we journey in the footsteps of Christ towards Easter! The Stations take place on Good Friday morning (19 April) at 10am at the Shrine. Please park at the parish if you can and walk to the Shrine. Bring a lawn chair to sit and pray with the Lord! The next rehearsal is on: **Friday 12 April, 6.30-7.30**, at the Shrine (followed by the Palm and Pizza Party at the office); **Monday 15 April, 5.30-6.30**, at the Old Hall with obligatory rehearsal Good Friday morning at the Shrine.

YOUTH GROUP meets on today **Sunday, 7 April**; join us for 6 pm Mass or after it, meet in the old hall until 8.30pm. Youth We'll be folding Palm Sunday palms at the **Palm and Pizza Party** on **Friday 12 April** in the Parish office from 7.30-9.30 pm. (I dare you to beat our record set last year: 5,327 palms crossed!)

On Holy Saturday, **13 April**, **YOUTH GROUP** and **YOUNG ADULTS GROUP** will be visiting Bella Vista Gardens Nursing Home on 16 Fairway Drive, Kellyville for Easter fun with the residents. Please meet outside the front gate at 10.20 am.

SERVING AT THE ALTAR Our parish is seeking Catholic men, aged 18 or above, who feel called to serve at the altar during Mass. The main role of an **Instituted Acolyte** is to assist the priest, and to help things run smoothly during the Sacred Liturgy. If interested, please contact the Parish Office and leave your contact details.

Thank you for last week's parish donation of \$2,965.70.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

6.45am Weekday Mass followed by Confession. Open daily 6 to 6.

Visit and pray in this place of quiet beauty.

LENTEN PRAYER SERVICE AT THE SHRINE On **Wednesday, 10 April** from 7pm, Fr. David will host a Lenten prayer service, **The Adoration of the Cross**. Everyone is welcome to attend.

Parish Email: admin@olorparishkellyville.org.au
Sacraments Email: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Coordinator: Erin Kennedy

OUR JOURNEY TO EASTER

<p>LENTEN FRIDAYS 10.15 am Stations of the Cross at the Shrine 7 pm Parish Mass followed by Confessions and Stations of the Cross of BL Pope Paul VI</p> <p>DEANERY COMMUNAL RECONCILIATION DATES: Friday, 12 April, 7.30pm at St John XXIII, Stanhope-Gardens</p> <p>Monday, 15 APRIL, 7.30pm at St. Michael's, Baulkham Hills</p>	<p>SACRED TRIDUUM Holy Thursday, 18 April, 7pm Mass of the Lord's Supper in Parish Church. Adoration in the old hall until 10pm</p> <p>Good Friday, 19 April, 10am Youth Group Stations of the Cross at the Shrine 3pm Liturgy of the Lord's Passion in the Parish Church</p> <p>Holy Saturday, 20 April No Confessions Easter Vigil Mass at 8pm</p> <p>EASTER SUNDAY, 21 April Masses: 7am, 9am, 11am</p>
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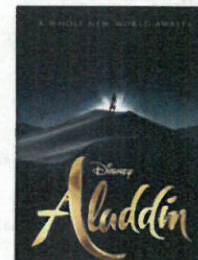
THERE WILL BE NO EVENING MASS ON EASTER SUNDAY

ST. VINCENT DE PAUL SOCIETY thanks you for the \$1,451 collected from the poor box recently. Keep up your wonderful generosity! If you want to join us in helping the area's needy, our next meeting is on Wednesday, **1 May at 7.30pm**. All are welcome!

FRANCISCAN SEMINARY COLLECTION Next week there will be a third collection taken for our student friars. Please be generous as usual. Your support is always greatly appreciated.

PILGRIMAGE TO BERRIMA ON 13 SEPTEMBER Yes, to those who have asked whether we are taking pilgrims to Berrima this year. Please contact the parish office to book your seat on the luxury bus which departs Kellyville at 7.30am and returns 5.30pm on **Friday 13 September**. Seats cost \$25 each.

ALADDIN PARISH MOVIE NIGHT Our next parish movie night will take place on **Friday 31 May** at 6.30 pm at Event Cinemas, Castle Towers. Come with the whole family to the latest Disney live action adaptation! Cost is \$20 per person and seating is limited. Profits go to supporting our church renovation. Not interested in going? Please consider "sponsoring" a needy family. Are you that needy family? Please see Fr. Alejandro for some free tickets as we want everyone to come who wants to be there! See you at the movies! Fr. Alejandro will be selling tickets after each Mass this weekend.



PLENARY COUNCIL THANKS <https://catholicoutlook.org/listening-and-dialogue-may-have-ended-but-keep-talking/>

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Margaret, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Walliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Kevin Merriman, Jennifer Martinez, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

MASS & MINISTRIES - 6/7 APRIL 2019

Sat. 6pm	Acolyte: Michael Tan Lectors: Frank Adoranti and Volunteer EM: Mary Noonan and Rhodora Manlolo
Sun. 7am	Acolyte: John Huber Lectors: Nancy Comito and Walter Bradstock EM: Sandra Huber
9am	Acolyte: John Caswell Lectors: Indri Dharma and Michael Finucane EM: Grace Trzcinski and Norma Evans
11am	Acolyte: Ed Cecilia Lectors: Evelyn Zaballero and Maryse Emmanuel EM: Tony Monteiro and Evelyn Romero
6pm	Acolyte: John Sorbello Lectors: Maria Remiendo and Mary Friend EM: Joseph Lumapas and Ana Mustafa
Counters:	Susan, Jan and Tessie
Church Vacuum:	Couples for Christ

MASS & MINISTRIES - 13/14 APRIL 2019

Sat. 6pm	Acolyte: Allen Fernandez Lectors: N: Francis Patag, Other: Leona Alphonso EM: Paul Lam and Rebecca Neylan
Sun. 7am	Acolyte: Greg Boland Lectors: N: Walter Bradstock, Other: Tom Crowley EM: Tracy Hoey
9am	Acolyte: Allen Fernandez Lectors: N: Ann Maddy, Other: Sally Sianghio EM: Kate Warburton and Mylene Sarmiento
11am	Acolyte: Alex Ceilia Lectors: N: Evelyn Zaballero, Other: Vivian Lam EM: Tracy Capdor and Dolores Estabaya
6pm	Acolyte: Lorence Tan Lectors: N: Stephan, Other: Stephanie Arulthasan EM: Annette Tan and Prasanna Gunawardena
Counters:	Eddy Purnomo and Cecilia Wijanto
Church Vacuum:	Community of the Risen Lord

MASS INTENTIONS 6 APR. - 13 APR. 2019

Sat. 6	9.15am	Mariantonia Pisano
	6pm	Deceased friars and their families
Sun. 7	7am	Vincenzo and Carmella Bombardiere
	9am	Ernesto, Maria Rosa and Jeannette Murdocca
	11am	PRO POPULO
	6pm	Sam Bugeja
Mon. 8	7pm	Andy Zahra & Wayne Holland
Tues. 9	7pm	Jason Cureg
Wed. 10	9.15am	Lanny Kalyman
Thur. 11	9.15am	Intention of donor
Fri. 12	9.15am	Ascena Fernandes
	7pm	Holy Souls
Sat. 13	9.15am	Robert Chan
	6pm	Cheong Yuk Hing

Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21)
Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

adultery; and making her stand there in full view of everybody, they said to Jesus, ‘Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?’ They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, ‘If there is one of you who has not sinned, let him be the first to throw a stone at her.’ Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, ‘Woman, where are they? Has no one condemned you?’ ‘No one, sir,’ she replied. ‘Neither do I condemn you,’ said Jesus ‘go away, and don’t sin any more.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I OR II OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Jn 8:10-11

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

PRAYER AFTER COMMUNION

P. We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

WHO MAY CAST THE STONE?

It is so fitting that we should hear this moving Gospel as Lent is about to give way to the mysteries of Jesus’ Passion. It sets up a very basic question. Is sin something primarily to be punished? Or is it, on the contrary, a plight from which the sinner needs to be converted and set free?
The scribes and Pharisees are really just using the woman to set a trap for Jesus. If he refuses to see her punished, he is defying the Mosaic Law. If he judges that she be put to death, he will be usurping the prerogative of the Roman occupying power.
What Jesus wrote on the ground we do not know. But doing so put him right down there looking up at the woman from below, rather than judging her from on high. When eventually he speaks, it is simply to point out that the only person who could have a right to condemn another is one who has never sinned.
This way the punitive legal prescription simply falls away. If the eldest leaves first, that is because he has had a longer space of life in which to accumulate sin.
Jesus does not deny sin or condone it. But he has a better way of dealing with it than condemnation and punishment. His whole concern is to save the woman and set her on a path to a new life: ‘Go and sin no more’.
As we move from Lent into Passiontide, the scene invites us to make the woman’s experience of liberation our own.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FIFTH SUNDAY OF LENT / C

07 APRIL 2019

STRAINING AHEAD. The Israelites in exile, St Paul the apostle and the woman caught in adultery all had shameful pasts. They acknowledged their sins but were not weighed down by them because they experienced the forgiveness of God. Freed of the burden of their sin they were able to continue on their way. We also are sinners but with God’s forgiveness we too can put the past behind us and strain ahead for the prize to which God is calling us upwards to receive in Christ Jesus.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 42:1-2
Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you were lifted up to draw all people to yourself: Lord, have mercy.
R. Lord, have mercy.
P. You shouldered the cross, to bear our suffering and sinfulness: Christ, have mercy.
R. Christ, have mercy.
You open for your people the way from death into life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
The Gloria is not said during Lent.

COLLECT

P. By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 43:16-21
A reading from the prophet Isaiah
I am doing a new thing and I will give drink to my people.
Thus says the Lord, who made a way through the sea, a path in the great waters; who put

chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick: No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds. The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

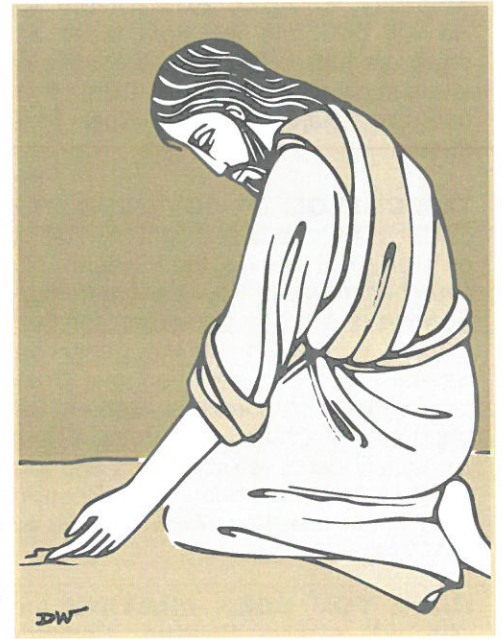
The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 125. R.v. 3
R. The Lord has done great things for us; we are filled with joy.

1. When the Lord delivered Zion from bondage, / it seemed like a dream. / Then was our mouth filled with laughter, / on our lips there were songs. **R.**
2. The heathens themselves said: ‘What marvels the Lord worked for them!’ / What marvels the Lord worked for us! / Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage / as streams in dry land. / Those who are sowing in tears / will sing when they reap. **R.**
4. They go out, they go out, full of tears, / carrying seed for the sowing; / they come back, they come back, full of song, / carrying their sheaves. **R.**

SECOND READING Phil 3:8-14
A reading from the letter of St Paul to the Philippians

Because of Christ I look upon everything else as useless in order to gain him.
I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his



resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

The word of the Lord.
R. Thanks be to God

GOSPEL ACCLAMATION Joel 2:12-13
Praise to you, Lord Jesus Christ, king of endless glory! With all your heart turn to me, for I am tender and compassionate. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Jn 8:1-11
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.
Let the person without sin be the first to throw a stone.

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.
The scribes and Pharisees brought a woman along who had been caught committing