

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.



SUNDAY OF DIVINE MERCY

Any Mass on the Second Sunday of Easter (6pm Sat., 7am, 9am, 11am or 6pm Sun.) fulfils the obligation for the Divine Mercy indulgence. However on **28 April**, we will begin Confessions at 1pm until the start of a **special 3pm Mass**. (Priests are limited on Sunday, and time is short, so please consider going another day; you may go to Confession **within eight days before or after**, with the intention of fulfilling the requirement.) The programme for

the day begins at 1pm: Procession with the Blessed Sacrament; Exposition of the Blessed Sacrament; Divine Mercy Novena at 2.15pm; Divine Mercy Chaplet at 2.30pm; Benediction at 2.50pm; Mass at 3pm (Msgr. Echano, celebrant). For more information see the noticeboard or contact Steve Boland on 0405 206 695.

PLEASE NOTE ON MAY 4-5, 2019, we will be celebrating First Communion at the **6pm Saturday Vigil Mass (4 May)** and again at the **11am Sunday Mass (5 May)**. They will be **exceptionally crowded**, with many families who do not regularly attend Mass. **Please be patient as we want them to return!** Plan to give yourself extra time to park and find a pew. Maybe think about attending another Mass at our parish at a different time. Who knows, you may discover you like that Mass better. Thanks for understanding!

PLEASE NOTE:
THERE WILL BE NO AFTERNOON CONFESSIONS ON SATURDAY 4 MAY DUE TO A SPECIAL 4PM FIRST COMMUNION MASS

ONCE AGAIN, WE ARE FULL OF GRATITUDE for all the hard work for the Triduum celebrations and Easter Masses: the choirs with endless rehearsals who led us in song, the youth Good Friday Stations of the Cross, the folks and friars who helped decorate the church up for each of the liturgies, the servers who attended extra practices, the RCIA leaders who prepared those receiving sacraments, the man who vacuumed the aisles after the weekend was over...and many, many more who "flew under the radar" and did works of charity for the good of the community. On behalf of the friars and staff at Our Lady of the Rosary, Kellyville, a heart-felt thank you.

SERVING AT THE ALTAR Our parish is seeking Catholic men, aged 18 or above, who feel called to serve at the altar. The main role of an **Instituted Acolyte** is to assist the priest, and to help during the Sacred Liturgy. If interested, contact the Parish Office.

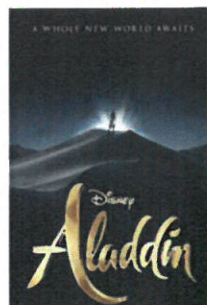
OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388

New Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

ALADDIN PARISH MOVIE NIGHT

Our next parish movie night will take place on **Friday 31 May** at 6.30 pm at Event Cinemas, Castle Towers. Come with the whole family to the latest Disney live action adaptation! Cost is \$20 per person and seating is limited. Profits go to supporting our church renovation. Not interested in going? Please consider "sponsoring" a needy family. Are you that needy family? Please see Fr. Alejandro for some free tickets as we want everyone to come who wants to be there! (Lots of tickets have been donated, too!) They make wonderful Mother's Day gifts! We hope you join us at the movies!



FIRST RECONCILIATION is for children in Year 2 and older. Our **Parent Information Sessions** will be held on two dates: **Thursday, 27 June** at 7pm and on **Wednesday, 3 July** at 10am. (You need attend **ONLY ONE** session!) Enrolments will open soon. For more information for either Confirmation or First Reconciliation contact Erin at 9629-2595 or sacraments@olorparishkellyville.org.au

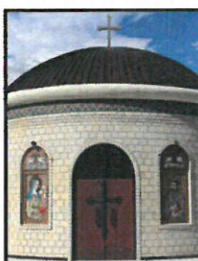
WITH FR GERARD DEPARTING NEXT WEEKEND (Saturday, 4 May) our parish will only have Fr. Alejandro, with assistance from Fr. David, the rector of the Shrine of the Holy Innocents and the head of the Conventual Franciscans in Australia, and Br. Bernard. It goes without saying we are sorely understaffed. Please pray for our religious (those remaining and the one departing) and for an increase in vocations to our Order and the priesthood.

PROJECT COMPASSION BOXES can still be returned to the parish office this week. We need to send an account to Caritas Australia so don't delay returning your boxes to the parish office.

JOIN OUR KNITTING GROUP each Wednesday at 10am in the parish office to make blankets for the needy. Come share your talent, have a cup of tea and a chat. We'll provide the wool and the needles, the tea and the biscuits. All are welcome! Hope to see you there.

BIBLE STUDY "Faith Formation Group" meets on Thursday evenings from 7pm until 8.30pm in the parish office. All are most welcome to attend.

CHRIST'S CATHOLIC COMMUNITY meets Wednesday nights in the old hall from 7pm. All welcome to join us study the Gospel Readings for Sundays, etc.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., *Rector*

6.45am Weekday Mass followed by Confession. Open daily 6 to 6.

Visit and pray in quiet beauty.

Parish Email: admin@olorparishkellyville.org.au
Sacraments Email: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Coordinator: Erin Kennedy

YOUNG ADULTS MEET THIS FRIDAY, 3 MAY! Come for the First Friday Mass at 7pm in the parish church and stay for Adoration until 8pm. If you can't make the Mass, come to the friary at 8pm and join the friars and other young adults for dinner, faith sharing and fun. No reservations required!

OLOR PARISH FUN' RAISING COMMITTEE is scheduled to meet on Wednesday 15 May at 7pm to discuss a wonderful new fun and fundraising idea and plan for the coming year! Interested in meeting parishioners and helping raise money for the parish renovations? Come join us!

THANK YOU for your donations towards the Good Friday collection. The sum of \$3,464.65 was collected to support places of interest and worship in the Holy Land.

COUNSELLING AVAILABLE IN THE PARISH OFFICE Individual counselling, group therapy, addictions (alcohol, drug or gambling), couple counselling, grief and loss, general. Please call the parish office for information or to make a confidential appointment between 9am and 4pm Monday through Friday

Thank you for last week's parish donation of \$5,142.10

PLEASE NOTE:
THERE WILL BE NO AFTERNOON CONFESSIONS ON SATURDAY 4 MAY DUE TO A SPECIAL 4PM FIRST COMMUNION MASS

OUR CONDOLENCES to the family of Kath Gocher who passed away recently. Please pray for her and her family.

PILGRIMAGE TO BERRIMA ON 13 SEPTEMBER Please contact the parish office to book your seat on the luxury bus which departs Kellyville at 7.30am and returns 5.30pm on **Friday, 13 September**. Seats cost \$25 each.

THE CATHOLIC WEEKLY newspaper is available for sale at just \$2 each, every weekend, from the foyer of the church. There is something in it for everyone.

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament.
Confessions 7.30-8pm, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am
On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament.
Confessions 7.30-8pm, Benediction at 8pm.
Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass
Confessions 9.45-10.15am and again **5pm to 5.45pm**
5.50pm Angelus
6pm Vigil Mass
Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass

MASS & MINISTRIES - 27/28 APRIL 2019

| | | |
|----------------|----------------------------|---|
| Sat. 8pm | Acolyte Lectors: EM: | Michael Tan Hani Reario and Josephine Calangi Rhodora Manlolo and Eileen Manlolo |
| Sun. 7am | Acolyte Lectors: EM: | John Huber Karla Barnes and Tom Crowley Sandra Huber |
| 9am | Acolyte Lectors: EM: | Steve Boland Ann Maddy and Penelope Sladen Grace Trzcinski and Kate Warburton |
| 11am | Acolyte Lectors: EM: | Alex Cecilia Tracy Capdor and Marciano Gaddi Ben Poulouse and Felicia Borgona |
| 6pm | Acolyte Lectors: EM: | Ferdinand Villanueva Susan Debrincat and Maria Remiendo Rita George and Meaghan Staples |
| Counters: | | Karla, Rhodora and Doris |
| Church Vacuum: | | Paul and Racelle Fameron |

MASS & MINISTRIES - 4/5 MAY 2019

| | | |
|----------------|----------------------------|---|
| Sat. 6pm | Acolyte Lectors: EM: | Michael Tan Francis Patag and Leona Alphonso Mary Noonan and Rebecca Neylan |
| Sun. 7am | Acolyte Lectors: EM: | John Huber Walter Bradstock and Tom Crowley Sandra Huber |
| 9am | Acolyte Lectors: EM: | John Caswell Errol Samuels and Panelope Sladen Margaret Samuels and Joyce Weinman |
| 11am | Acolyte Lectors: EM: | Ed Cecilia Donna Solis and Maryse Emmanuel Felicia Borgona and Evelyn Romero |
| 6pm | Acolyte Lectors: EM: | Michael Tan Margaret Rodriguez and Yvette Baird Joseph Lumapas and Davide Warren |
| Counters: | | Susan, Jan and Tessie |
| Church Vacuum: | | Youth for Christ |

MASS INTENTIONS 27/28 APRIL 2019

| | | |
|----------|--------|--------------------------------|
| Sat. 27 | 9.15am | Leslie Niblett |
| | 6pm | Pino Bosco |
| Sun. 28 | 7am | Intention of donor |
| | 9am | PRO POPULO |
| | 11am | Maria Giuseppina Panetta |
| | 3pm | Intention of Celebrant |
| | 6pm | PRO POPULO |
| Mon. 29 | 7pm | Andy Zahra and Wayne Holland |
| Tues. 30 | 7pm | Intention of donor |
| Wed. 1 | 9.15am | Mariana Pisano |
| Thur. 2 | 9.15am | Paciencia Zaballero |
| Fri. 3 | 9.15am | Sam Bugeja |
| | 7pm | Intention of donor |
| Sat. 4 | 9.15am | John Zammut and Mary Camilleri |
| | 6pm | Tanya Fernandes |

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Margaret, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniela Gualarte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Kevin Merriman, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman, Uplands Giannetta.

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
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Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21)
Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

After saying this he breathed on them and said:

‘Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.’

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord,’ he answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you,’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him;

‘You believe because you can see me.

Happy are those who have not seen and yet believe.’

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the oblations of your people (and those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Jn 20:27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts.
Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended, alleluia, alleluia!
R. Thanks be to God, alleluia, alleluia!

REFLECTIONS ON THE GOSPEL

ENCOUNTERING OUR RISEN LORD

Thomas is one of the most clearly defined characters in the Gospels. Born loser, realist, pessimist, he has missed out on the Easter night appearance of Jesus. He won’t believe that Jesus has been raised simply on the other disciples’ claim ‘We have seen the Lord’. He insists on seeing, touching, hearing for himself.

Eight days later, with divine ‘courtesy’, Jesus is prepared to meet Thomas’ conditions exactly. But, at the sight of his risen Lord, Thomas abandons them. He, the late-comer, the obtuse one, goes on to make the most exalted act of faith contained in the gospel: ‘My Lord and my God!’ It is Thomas, the hesitant, the doubter, who brings out the full identity of Jesus.

Jesus adds a comment that brings us into the picture too: ‘Blessed are those who have not seen and yet believe’. Thomas has believed because, like the other disciples present in the room, he has now seen the risen Lord. Succeeding generations of believers will not have the privilege of seeing the risen Lord. We have to believe simply the testimony handed down in the Church. We are not at a disadvantage. We are in fact ‘blessed’ — because from us a faith greater than that of Thomas will be drawn. And the greater the faith, the more scope for the power of God to enter and transform our lives. The gospel imparts to those who believe all the knowledge necessary for a life-giving encounter with the Lord.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SECOND SUNDAY OF EASTER (OF DIVINE MERCY) / C

28 APRIL 2019

MY LORD AND MY GOD. St Thomas was a great apostle who is believed to have preached the Good News as far afield as India. Later, he was martyred for his faith. May the risen Christ come to us, as he came to Thomas, and strengthen our faith. May we in turn express our faith by being ambassadors of mercy and reconciliation.

INTRODUCTORY RITES

ENTRANCE ANTIPHON 1 Pet 2:2
Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.
R. Lord, have mercy.
P. You are the first born of all creation: Christ, have mercy.
R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in

what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 5:12-16

A reading from the Acts of the Apostles
The numbers of men and women who came to believe in the Lord increased steadily.

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 117:2-4, 22-27. R. v. 1
R. Give thanks to the Lord for he is good, his love is everlasting, (or Alleluia!)

1. Let the sons of Israel say: / ‘His love has no end.’ / Let the sons of Aaron say: / ‘His love has no end.’ / Let those who fear the Lord say: / ‘His love has no end.’ **R.**
2. The stone which the builders rejected has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. / This day was made by the Lord; / we rejoice and are glad. **R.**
3. O Lord, grant us salvation / O Lord grant success. / Blessed in the name of the Lord is he who comes. / We bless you from the house of the Lord; the Lord God is our light. **R.**

SECOND READING Apoc 1:9-13,17-19
A reading from the first letter of Apocalypse
I was dead and now I am to live for ever and ever.
My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure.



I was on the island of Patmos for having preached God’s word and witnessed for Jesus; it was the Lord’s day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, ‘Write down all that you see in a book.’ I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, ‘Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.’

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Jn 20:29
Alleluia, alleluia! You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! Alleluia!

GOSPEL Jn 20:19-31
P. The Lord be with you.
R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you.

‘As the Father sent me,
so am I sending you.’