# OUR LADY OF THE ROSARY PARISH Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. . Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

FRANCISCAN STUDENT COLLECTION This weekend there will be a third collection taken for our Conventual student friars. Please be generous as usual. Your support helps pay for the expensive seminary and education of our students and is greatly appreciated.

FR. GERARD LOFRANCO, OFM Conv. will be leaving us for his new assignment in the Philippines on Saturday 4 May, 2019. Join us at a party for him in thanksgiving for his ministry here at OLOR on Saturday, 27 April, 2019 (Divine Mercy Weekend). He will celebrate the 6pm Mass and then we will celebrate him in the old hall. Please call the office and let us know what plate you might bring to share with the others.

PLEASE NOTE: NO CONFESSIONS HOLY SATURDAY HAVE YOU BEEN PRAYING NO EVENING MASS ON EASTER SUNDAY

for our Elect (those who will receive Baptism, Confirmation and First Communion at the Easter Vigil) and our Candidate for full communion with the Catholic Church? Please keep praying for them. We also need you to write them an Easter Card congratulating them and letting them know how happy we are for joining us. Little gifts are okay too! All cards/gifts should be dropped off at the parish office or given to a priest no later than Palm Sunday (14 April). Make sure to write the recipient's name on the envelope/gift so we can know in which Easter basket to put it. Baskets will be given after the Easter Vigil.

TOO FAT FISH! Thank you to all the little ones who've been assisting in Sunday feeding of our carp in the fishpond. Unfortunately, the vet has told us they need to go on a diet and so we can no longer allow little ones to feed them.

SERVING AT THE ALTAR Our parish is seeking Catholic men, aged 18 or above, who feel called to serve at the altar during Mass. The main role of an Instituted Acolyte is to assist the priest, and to help things run smoothly during the Sacred Liturgy. If interested, please contact the Parish Office and leave your contact details.



SUNDAY OF DIVINE MERCY Any Mass on the Second Sunday of Easter (6pm Sat., 7am, 9am, 11am or 6pm Sun.) fulfils the obligation for the Divine Mercy indulgence. However on 28 April, we will begin Confessions at 1pm until the start of a special 3pm Mass. (Priests are limited on Sunday, and time is short, so please consider going another day, you may go to Confession within eight days before or after, with the intention of fulfilling the requirement.)

The programme for the day begins at 1 pm: Procession with the Blessed Sacrament: Exposition of the Blessed Sacrament; Divine Mercy Novena at 2.15pm; Divine Mercy Chaplet at 2.30pm; Benediction at 2.50pm; Mass at 3pm (Msgr. Echano, celebrant). For more information see the noticeboard or contact Steve Boland on 0405 206 695.

Thank you for last week's parish donation of \$3,356.95

OLOR Parish Office open 9am-4pm Monday - Friday 8 Diana Ave (PO Box 21) Kellyville NSW 2155 Tel:(02) 9629-2595 Fax: 9629-9388

New Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

FINAL CHANCE FOR CONFESSION BEFORE EASTER is at our Deanery Reconciliation service this Monday. 15 April, at 7.30 pm at St. Michael's, Baulkham Hills.

ALADDIN PARISH MOVIE NIGHT Our next parish movie night will take place on Friday 31 May at 6.30 pm at Event Cinemas. Castle Towers. Come with the whole family to the latest Disney live action adaptation! Cost is \$20 per person and seating is limited. Profits go to supporting our church renovation.

Not interested in going? Please consider "sponsoring" a needy family. Are you that needy family? Please see Fr. Alejandro

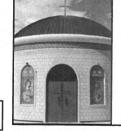
for some free tickets as we want everyone to come who wants to be there! See you at the movies! Fr. Alejandro will be selling tickets after each Mass this weekend.

A BIG THANK YOU to the pair of tall young men (one wasn't even Christian) who took time from their Saturday to assist a vertically challenged parish priest cover church statues. In a world where we so often fail to hear good news about our youth, their act of kindness was sunshine!

THE YOUTH GROUP GOOD FRIDAY STATIONS OF THE CROSS has become a must see event as we journey in the footsteps of Christ to Easter! The Stations take place on Good Friday morning (19 April) at 10am at the Shrine. Please park at the parish if you can and walk to the Shrine. Bring a lawn chair to sit and pray with the Lord! The next rehearsal is on: Friday 12 April, 6.30-7.30, at the Shrine (followed by the Palm and Pizza Party at the office); Monday 15 April, 5.30-6.30, at the Old Hall with obligatory rehearsal Good Friday morning at the Shrine.

PLEASE NOTE we will celebrate First Communion at the 6 pm Saturday Vigil Mass and again at the 11 am Sunday Mass. They will be exceptionally crowded, with families who may not regularly attend Mass. Please be patient as we want them to return! Plan to give yourself extra time to park and find a pew. Maybe think about attending another Mass here at a different time. Thanks for understanding!

PILGRIMAGE TO BERRIMA ON 13 SEPTEMBER Please contact the parish office to book your seat on the luxury bus which departs Kellyville at 7.30am and returns 5.30pm on Friday, 13 September. Seats cost \$25 each.



#### FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

6.45am Weekday Mass followed by Confession. Open daily 6 to 6.

Visit and pray in this place of quiet beauty.

Parish Email: admin@olorparishkellyville.org.au Sacraments Email: sacraments@olorparishkellvville.org.au Office Manager and Secretary: Angela Barlow Finance and Secretary: Catherine Bareham Sacrament Coordinator: Erin Kennedy

#### **SACRED TRIDUUM**

HOLYTHURSDAY, 18 April. 7pm Mass of the Lord's Supper in the Parish Church.

Adoration in the old hall until 10pm

GOOD FRIDAY, 19 April 10am Youth Stations of the Cross at the Shrine

3pm Liturgy of the Lord's Passion in the Parish Church

HOLY SATURDAY, 20 April NO MORNING OR EVENING CONFESSIONS

Sat.

6pm

Sun.

7am

9am

6pm

Acolyte

Lectors:

EM:

Acolyte

Lectors:

Acolyte

EM:

EM:

EM:

Easter Vigil Mass at 8pm in the Parish Church.

EASTER SUNDAY, 21 April Masses: 7am, 9am, 11am

in the Parish Church.

**NO EVENING MASS EASTER SUNDAY** 

### KEEP CHURCH CLEAN AFTER OUR SPECIAL MASSES!

Imagine what our Lord would say if he caught you cleaning up after someone else at church! Consider doing so, as we will have many more visitors throughout the special Triduum (meaning Three Days). Please pick up any rubbish or bulletins left in pews, straighten the hymnals so that the spines face out and read upright, and organise bulletins returned to the racks so that they face the

same way; these drive your "Type A" parish priest crazy! Finally, should there be crumbs left behind by your little one, or another's, please ask about our dust-buster as it gets hungry if left unused!

ST. VINNIES DOES NOT **COLLECT BOOKS** The blue collection boxes outside the office are meant for clothing donations only. Please adhere to these rules or the boxes may be taken away.

GOOD FRIDAY collection next week promotes the missionary work of the Church in the Holy Land by providing welfare help to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from the Good Friday collection. Please be generous, as usual.

#### **OLOR PARISH SCHEDULE**

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7,30-8pm. Benediction at 8pm. Tues. 7pm Mass followed by St. Anthony Novena Wed. 9.15am Mass Thur. 9.15am Mass

Fri. 9.15am Mass with **Exposition and Adoration** of the Blessed Sacrament. Benediction at 11.45am On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament Confessions 7.30-8pm. Benediction at 8pm. Sat. 9am Our Lady of Perpetual Help Devotion 9.15am Mass

Confessions 9.45-10.15am and again 5pm to 5.45pm 5.50pm Angelus 6pm Vigil Mass

Sun. 7am, 9am, 11am Masses. 5.50pm Angelus, 6pm Mass

## NO EVENING MASS ON EASTER SUNDAY

Stephanie, Christopher Anthony, Niko Juanengo, Margaret, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glipka, Dorson and Divilloy Fernando Bith. Torsuk Michael Division Carmelo Responsedo Bith. Torsuk Michael Director Responsedo Bith. Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries,

Our Lady of the Rosary Parish School St Angela's Parish School 8 Diana Ave, Kellyville 8664 7800 www.olorkellyville.catholic.edu.au

40 Harrington Ave, Castle Hill 9407 6400 www.stangelaschill.catholic.edu.au

kellyvilleshrine@yahoo.com.au

# PLEASE NOTE: NO CONFESSIONS HOLY SATURDAY

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor Susan, Waliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Kevin Merriman, Jennifer Martinez, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman

#### Allen Fernandez Lectors: Carolyn Maddy and Maria Remiendo N: Ann Maddy, Other: Sally Sianghio Kate Warburton and Mylene Sarmiento Alex Ceilia

Acolyte 11am Lectors: Michael Finucane and Tracy Capdor N: Evelyn Zaballero, Other: Vivian Lam Tracy Capdor and Dolores Estabaya

MASS & MINISTRIES - 13/14 APRIL 2019

Leonard Pinto and George Castline

Paul Lam and Rebecca Nevlan

Nancy Comito and Karla Barnes

N: Francis Patag, Other: Leona Alphonso

N: Walter Bradstock, Other: Tom Crowley

Allen Fernandez

Grea Boland

Tracy Hoev

Acolyte Lorence Tan Lectors: Jennifer Lumapas and Rowena Villanueva N: Stephan, Other: Stephanie Arulthasan EM: Annette Tan and Prasanna Gunawardena

## MASS & MINISTRIES - EASTER SUNDAY 2019

Sat. Acolyte Michael Tan Stefan Arulthasan, Karla Barnes, Rachel Calisura, 6pm Lectors: Maria Remiendo and Marciano Gaddi EM: Arul A, Margaret S, Jerry L, Dolores E, Volunteers

Sun. Acolyte John Sorbello 7am Lectors: Nancy Comito and Walter Bradstock

EM: Christine Figuero and Volunteers Acolyte Ed Cecilia

9am Carolyn Maddy and Ann Maddy Lectors: EM: Josephine Apap, Joyce Weinman, Volunteers

Acolyte Rodolfo Susi 11am Lectors: Vincenza Sanders and Maryse Emmanuel EM: Majella Cendana, Salena Artap, Volunteers

Counters: Judie and Bob Gardiner Church Vacuum: Sid Karam

#### MASS INTENTIONS 13 - 20 APR. 2019

Sat. 13 9.15am Robert Chan 6pm Cheong Yuk Hing Sun. 14 7am Nerida Bombardiere 9am Giovanni La Rosa 11am Mary Cutajar PRO POPULO 6pm Mon. 15 7pm

Andy Zahra & Wayne Holland Tues. 16 7pm Cheung Yuk-Hing, Lam Wai-Man

Wed. 17 9.15am Clara, Margaret, Frances, Cornelius Crowley

**HOLY THURSDAY 7pm** GOOD FRIDAY

10am Stations of Cross at Shrine 3pm Passion of Our Lord in Church

HOLY SATURDAY No Mass and No Confessions this day **EASTER VIGIL** 8pm

EASTER SUNDAY - Masses at 7am, 9am and 11am

Shrine of the Holy Innocents 0429 441 955 8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155

#### C. Away with him! Give us Barabbas!

N. This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

#### C. Crucify him! Crucify him!

N. And for the third time he spoke to them,

O. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

N. But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said.

J. Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

N. Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

J. Father, forgive them; they do not know what they are doing.

N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him,

C. He saved others; let him save himself if he is the Christ of God, the Chosen One.

N. The soldiers mocked him too, and when they approached to offer him vinegar they

C. If you are the king of the Jews, save

N. Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,

O. Are you not the Christ? Save yourself and us as well.

N. But the other spoke up and rebuked him,

O. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N. He replied,

J. Indeed, I promise you, today you will be with me in paradise.

N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the

the Temple was torn right down the middle; and when Jesus had cried out in a loud voice,

J. Father, into your hands I commit my spirit. N. With these words he breathed his last.

All kneel and pause a moment.

When the centurion saw what had taken place, he gave praise to God and said,

O. This was a great and good man.

N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

The longer form of this passion narrative may be read: Luke 22:14-23:56

#### PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead: / he ascended into heaven. / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

#### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

#### R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### PRAYER OVER THE OFFERINGS

P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord. R. Amen.

#### THE EUCHARISTIC PRAYER

P. The Lord be with you. R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

#### PREFACE OF THE PASSION OF THE LORD

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. whole land until the ninth hour. The veil of Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

#### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace

#### LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### **INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy that you should enter under my roof, but only say the word

**COMMUNION ANTIPHON** Mt 26:42 Father, if this chalice cannot pass without my drinking it, your will be done.

#### PRAYER AFTER COMMUNION

and my soul shall be healed.

P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you

Through Christ our Lord. R. Amen.

#### THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, A and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

### PALM SUNDAY OF THE PASSION OF THE LORD / C

14 APRII 2019

THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many 'for the forgiveness of sins'. Let us praise him with grateful hearts.

## COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

#### THE PROCESSION

The priest greets the people, blesses the palms and sprinkles them with holy water, The Gospel (Luke 19:28-40) is then read. Before the procession the priest may say these or similar word:

P. Dear brethren (brothers and sisters). like the crowds who acclaimed Jesus in Jerusalem,

let us go forth in peace.

#### **ENTRANCE ANTIPHON**

cf. Jn 12:1, 12-13; Ps 23:9-10

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:

Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.

Hosanna in the highest! Blessed are you, who have come in your abundant mercy! The Gloria is omitted.

#### COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

## LITURGY OF THE WORD

FIRST READING

Isa 50:4-7

A reading from the prophet Isaiah I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord. R. Thanks be to God.

**RESP PSALM** Ps 21:8-9, 17-20, 23-24. R. v. 2 R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' R.

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. R.

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! R.

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's

#### SECOND READING

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord. R. Thanks be to God.

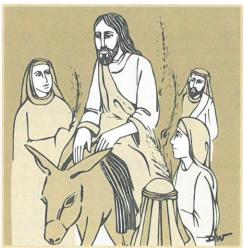
#### **GOSPEL ACCLAMATION** Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death,

dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ,

king of endless glory!



#### GOSPEL

The passion of our Lord Jesus Christ according to Luke

(N. Narrator J. Jesus O. Other single speaker N. The whole assembly then rose, and they brought him before Pilate.

They began their accusation by saying,

C. We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.

N. Pilate put to him this question, O. Are you the king of the Jews?

N. He replied,

Phil 2:6-11

J. It is you who say it.

N. Pilate then said to the chief priests and the crowd,

O. I find no case against this man.

N. But they persisted,

C. He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Pilate then summoned the chief priests and the leading men and the people. He said,

O. You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

N. But as one man they howled,