

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

FIRST HOLY COMMUNION AND CONFIRMATION
Please visit our parish website (olorparishkellyville.org.au) to complete the online enrolment form for your child for either **First Holy Communion** or **Confirmation** this year. For more information please contact Erin Kennedy at sacraments@olorparishkellyville.org.au or 9629 2595. Parent Information Sessions for **First Holy Communion** will be on **Thurs., 21 Feb** at 7pm and a second session will be held on **Wed., 27 Feb** at 10am for those unable to attend the first session. Parent Information Sessions for **Confirmation** will be held on **Thurs., 28 March** at 7pm and on **Wed., 3 April** at 10am for those unable to attend the evening info night.

PLEASE CONTINUE TO PRAY FOR OUR HOLY LAND PILGRIMS Here they are in front of the Shrine of the Beatitudes in Israel. They pray for our Parish, please pray for their safety and for their continued growth in the Spirit. Fathers Alejandro and Gerard will return next week from their pilgrimage.



MASS OF ORDINATION TO THE DEACONITE of Roque Dias, John Cinya, Thong Nguyen and Roderick Pirota on Friday 22 February at 7.30pm at St Patrick's Parramatta.

THE CHILDREN IN OUR TWO STATE SCHOOLS NEED YOUR HELP If you have FAITH to share, you have SKILLS to share, you have LOVE to share, you have YOURSELF to share, WE WOULD LOVE TO HEAR FROM YOU. Don't let this opportunity pass you by. Share your faith with children who attend State schools. At our Kellyville Parish approximately 367 Catholic children attend Kellyville and Sherwood Ridge Public Schools. To meet these demands, we need more SREs (Special Religious Educators), either as teachers or helpers. Currently, all of our SREs are taking either 2 or 3 classes each, therefore when someone is sick or on leave there is no one to replace that teacher. If you would like to know more contact the parish office on 9629 2595.

OUR DEEP CONDOLENCES to the family of Jack Capdor, father of Tracy Capdor. Pray for him and his family. May his soul rest in peace. Eternal Rest grant unto him O Lord and may Perpetual Light shine upon him.

NEXT YOUTH GROUP will take place today, Sunday 17 Feb., join us for the 6 pm Mass and then afterwards in the old hall for fun, fellowship and pizza. This week we celebrate St Valentine Feast Day: Thursday 14th February Sign up for updates at anastasiaboulus@yahoo.com.au so you don't miss out!

THE BISHOP'S LENTEN APPEAL—"BRING HOPE THIS LENT" will take place next weekend the 23/24 February. This Appeal supports The Ephpheta Centre, a ministry to the deaf and hard of hearing and also chaplaincy and pastoral care for the vulnerable and isolated - in homes, hospitals, prison, aged-care facilities, including migrants, asylum seekers and refugees. Our required parish quota is \$11,126. Donations may be given by credit card, cheque or cash at **any time** during February. Please be generous as whatever we do not collect in donations will be deducted from the funds for our renovation.

THE CATHOLIC WEEKLY newspaper has a new format which is easier to read and is available for sale from the foyer of the church at just \$2. Buy one for your family to enjoy. There is something for everyone in each edition.

"CROSS OVER TO THE OTHER SIDE" LENTEN RETREAT Please join us as we prepare for our Lenten journey with a one-day silent-guided retreat. Sunday 3rd March, from 9.30am to 4pm. Cost \$50 meals included. At The Centre 14 Francis St, Randwick. All ages welcome. Contact Verbum Dei Missionaries at verbumdeisydney@gmail.com or phone us on 9341 5848.

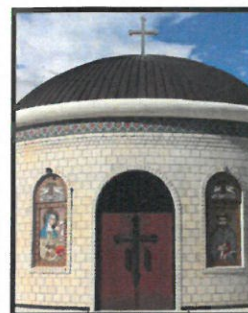
NURSING HELP NEEDED FOR A HOMEBOUND STROKE PATIENT A Family is looking for nurses to assist a stroke patient in the Hills District, in the stroke patient's home. Please call Fiona on 0434 412 458. if you can help out.

Thank you for last week's parish donation of \$2,824.80

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Margaret, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries, Susan, Waliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Cavan Sheahan, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Kevin Merriman, Jennifer Martinez, Andrew John Foley, Paul Karam

Parish Email: admin@olorparishkellyville.org.au
Sacraments Email: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Coordinator: Erin Kennedy

ALL NIGHT VIGIL ADORATION OF THE BLESSED SACRAMENT All welcome to pray and spend an hour or more in adoration of the Blessed Sacrament at the Franciscan Shrine of the Holy Innocents on **Friday 22nd February**. Beginning with a Maximilian Kolbe Novena **Mass at 7pm**, followed by the exposition of the Blessed Sacrament from **8pm until 10am on Saturday 23 February**. Devotional prayers are said before the **11am Mass** in support of pro-life. Come and visit Jesus who awaits you there!



FRANCISCAN SHRINE OF THE HOLY INNOCENTS
Fr. David Blowey, OFM Conv., Rector
6.45am Weekday Mass followed by Confession.
Open daily 6am to 6pm.
Come visit and pray in this place of quiet

CONVENTUAL FRANCISCAN VOCATIONS This weekend the Kellyville friars hosted five men for a 'Come and See' to assist them in their vocational discernment. Please keep these men in your prayers as they journey with us, and continue to pray for an increase of vocations to the Conventual Franciscan Friars in Australia. If you are interested in discerning a vocation to the Conventual Franciscans, please contact Br. Bernard Mary: vocations@franciscanfriarsaustralia.org.

CATHOLICARE SOLO PARENT SERVICES "STEPPING BEYOND" SUPPORT GROUP is held on the last Tuesday of each month for men and women who would like support following a separation or divorce, starting on **Tuesday 26 February**, at 13 Buller St, North Parramatta from 7pm to 9pm. The cost is \$5.00. Call 8843 2575 or email soloparentservices@ccss.org.au.

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. **Confessions 7.30-8pm**, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am
On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. **Confessions 7.30-8pm**, Benediction at 8pm.)
Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass
Confessions 9.45-10.15am and again 5pm to 5.45pm
5.50pm Angelus
6pm Vigil Mass
Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass

BEREAVEMENT SUPPORT PROGRAM: 21 FEB - 16 MAY CatholicCare Solo Parent Services is commencing a Bereavement Support Program for men or women whose spouse or partner has died. The program will be run at Holy Spirit Parish, St Clair (5 Todd Row, St Clair) on Thursdays fortnightly from 10am to 12 midday in the Pioneers Room of the Parish, commencing 21 February to 16 May. To secure a place on this program please ring the Parish on 02 9670 8222 or email stclair@parracatholic.org.

COUNSELLING IS AVAILABLE for addictions (including alcohol, drug and gambling) grief and loss, and also couple counselling. Please call the parish office 9629 2595 to make an appointment.

OUR JOURNEY TO EASTER IN 2019 begins with Ash Wednesday on the 6 March, Good Friday is the 19 April and Easter Sunday is on the 21 April.

MASS & MINISTRIES - 16/17 FEBRUARY 2019

Sat. 6pm	Acolyte: John Sorbello Lectors: Leona Alphonso and Leonard Pinto EM: Jerry Lui and Sonny Huang
Sun. 7am	Acolyte: John Sorbello Lectors: Walter Bradstock and Tom Crowley EM: Christine Figuero
9am	Acolyte: Ed Cecilia Lectors: Carolyn Maddy and Volunteer EM: Joyce Weinman and Josephine Apap
11am	Acolyte: Rodolfo Susi Lectors: Doreen Francis and Vincenza Sanders EM: Salena Artap and Tracy Capdor
6pm	Acolyte: Ferdinand Villanueva Lectors: Mary Zahra and Susan Debrincat EM: Danielle Smith and Prasanna Gunawardena
Counters:	Judie and Bob Gardiner
Church Vacuum:	Sid Karam

MASS & MINISTRIES - 23/24 FEBRUARY 2019

Sat. 6pm	Acolyte: Michael Tan Lectors: Jane Lapidario and Francis Patag EM: Eileen Manlolo and Volunteer
Sun. 7am	Acolyte: John Huber Lectors: Karla Barnes and Walter Bradstock EM: Sandra Huber
9am	Acolyte: Steve Boland Lectors: Indri Dharma and Ann Maddy EM: Margaret Samuels and Kate Warburton
11am	Acolyte: Alex Cecilia Lectors: Adrian Francis and George Castline EM: Ben Poulouse and Elvira Tandingan
6pm	Acolyte: Arul Arulthasan Lectors: Maria Remiendo and Mary Friend EM: Tony Monteiro and Annette Tan
Counters:	Karla, Rhodora and Doris
Church Vacuum:	Paul and Racelle Fameron

MASS INTENTIONS 16-23 FEB 2019

Sat. 16	9.15am	Andres Estera
	6pm	Intention of donor
Sun. 17	7am	Vincenzo & Carmella Bombardiere
	9am	Salvatore &, Giovanna Maria Frasca and Teresa Frasca Crucitti
	11am	Maria & Vincente Figueroal
	6pm	PRO POPULO
Mon. 18	7pm	Andy Zahra and Wayne Holland
Tues. 19	7pm	Frederick Cureg
Wed. 20	9.15am	Louise Malkoune, James Sassine and Najib Naksad
Thur. 21	9.15am	Intention of Donor
Fri. 22	9.15am	Joanna Barry
Sat. 23	9.15am	Woei Han King, Law Gek Mie Anna and Robert Chan
	6pm	Pamela Nair

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388
New Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

Happy are the poor. Woe to the rich!

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

‘How happy are you who are poor; yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

‘Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

‘But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.

‘Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Ps 77: 29-30
They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

PRAYER AFTER COMMUNION

P. Having fed upon these heavenly delights, we pray, O Lord that we may always long for that food by which we truly live. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

BEING PREPARED TO BE VULNERABLE

Hardly any statements in the Gospels are more challenging than the Beatitudes and Woes with which Jesus begins his sermon. To understand them we have to attend to the context of the sermon and the biblical meaning of beatitude.

The context is that Jesus is instructing his disciples before a great multitude of burdened and afflicted people who have come from far and near to access his healing power. The implication is that the disciples are to be something for this troubled wider group, and Jesus is going to tell them how.

In the biblical tradition ‘Blessed ...’ does not strictly speaking indicate a moral attitude to be adopted. A beatitude declares a person to be in a fortunate or advantageous position. They are ‘in a good place’ because of what will soon come about through the faithfulness of God.

Jesus is not endorsing poverty or hunger. He is insisting that what most people reckon to be advantages and disadvantages are relativised because God is on the side of the poor, rather than the rich and well off, and will move to reverse the situation—as Mary’s *Magnificat* (Luke 1:46-55). What the Beatitudes depict is a preparedness to be vulnerable in view of this sense of God.

This brings us back to the context in which this instruction is given: the afflicted multitude longing for healing. A vulnerable community can become for the afflicted an instrument of healing and life. It is those who approach the wounded with vulnerable love, rather than power, who make the world safe for humanity.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SIXTH SUNDAY IN ORDINARY TIME / C

TRUST IN A YEAR OF DROUGHT. It is hard to imagine families on the land having no worries in a year of drought. They are fortunate if they are able to put their hope and trust in God in such a difficult time. Happy also are the poor, the hungry and the sorrowful if they turn to God in their plight. Today’s Scripture readings call for an heroic trust in God, a trust that will bring great rewards in heaven and surprising rewards on earth as well.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Ps 30: 3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins

of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Jer 17: 5-8

A reading from the prophet Jeremiah.

A curse on those who trust in humanity; a blessing on those who trust in the Lord.

The Lord says this:

‘A curse on the man who puts his trust in man,

who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

‘A blessing on the man who puts his trust in the Lord,

with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.’

The word of the Lord.

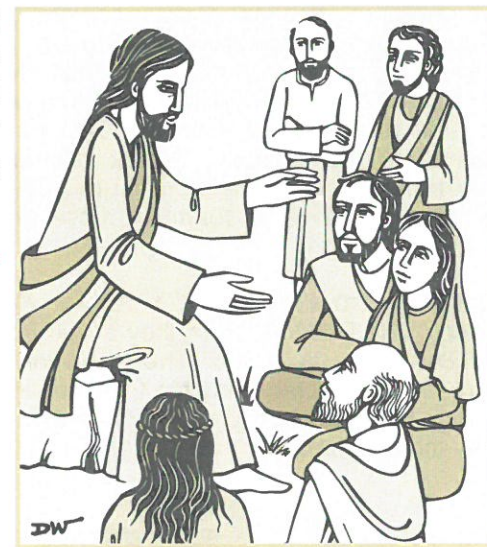
R. Thanks be to God.

RESP PSALM

Ps 1: 1-4. R. Ps 39: 5

R. Happy are they who hope in the Lord.

1. Happy indeed is the man / who follows not the counsel of the wicked; / nor lingers in the way of sinners / nor sits in the company of scorners, / but whose delight is the law of the Lord / and who ponders his law day and night. **R.**



2. He is like a tree that is planted / beside the flowing waters, / that yields its fruit in due season / and whose leaves shall never fade; / and all that he does shall prosper. **R.**
3. Not so are the wicked, not so! / For they like winnowed chaff / shall be driven away by the wind. / For the Lord guards the way of the just / but the way of the wicked leads to doom. **R.**

SECOND READING 1 Cor 15: 12, 16-20
A reading from the first letter of St Paul to the Corinthians.

If Christ is not raised from the dead, your faith is in vain.

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Lk 6: 23

Alleluia, alleluia! Rejoice and be glad; your reward will be great in heaven. Alleluia!

GOSPEL

Lk 6: 17, 20-26

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.