

# OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv.

**OUR PARISH CONTRIBUTION TO PLENARY COUNCIL 2020** You too can help to shape our life's journey as Catholics in Australia by listening to God and sharing your experiences and expectations with others and contributing to the Plenary Council 2020. At the last parish meeting we discussed "How can Catholics be better informed in their Faith and Love of God" and the expectations of the parish from the Plenary Council 2020 about this topic. Our next parish meeting is scheduled for **Wednesday, 30 January from 7 pm at the Undercroft of the Shrine**. The topic for this session is "How can the Church achieve better transparency and accountability in its leadership." If you missed other sessions, you can still attend this one and contribute to the discussions. All are welcome!

**TIME IS RUNNING OUT FOR PLENARY COUNCIL 2020** Submissions to Plenary Council 2020 close on Ash Wednesday, **6 March 2019**. Your voice matters! Make a personal submission now, or join a small group. Pray and then answer: "What do you think God is asking of us in Australia at this time?" To make a submission or find out more: <https://parracatholic.org/haveyoursayplenary2020/>

**PRAYERS FOR THE HOLY LAND?** Fathers Alejandro and Gerard will be leading pilgrims from our parish to the Holy Land in the month of February. It is custom to leave petitions in the Western Wall in Jerusalem (the only structure left of the Temple of Jerusalem from the time of Jesus). If you would like to have your prayers left at the Western Wall, please email them to [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au) by noon this Friday, 1 February. We'll compile all the prayers together and then slip them into the crevices between the stones of the sacred wall (as Pope Francis did in 2014).

**FIND REGULAR UP-TO-DATE NEWS FOR OLOR SACRAMENTS IN 2019:** Please visit the parish website ([olorparishkellyville.org.au](http://olorparishkellyville.org.au)) to complete the online enrolment form for your child's **First Holy Communion** or **Confirmation** in 2019, at [olorparishkellyville.org.au](http://olorparishkellyville.org.au). For more information contact Erin Kennedy, at [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au) or on 9629 2595. Parent Information Sessions for First Holy Communion will be on **Thurs., 21 Feb** at 7pm and **Wed., 27 Feb** at 10am. Parent Information Sessions for Confirmation will be held on **Thurs., 28 March** at 7pm and **Wed., 3 April** at 10am.

**YOUTH GROUP** needs more leaders in 2019. Are you 18 and up? Interested in helping lead a thriving and growing group of active and holy youth? Leave contact details at [youthgroupolor@gmail.com](mailto:youthgroupolor@gmail.com) **Next Youth Group is Sunday, 3 February**. Join us for 6 pm Mass (if you sing or play an instrument, come at 4 for practice until 6) and then stay after for Faith sharing, pizza and fun.

OLOR Parish Office open 9am-4pm Monday - Friday  
8 Diana Ave (PO Box 21) Kellyville NSW 2155  
Tel:(02) 9629-2595 Fax: 9629-9388  
New Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)

**For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)**

Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

**WORLD YOUTH DAY IN-SYNC** Catholic Youth Parramatta and the St Patrick's Cathedral Community invite families, friends and supporters of the Panama pilgrims to **WYD2019 IN-SYNC. Sunday, 27 January**, 6pm Mass at 1 Marist Place (Parramatta) followed by food, music and original video footage from pilgrims in Panama. RSVP by 22 January to Fr. Paul Roberts at [connect@ifm.org.au](mailto:connect@ifm.org.au) or 9296 6369. Please remember to pray for the pilgrims. You can follow the pilgrim's progress online at [parawyd.org](http://parawyd.org)

**PROFESSIONAL COUNSELLING AVAILABLE IN THE PARISH OFFICE** Individual counselling, group therapy, addictions (alcohol, drug and gambling), grief and loss, couple counselling, general. Please call the parish office for more information or to make a confidential appointment.

**NURSING HELP FOR A HOMEBOUND STROKE PATIENT** A Family is looking for nurses to assist a stroke patient in the Hills District, in the stroke patient's home. Please call Fiona on 0434 412 458. if you can help out.

**Militia Immaculata** will resume on Saturday, **2 February, 2019**. There will *not* be a meeting in January.

**Knitting Group** resumes on Wednesday, **6 February 2019**. Join us between 10 to Noon each Wednesday in the parish office to knit squares that are joined to create blankets for the poor. Easy and fun, and a great way to learn! **DO YOU HAVE SPARE WOOL** to donate for our knitting group? Simply bring the wool to the office or call us to make other arrangements.

**Thursday night Bible Study Group** resumes on Thursday, **7 February**. Everyone is welcome to join us from 7pm until 8.30pm. The group meets every Thursday night.

**Thank you for last week's parish donation of \$2,905.85**

**WE PRAY FOR THE SICK** Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Margaret, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries, Susan, Waiamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Cavan Sheahan, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Kevin Merriman

Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)  
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Office Manager and Secretary: Angela Barlow  
Finance and Secretary: Catherine Bareham  
Sacrament Coordinator: Erin Kennedy



## FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv.,  
Rector

6.45am Weekday Mass followed  
by Confession.

Open daily 6am to 6pm.

**PUBLIC HOLIDAY MASSES ON MONDAY 28 JANUARY** will be at the usual time of 6.45am in the Shrine of the Holy Innocents and 7pm in the Parish Church.

**OLOR YOUNG ADULTS GROUP** will resume this Friday, **1 February, 2019**. All 18-35 year olds are welcome and invited! Come to OLOR First Friday Mass at 7pm, stay for Exposition and Benediction and then it's up to the friary for dinner and fellowship. Interested in leading the group? Have ideas for the future? Need more info? Contact us through [youngadultsolor@gmail.com](mailto:youngadultsolor@gmail.com) Sign up now! Don't miss out!

**THE CATHOLIC FOUNDATION COLLECTION (formerly Diocesan Works Fund (DWF))**, will take place during February. This Appeal supports the Holy Spirit Seminary, The Confraternity of Christian Doctrine, Catholic Care and The Ephpheta Centre. Our required parish quota is \$9,044 per Appeal. Please be generous as whatever we do not collect will be deducted from the funds for our renovation.

**NEW TO THE PARISH? WELCOME!** Please take a "New parishioners" envelope from the foyer of the Church for information on our parish and how, possibly, to be part of the different groups that meet regularly.

## OLOR PARISH SCHEDULE

**Mon. 7pm Mass** followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.  
**Tues. 7pm Mass** followed by St. Anthony Novena  
**Wed. 9.15am Mass**  
**Thur. 9.15am Mass**  
**Fri. 9.15am Mass** with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am  
On First Fridays: **7pm Mass** followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)  
**Sat. 9am** Our Lady of Perpetual Help Devotion  
**9.15am Mass**  
Confessions 9.45-10.15am and again 5pm to 5.45pm  
**5.50pm Angelus**  
**6pm Vigil Mass**  
**Sun. 7am, 9am, 11am Masses**, 5.50pm Angelus, 6pm Mass

## HOLY HOUR FOR VOCATIONS ON 7 FEB.

The Sisters of the Holy Family of Nazareth cordially invite youth (ages 18-35) to join us for Holy Hour for Vocations. **Thursday 7 February from 7pm**. Join us also for a meal at 8:00pm. Holy Spirit Convent, 120 Capuchin Way, Plumpton. RSVP to Sr Paula on 0449 656 406 or via [vocationscsfn@gmail.com](mailto:vocationscsfn@gmail.com)

**OUR CONDOLENCES** to the family of Catherine Therese McBride whose funeral was on Friday. Please keep her and her family in your prayers.

**GOD'S WORD 2019** There are still some "God's Word 2019 Daily Readings, Psalms and Reflections" books available for sale from the piety store or the parish office at \$16 each. Sunday Missals are also in and now available at \$35 each.

## MASS & MINISTRIES - 26/27 JANUARY 2019

Sat. 6pm	Acolyte: Michael Tan Lectors: Leona Alphonso and Frank Adoranti EM: Sonny Huang and Nathaniel Manlolo
Sun. 7am	Acolyte: John Huber Lectors: Walter Bradstock and Nancy Comito EM: Sandra Huber
9am	Acolyte: Steve Boland Lectors: Carol Caswell and Minal Menezes EM: Norma Evans and Kate Warburton
11am	Acolyte: Alex Cecilia Lectors: Angela Barlow and Maryse Emmanuel EM: Felicia Borgona and Tracy Capdor
6pm	Acolyte: Arul Arulthasan Lectors: Stefan and Stephanie Arulthasan EM: Rita George and Prasanna Gunawardena
Counters:	Karla, Rhodora and Doris
Church Vacuum:	Paul and Racelle Fameron

## MASS & MINISTRIES - 2/3 FEBRUARY, 2019

Sat. 6pm	Acolyte: Michael Tan Lectors: Francis Patag and George Castline EM: Mary Noonan and Rebecca Neylan
Sun. 7am	Acolyte: Volunteer for John Huber Lectors: Tom Crowley and Walter Bradstock EM: Tracy Hoey
9am	Acolyte: John Caswell Lectors: Maria Remiendo and Penelope Sladen EM: Tracey Thomson and Joyce Weinman
11am	Acolyte: Ed Cecilia Lectors: Marciano Gaddi and Donna Solis EM: David Warren and Tony Monteiro
6pm	Acolyte: Vino Rodrigues Lectors: Jane Lapidario and Mary Zahra EM: Joseph Lumapas and Ana Mustafa
Counters:	Susan, Jan and Tessie
Church Vacuum:	Couples for Christ

## MASS INTENTIONS 19-20 JAN 2019

Sat. 26	9.15am	Evlis and Andrija Gauca
	6pm	Pino Bosco
Sun. 27	7 am	Vincenzo and Carmelo
	9 am	Giuseppina Panetta
	11am	Mary Cutajar
	6pm	<b>PRO POPULO</b>
Mon. 28	7pm	Andy Zahra and Wayne Holland
Tues. 29	7pm	Caroline Franco
Wed. 30	9.15am	Donald Fish
Thur. 31	9.15 am	Rama and Sanita Naidu
Fri. 1	9.15am	Sam Bugeja
	7pm	Bob Nowak
Sat. 2	9.15am	Intention of donor
	6pm	Pino Bosco

Our Lady of the Rosary Parish School  
8 Diana Ave, Kellyville  
8664 7800  
[www.olorkellyville.catholic.edu.au](http://www.olorkellyville.catholic.edu.au)

St Angela's Parish School  
40 Harrington Ave, Castle Hill  
9407 6400  
[www.stangelaschill.catholic.edu.au](http://www.stangelaschill.catholic.edu.au)

Shrine of the Holy Innocents 0429 441 955  
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155  
[kellyvilleshrines@yahoo.com.au](mailto:kellyvilleshrines@yahoo.com.au)

## GOSPEL

Lk 1:1-4; 4:14-21

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Luke.

**R. Glory to you, O Lord.**

*The scriptures were fulfilled on this day.*

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eye-witnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.

He has sent me to bring the good news to the poor,

to proclaim liberty to captives  
and to the blind new sight,  
to set the downtrodden free,  
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he**

**who comes in the name of the Lord.**

**Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** cf. Ps 33:6

**Look toward the Lord and be radiant; let your faces not be abashed.**

## PRAYER AFTER COMMUNION

P. Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go in peace, glorifying the Lord by your life.

**R. Thanks be to God.**

### REFLECTIONS ON THE GOSPEL

#### THE 'YEAR OF ACCEPTANCE'

At the beginning of his Gospel, Luke addresses a certain 'Theophilus', for whom the work is written. 'Theophilus', which means 'lover of God', may not be the name of a real person but a symbolic 'stand-in' for the kind of reader Luke has in mind: someone who has received basic instruction but who needs to be confirmed in their Christian identity and conviction of the faith. This Luke intends to provide—not only for readers of his own day but for ours as well.

From this beginning of Luke's work, today's Gospel takes us immediately to the Jesus' home-town Nazareth, where he launches his public ministry with a prophetic manifesto in the guise of a Sabbath sermon. What a remarkably short sermon it is! Jesus reads a longish text from Isaiah, then simply proclaims: 'Today, this text is being fulfilled even as you listen'. End of sermon! Jesus doesn't need to say any more. Providing the 'script' for his ministry, the text itself contains so much: good news for the poor, freedom for captives, sight for the blind, a 'year of the Lord's favour' (or 'acceptance').

The 'year of acceptance' proclaims a time of unconditional release from all 'debt' of sin. This 'year' will prevail throughout the personal ministry of Jesus. Then, following his death, resurrection, and ascension, the Spirit will empower the Church at Pentecost to proclaim it to the end of time.

We still live within the scope of that 'year'. The great 'Today ...' of his brief sermon should resound in every sermon today.

BRENDAN BYRNE, SJ

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

## THIRD SUNDAY IN ORDINARY TIME / C

THIS TEXT IS BEING FULFILLED TODAY. The Sacred Scriptures that are proclaimed at Mass recall incidents from the past and point to the future but most especially they affirm the presence of God among us now. This day we are called to bring Good News to the poor and freedom to all who are bound up in any way. Today we are called to be the Body of Christ in our world. The Sacred Scriptures have meaning when we can say with Jesus: 'This text is being fulfilled today even as you listen.'

### INTRODUCTORY RITES

#### ENTRANCE ANTIPHON

cf. Ps 95:1, 6

**O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.**

#### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.**

#### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.**

#### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, /**

**receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

#### COLLECT

P. Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**R. Amen.**

### LITURGY OF THE WORD

#### FIRST READING

Neh 8:2-6, 8-10

**A reading from the book of Nehemiah**

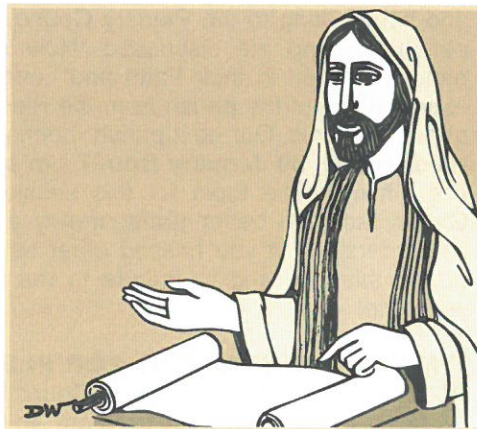
*They read from the book of the Law and they understood what was read.*

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day



is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

**The word of the Lord.**

**R. Thanks be to God.**

#### RESP PSALM

Ps 18:8-10, 15. R. Jn 6:63

**R. Your words, Lord, are spirit and life.**

1. The law of the Lord is perfect, / it revives the soul. / The rule of the Lord is to be trusted, / it gives wisdom to the simple. **R.**

2. The precepts of the Lord are right, / they gladden the heart. / The command of the Lord is clear, / it gives light to the eyes. **R.**

3. The fear of the Lord is holy, / abiding for ever. / The decrees of the Lord are truth / and all of them just. **R.**

4. May the spoken words of my mouth, / the thoughts of my heart, / win favour in your sight, O Lord, / my rescuer, my rock! **R.**

#### SECOND READING

1 Cor 12:12-14, 27

**A reading from the first letter of St Paul to the Corinthians**

*Together you are Christ's body; but each of you is a different part of it.*

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts.

Now you together are Christ's body; but each of you is a different part of it.

**The word of the Lord.**

**R. Thanks be to God.**

*Longer form, 1 Cor 12:12-30.*

#### GOSPEL ACCLAMATION

cf. Lk 4:18

**Alleluia, alleluia!**

**The Lord sent me to bring Good News to the poor and freedom to prisoners.**

**Alleluia!**