OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

OLOR PARISH SCHEDULE

with Divine Mercy Novena,

the Blessed Sacrament.

Confessions 7.30-8pm.

Tues. 7pm Mass followed by

Exposition and Adoration

Benediction at 11.45am

of the Blessed Sacrament.

followed by Exposition and

Adoration of the Blessed

Confessions 7.30-8pm.

Perpetual Help Devotion

Confessions 9.45-10.15am

and again 5pm to 5.45pm

Sun. 7am, 9am, 11am Masses,

5.50pm Angelus, 6pm Mass

Benediction at 8pm.)

at. 9am Our Lady of

9.15am Mass

5.50pm Angelus

6pm Vigil Mass

On First Fridays: 7pm Mass

Exposition and Adoration of

Mon. 7pm Mass followed

Benediction at 8pm.

St. Anthony Novena

Fri. 9.15am Mass with

Wed. 9.15am Mass

Thur. 9.15am Mass

Sacrament.

Parish Priest: Fr. Alejandro López, OFM Conv. . Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

you've noticed the trucks and the dirt in our parking lot? School renovations have begun in full swing since the year ended in December. The first phase of their building project, which will end with one half of the new classrooms completed, is projected to take nine months: if all goes according to plans, the new two story building will be done sometime in September 2019. At that stage, Year 6 students currently using the new hall will be moved into the new building. The Second Phase of construction will begin then. It is also expected to take nine months to complete.

The parish will hopefully be ready to begin our church renovations in September 2019, when the first phase of the school is completed. At that time, we will move our worship space into the new hall. It is expected that our renovation plans would take between 9-12 months during which we will use the new hall for Mass. Currently we are looking at new plans that will better fit our budget. I will keep you informed of the progress as they are done. Please do not hesitate to ask me anything, however, I may need to pass your queries on to those who know better than myself! Your parish priest, Fr. Alejandro

ARE YOU AWARE there is Adoration of the Blessed Sacrament each Friday in our Church from after the 9.15am Mass until Noon. On the First Friday of each month there is also an evening Mass at 7 pm in the parish church with exposition and benediction lasting until 8 pm. All are most welcome! Come and see!

ALL-NIGHT ADORATION OF THE **BLESSED SACRAMENT** begins with 7pm Mass on Friday 25 January and finishes with 11am Mass on Saturday

26 January in the Shrine of the Holy Innocents. "Jesus awaits us in this Sacrament of love. Let us be generous with our time in going to meet Him in Adoration ... may our Adoration never cease."-St. Pope John Paul II



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

6.45am Weekday Mass followed by Confession.

Open daily 6am to 6pm.

Come visit and pray in this place of quiet beauty.

OLOR Parish Office open 9am-4pm Monday - Friday 8 Diana Ave (PO Box 21) Kellyville NSW 2155 Tel:(02) 9629-2595 Fax: 9629-9388

New Website: olorparishkellyville.org.au

UPDATE ON PARISH AND SCHOOL Perhaps . TIME IS RUNNING OUT FOR PLENARY COUNCIL 2020 Submissions to Plenary Council 2020 close on Ash Wednesday, 6 March 2019. YOUR voice matters! Make a personal submission now or join a small group. Our question is for everyone: "What you think God is asking of us in Australia at this time?" To make a submission or to find out more visit: https:// parracatholic.org/haveyoursayplenary2020/

> 2019 LITURGICAL MINISTRY FORMATION COURSES For those who are considering serving the church as Readers, Extra-Ordinary Ministers of Holy Communion or Communion to the Sick and Dying, please

call the parish office for the required registration form. Courses begin on 18 February in Blacktown and 21 February in Penrith.

CATHOLICCARE SYDNEY Do you know any seniors who could use a little help at home? Our home care services help seniors to enjoy living independently in their own home with comfort and confidence. Call CatholicCare Careline on 13 18 19 for more information.

THE CATHOLIC WEEKLY newspaper is available in the foyer of the church for just \$2. There is something for everyone in each edition. Make sure you get yours to find out all the Catholic happenings.

HAVE YOU MOVED LATELY? Please inform us in the parish office. Simply make a phone call or email us at the address below, so we can update your details.

PLEASE FIND REGULAR UP-TO-DATE INFORMATION ON OUR NEW PARISH WEBSITE at the following olorparishkellyville.org.au

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Margaret, Thalia Basa Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vaniour Michelle Climpson, Therese Sergi, Matthew Francis Crowley Miguel Cavari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs. Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries, Susan, Waliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Cavan Sheahan, Joelle Fameli, Nancy Margaret Courtney

Parish Email: admin@olorparishkellyville.org.au Sacraments Email: sacraments@olorparishkellyville.org.au Office Manager and Secretary: Angela Barlow Finance and Secretary: Catherine Bareham Sacrament Coordinator: Erin Kennedy

SACRAMENT NEWS 2019: Please visit the parish website, olorparishkellyville.org.au, to complete the online form to enroll your child for First Holy Communion or Confirmation. For more information contact Erin Kennedy, at the following address: sacraments@olorparishkellyville.org.au or on 9629 2595.

THE FOLLOWING GROUPS RESUME SOON:

Christ's Catholic Community will resume at 7pm on Wednesday 23 January, 2019.

Youth Group and Young Adults Group will resume in February, 2019. Contact anastasiaboulus@yahoo.com for updates of future events! Sign up now so you don't miss out!

Militia Immaculata will resume on Saturday. 2 February. 2019. There will not be a meeting in January.

Knitting Group resumes on 6 February 2019 which is the first Wednesday in February. Join us between 10am and Noon each Wednesday in the parish office to knit squares to create blankets for the poor. Easy and fun, and a great way to learn!

FOLLOW OUR PILGRIMS ATTENDING WORLD YOUTH DAY PANAMA! The Diocese's World Youth Day 2019 will take place 15 January to 1 February, 2019. The Diocese of Parramatta has 171 pilgrims attending. Please remember to pray for the pilgrims. You can follow the pilgrim's progress online at parrawyd.org

WORLD YOUTH DAY IN-SYNC: Catholic Youth Parramatta and the St Patrick's Cathedral Community invite families, friends and supporters of the Panama pilgrims to WYD2019 IN-SYNC. Sunday, 27 January, 6pm Mass at 1 Marist Place (Parramatta) followed by food, music and original video footage from pilgrims in Panama. RSVP by 22 January to Fr. Paul Roberts at connect@ifm.org.au or 9296 6369.

ST MARY OF THE CROSS MACKILLOP PARISH, UPPER BLUE MOUNTAINS will be celebrating a special Mass on Sunday, 20 January known as "Santo Niño" Holy Mass and celebration according to the Filipino tradition (in English). The Mass will take place at St Canice's Church, Katoomba at 12.00 pm, followed by refreshments. All are welcome!

A PROPOSITION: What if you could actually visit the places that Jesus visited and see the sights that our Lord actually saw during his 33 years of life? What if you could enter the cave where he was born? Or visit the very spot where he was baptised? What if you could walk the wilderness where he felt tempted? What if you could pray in the garden where he prayed on the night before he died? Or kiss the stone upon which Romans erected the Cross upon which he died? What if you could see the tomb from which he rose? All these are possible today! For what are you waiting? Come join our pilgrimage on 4-21 February, 2019 lead by Fr. Alejandro and Fr. Gerard. The final deadline has been extended but don't delay. Days are flying by and soon we will depart. You don't want to miss this once in a lifetime trip!

GRIEF TO GRACE - HEALING THE WOUNDS OF ABUSE This is a spiritual retreat for anyone who has suffered degradation or violation through physical, emotional, sexual or spiritual abuse. The retreat will be held May 26 - 31 2019. To request an application by emailing info@grieftograceaus.org.au or phone Anne at 0478599241. For more information visit www.grieftograce.org

Thank you for last week's parish donation of \$2,908.95

Our Lady of the Rosary Parish School St Angela's Parish School 8 Diana Ave, Kellyville 8664 7800 www.olorkellyville.catholic.edu.au

40 Harrington Ave, Castle Hill 9407 6400 www.stangelaschill.catholic.edu.au

MASS & MINISTRIES - 12/13 JANUARY 2019

Sat. 6pm	Acolyte Lectors: EM:	Allen Fernandez Ashely and Danielle Cremona David Cremona and Sonny Huang
Sun. 7am	Acolyte Lectors: EM:	Greg Boland Karla Barnes and Walter Bradstock Tracy Hoey
9am	Acolyte Lectors: EM:	Allen Fernandez Indri Dharma and Ann Maddy Mylene Sarmiento and Tracey Thomson
11am	Acolyte Lectors: EM:	Alex Cecilia Vivien Lam and Evelyn Zaballero Dolores Estabaya and Paul Lam
6pm	Acolyte Lectors: EM:	Lorence Tan Susan Debrincat and Maria Remiendo Annette Tan and Tony Monteiro
Counters: Church Vacuum: MASS & MINIS		Eddy Purnomo and Cecilia Wijanto Community of the Risen Lord TRIES - 19/20 JANUARY 2019

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a e it	Sat. 6pm	Acolyte Lectors: EM:	Michael Tan Josephine Calangi and Jane Lapidario Jerry Lui and Rebecca Neylan
a s :. i) n	Sun. 7am	Acolyte Lectors: EM:	John Sorbello Nancy Comito and Tom Crowley Christine Figuero
	9am	Acolyte Lectors: EM:	Ed Cecilia Michael Finucane and Catherine Lai Josephine Apap and Grace Trzcinski
n dd s	11am	Acolyte Lectors: EM:	Rodolfo Susi Marciano Gaddi and Adrian Francis Majella Cendana and Arlene Pineda
	6pm	Acolyte Lectors: EM:	Ferdinand Villanueva Mary Friend and Jennifer Lumapas Joseph Lumapas and Danielle Smith
nt g	Counters: Church Vacuum:		Mary Zahra and Peggy Dalgliesh Ave Maria choir cleaners

M	ASS INT	ENTIONS 12-19 JAN 2019
Sat. 12	9.15am 6pm	Intention of donor Ana Carmelina Crasto
Sun. 13	7 am	PRO POPULO
	9 am	Giovanni La Rosa
	11am	John Murphy
	6pm	PRO POPULO
Mon. 14	7pm	Andy Zahra and Wayne Holland
Tues.15	7pm	PRO POPULO
Wed. 16	9.15am	George Reekie
Thur. 17	9.15 am	Intention of donor
Fri. 18	9.15am	Frank Tracy
Sat. 19	9.15am	Donald Fish

6pm PRO POPULO

Shrine of the Holy Innocents 0429 441 955 8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155 kellyvilleshrine@yahoo.com.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

When Jesus had been baptised and had been praying, the heavens were opened and the Holy Spirit came upon him.

A feeling of expectancy had grown among the people, who were beginning to think that John might be the Christ, so John declared before them all, 'I baptise you with water, but someone is coming, someone who is more powerful than I am and I am not fit to undo the strap of his sandals; he will baptise you with the Holy Spirit and fire.'

Now when all the people had been baptised and while Jesus after his own baptism was at prayer, heaven opened and the Holy Spirit descended on him in bodily shape, like a dove. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

- R. Blessed be God for ever.
- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash

Lk 3:15-16, 21-22 away the sins of the world. Who lives and reigns for ever and ever. R. Amen.

THE EUCHARISTIC PRAYER

- P. The Lord be with you.
- R. And with your spirit.
- P. Lift up your hearts.
- R. We lift them up to the Lord.
- P. Let us give thanks to the Lord our God.
- R. It is right and just.

PREFACE OF THE BAPTISM OF THE LORD

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink

we proclaim your Death, O Lord, until you come again.

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

- P. Lord Jesus Christ, who said . . .
- P. The peace of the Lord be with you always.
- R. And with your spirit.
- P. Let us offer each other the sign of peace. All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON In 1:32, 34

Behold the One of whom John said: I have seen and testified that this is the Son of God.

PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord. R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, * and the Holy

R. Amen.

P. Go in peace, glorifying the Lord by your

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

THE DIVINE COMMUNION **OF LOVE**

The feasts of Christmastide celebrate some aspect of the revelation of God in the person of Jesus Christ. Christmas celebrates Christ's revelation to Israel. Epiphany celebrates his revelation to the nations. Today's feast of the Baptism celebrates the revelation of God as Holy Trinity.

It is important then to bring out this Trinitarian aspect of Christ's baptism. What occurs after Jesus has emerged from the water is more significant than the actual baptism itself.

In St Luke's account Jesus is at prayer following his baptism. Prayer for Luke pierces the barrier between heaven and earth, accessing the realm of God. The heavens open and the Holy Spirit descends upon Jesus in bodily (that is, visible) shape like a dove. The voice that then comes from heaven is that of the Father, assuring Jesus that he is the Beloved Son, on whom the Father's

So what we should find in this scene is a revelation, not in inaccessible heavenly remoteness but here on earth, of the Holy Trinity—Father ('Voice'), Son, and Spirit—as a divine communion of love.

This sense of being love and favoured by the Father will be the 'engine' empowering the ministry of Jesus now about to begin. His role will be to draw human beings under that divine declaration of love, making all the baptised beloved sons and daughters of God. In this sense, as John points out, he will 'baptise with the Holy Spirit and with fire'-the 'fire' of divine love that is the Holy Spirit.

BRENDAN BYRNE, SI

A SERVICE OF THE SOCIETY OF ST PAUL



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OUR SUNDAY CELEBRATION

THE BAPTISM OF THE LORD / C

13 JANUARY 2019

THE CLEANSING WATERS OF RE-BIRTH. In Luke's Gospel, the baptism of lesus marks the end of the ministry of John the Baptist and the beginning of a new era, that of the saving ministry of Jesus. This feast, which occurs early in the new year, is a good time for us to resolve to begin a new era in our own lives. Putting the past behind us, let us commit ourselves to making a fresh start in our service and love of our brothers and sisters.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Mt 3:16-17 After the Lord was baptised, the heavens

were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

P. In the name of the Father, and of the Son, and of the Holy Spirit.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are mighty God and Prince of Peace: Lord have mercy.

R. Lord, have mercy.

P. You are the Son of God and the Son of Mary: Christ have mercy.

R. Christ, have mercy.

P. You are the Word made Flesh, the splendour of the Father. Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

(is either said or sung)

P. Almighty ever-living God, who, when Christ had been baptised in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 40:1-5, 9-11

A reading from the prophet Isaiah. The glory of the Lord shall be revealed, and all people shall see it.

'Console my people, console them' savs your God.

'Speak to the heart of Jerusalem and call to her

that her time of service is ended, that her sin is atoned for. that she has received from the hand of the Lord

double punishment for her crimes.' A voice cries, 'Prepare in the wilderness a way for the Lord.

Make a straight highway for our God across the desert.

Let every valley be filled in, every mountain and hill be laid low, let every cliff become a plain, and the ridges a valley; then the glory of the Lord shall be revealed and all mankind shall see it:

for the mouth of the Lord has spoken.'

Go up on a high mountain, joyful messenger to Zion. Shout with a loud voice, joyful messenger to Jerusalem. Shout without fear. say to the towns of Judah, 'Here is your God.'

Here is the Lord coming with power, his arm subduing all things to him. The prize of his victory is with him, his trophies all go before him. He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast and leading to their rest the mother ewes.

The word of the Lord.

R. Thanks be to God.

RESP PS Ps 103:1-2, 3-4, 24-25, 27-30. R. v. 1

R. Oh, bless the Lord, my soul!

1. Lord God, how great you are, / clothed in majesty and glory, / wrapped in light as in a robe! / You stretch out the heavens like a

2. Above the rains you build your dwelling. You make the clouds your chariot, / you walk on the wings of the wind, / you make the winds your messengers / and flashing fire your servants. R.

3. How many are your works, O Lord! / In wisdom you have made them all. / The earth is full of your riches. / There is the sea, vast and wide, / with its moving swarms past counting, / living things great and small. R.



- 4. All of these look to you / to give them their food in due season. / You give it, they gather it up: / you open your hand, they have their fill. R.
- 5. You take back your spirit, they die, / returning to the dust from which they came. / You send forth your spirit, they are created; / and you renew the face of the earth. R.

SECOND READING Titus 2:11-14: 3:4-7

A reading from the letter of St Paul to Titus. He saved us through the water of rebirth and renewal in the Holy Spirit.

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

When the kindness and love of God our saviour for mankind were revealed, it was not because he was concerned with any righteous actions we might have done ourselves; it was for no reason except his own compassion that he saved us, by means of the cleansing water of rebirth and by renewing us with the Holy Spirit which he has so generously poured over us through Jesus Christ our saviour. He did this so that we should be justified by his grace, to become heirs looking forward to inheriting eternal life.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

Alleluia, alleluia! John said: He who is to come is mightier than I; he will baptise

cf. Lk 3:16

you with the Holy Spirit and with fire. Alleluia!