

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

A "2019 PILGRIMAGE" PRESENTATION NIGHT will be held **this Thursday, 15 November, 2018** in the Parish Offices starting at 7 pm to discuss the upcoming planned trip to the Holy Land with Fr. Alejandro and Fr. Gerard. Those who have already signed up should attend with questions. Any who are thinking about joining should come receive more details about this wonderful, faith-filled chance of a lifetime. Cut off for signing up is just around the corner: 15 December, 2018.

NO COLLECTION FOR THE CATHOLIC FOUNDATION THIS WEEK. Instead, we will take up a collection on **25 November** to help CatholicCare's Houses to Homes for vulnerable women who are pregnant and young mothers fleeing domestic violence, and dealing with homelessness and poverty.

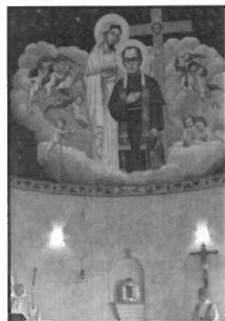
WOULD YOU LIKE TO DONATE TOWARDS THE CHRISTMAS POINTSETTIAS FOR CHURCH? Please call the parish office and offer your support. Thanks in advance for your generosity.

DAVID'S PLACE will have their Christmas Appeal on the weekend of **1 and 2 December**. David's Place is a center for prayer and fellowship for marginalized people living in the inner city. This appeal will enable them to celebrate Christmas and give individual gifts to approximately 175 people. This is the only appeal they make and they rely totally on your generosity. Please help them make Christmas special for these special people.

Thank you for last week's collection of \$2,875.85

ADORATION OF THE BLESSED SACRAMENT will happen next on **18 November** and takes place each **third Sunday** of the month, from 2pm - 4pm in the Shrine of the Holy Innocents. "Jesus awaits us in this Sacrament of love. Let us be generous with our time in going to meet Him in Adoration ... may our Adoration never cease."—St. Pope John Paul II

CHRISTMAS AT THE SHRINE Thank you to those who came to the meeting last Tuesday morning. If you would like to be part of the activity preparing for Christmas at the Shrine, please call the parish office. Mark your calendar and save the date: 8 December from 10am until 2pm.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Bernard Mary Fonkalsrud, OFM Conv.

6.45am Weekday Mass followed by Confession.

Open daily 6am to 6pm. Come visit & pray in this place of quiet beauty.

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388
New Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

MESSAGE FOR CURRENT EXTRAORDINARY MINISTERS OF THE EUCHARIST Would you like to help distribute Communion to those who are in the Kellyville Aged Care Homes on a Wednesdays, Thursdays or Fridays? Please contact the parish office to offer your help.

ORDINATION TO THE PRIESTHOOD ON FRIDAY 30 NOVEMBER. Most Rev. Vincent Long van Nguyen OFM Conv will be ordaining Deacons Galbert Albino, Jessie Balorio, Chris del Rosario and Jack Green to the priesthood at 7:30pm at St Patrick's Cathedral, 1 Marist Place, Parramatta. All are invited. For more information about the ordinations and first Masses visit: <https://parracatholic.org/ordination>

REFLECTION DAY FOR WOMEN 24 NOVEMBER As we approach the end of the year things seem to speed up around us. Don't get caught in it, take some time out for prayer and reflection themed: Preparing Our Hearts for Advent. Cost is \$25. Bring your own lunch; we will provide tea and coffee. For more info or to register visit call 4773 8338 or visit info@schoenstatt.org.au

CONDOLENCES to the family of Maureen Calabria, wife of principal of our St. Angela's School, Tony Calabria. Her father, **John Murphy** passed away 5 November. His funeral Mass will be celebrated at St. Michael's in Baulkham Hills on Tuesday 13 November at 11 am. Condolences to the family of **Shirley Gristi** who passed away this week as well. Eternal Rest grant unto them O Lord, and let Perpetual Light shine upon them. May all the faithful departed rest in Peace.

OUR PIETY STORE has new Christmas stock for sale. There are new Christmas cards, Rosaries, books, medals, Christmas banners, etc. Please handle the statues with care.

ANNUAL MASS FOR PREGNANT MOTHERS will be celebrated at St Mary's Cathedral, Sydney, at 10:30am on Sunday 18 November. Are you expecting a baby or know someone who is? You are warmly invited. For info call 9307-8401 or visit LMFevents@sydneycatholic.org

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Margaret, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughie, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries, Susan, Waliamma Naidu, Bev Schnelle, Charlene Lucre, Marshall Charles, Janae Winpe, Irene Tait

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Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Coordinator: Erin Kennedy

WELCOME FR. DAVID BLOWEY, OFM CONV who comes to us this week from the USA (via Canterbury, England). Scholar Fr. David will head our Australian Delegation and be rector of the Shrine of the Holy Innocents. Please pray for him as he begins his new assignment with us in Kellyville. We'll offer a fuller biography in next week's bulletin.

20 NOVEMBER MEMORIAL MASS FOR THOSE BEREAVED BY SUICIDE CatholicCare Western Sydney and Blue Mountains together with the Diocese of Parramatta invite those bereaved by suicide to a Mass to honour loved ones who have taken their lives. Mass will be celebrated by Fr Chris de Souza VG PP. St Oliver Plunkett Church, 35 Wigram Street, Harris Park. 6:45pm for 7pm start. RSVP 16 November Ph: 02 8843 2530 or rita.chater@ccss.org.au

AN INVITATION TO ABERDOON HOUSE ANNUAL FAIR which takes place next Saturday, **17 November**, between 10am and 4pm at 39-41 Clower Avenue, Rouse Hill (next door to Rouse Hill Public School). Come support people with disabilities. The fair will showcase artwork, pottery, cards, jewellery, candles, activities for children, vintage cars, great food and lots more.

WAITING FOR GABRIEL is a seminar for Couples hoping to conceive. During the session, next **Sunday, 11 November**, held at the IFM 1.30pm-4.00pm, you'll hear testimonies and learn about natural options which assist fertility. For more information contact Natural Fertility Services at catherine.bourne@parracatholic.org or call 0400 427 605 Diocese of Parramatta.

PAPAL BLESSINGS may be organised for baptisms, first holy communions, confirmations, Catholic marriages, ordinations, religious professions, wedding anniversaries, and special birthdays. The offering/fee for the illuminated parchment from the Vatican is \$70. Call the parish office if you would like to arrange one.

HEALING AFTER ABORTION RETREAT: 16 - 18 NOV. Rachel's Vineyard Ministries, Sydney, offers regular healing retreats for those who have experienced an abortion. The retreat offers a sanctuary in which to renew, rebuild and redeem hearts broken by abortion in a safe, supportive, confidential and non-judgmental environment. Information and a brochure is available from: www.rachelsvineyard.org.au or call us on our confidential voicemail number 0400 092 555 or email info@rachelsvineyard.org.au.

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: **7pm Mass** followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)
Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass Confessions 9.45-10.15am and again 5pm to 5.45pm
5.50pm Angelus
6pm Vigil Mass
Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

MASS & MINISTRIES - 10 & 11 NOVEMBER

Sat. 6pm	Acolyte Lectors: EM:	Michael Tan Jane Lapidario and Francis Patag Sonny Huang and David Cremona
Sun. 7am	Acolyte Lectors: EM:	Greg Boland Karla Barnes and Nancy Comito Tracy Hoey
9am	Acolyte Lectors: EM:	Allen Fernandez Carolyn Maddy and Indri Dhama Kate Warburton and Mylene Sarmiento
11am	Acolyte Lectors: EM:	Alex Cecilia Vivian Lam and Vincenza Sanders Paul Lam and Tracy Capdor
6pm	Acolyte Lectors: EM:	Lorence Tan Susan Debrincat and Margaret Rodrigues Danielle Smith and Prasanna Gunawardena
Counters: Church Vacuum:		Eddy Purnomo & Cecilia Wijanto Community of the Risen Lord

MASS & MINISTRIES - 17 & 18 NOVEMBER

Sat. 6pm	Acolyte Lectors: EM:	Michael Tan Glenice Lui and Frank Adoranti Jerry Lui and Sonny Huang
Sun. 7am	Acolyte Lectors: EM:	John Sorbello Nancy Comito and Walter Bradstock Christine Figuero
9am	Acolyte Lectors: EM:	Ed Cecilia Errol Samuels and Ann Maddy Margaret Samuels and Josephine Apap
11am	Acolyte Lectors: EM:	Rodolfo Susi Adrian Francis and Doreen Francis Salena Artap and Tony Monteiro
6pm	Acolyte Lectors: EM:	Ferdinana Villanueva Jane Lapidario and Jennifer Lumapas Rebecca Neylan and Joyce Weinman
Counters: Church Vacuum:		Peggy Dalgliesh and Mary Zahra Sid Karam

MASS INTENTIONS THROUGH NOV. 2018

Sat. 10	9.15am	Holy Souls
	6pm	Holy Souls
Sun. 11	7 am	Holy Souls
	9 am	Holy Souls
	11am	Holy Souls
	6pm	Holy Souls
Mon. 12	7 pm	Holy Souls
Tues.13	7 pm	Holy Souls
Wed. 14	9.15am	Holy Souls
Thur. 15	9.15 am	Holy Souls
Fri. 16	9.15am	Holy Souls
Sat. 17	9.15am	Holy Souls
	6pm	Holy Souls

MEN ALIVE: GROWING GOOD MEN: 15-18 NOVEMBER

A weekend for fathers and teenage sons (13-15) at 'Lutanda', Yarramundi, 15 minutes south west of Richmond. An experientially-based program which encourages and enables fathers and sons to strengthen their relationship and to explore important issues while growing into manhood. Visit: www.trybooking.com/417468

Mount St Francis Friary Tel: (02) 9629 1558
Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

This poor widow has put in more than all who contributed.

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

 cf. Ps 22:1-2

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

PRAYER AFTER COMMUNION

P. Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

TRUST OR EXPLOITATION?

Jesus' comment upon the action of the widow in today's Gospel can be understood in two ways. We can see him pointing to the widow's action as an extreme example of generosity and trust in God. It is not the amount contributed that counts before God but the trust and self-giving it represents. While some give just what they have left over after making good allowance for their comfort, the widow gives everything. She becomes an example of faith to admire and possibly to emulate, according to our circumstance and calling.

The alternative is to see Jesus *deploring* rather than commending what is happening here. In the preceding scene Jesus has denounced the scribes for taking the places of honour at banquets (where they will be well fed), while 'swallowing the property of widows'. In the scene immediately following he foretells the destruction of the Temple to whose treasury the widow has contributed. This wider context suggests that Jesus interprets the widow's act as an instance where religious law, as interpreted by the scribes, induces 'little ones', such as her, to contribute to the treasury far more than they can afford. The scene then becomes a warning against the way in which religion, falsely interpreted and promoted, can oppress rather than liberate the poor and vulnerable, for whose cause and whose life Christ shed his blood on the cross.

We do not necessarily have to choose between these two interpretations; both are valid and valuable. We can admire the widow's generosity and faith while remaining critical of the abuse of religion that drove her to it.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTY-SECOND SUNDAY IN ORDINARY TIME / B

11 NOVEMBER 2018

SHE HAS PUT IN EVERYTHING SHE HAD. Jesus had little time for the unholy trinity of conspicuous wealth, self-righteousness and ostentatious piety. He suggests that, when we give alms, we 'do not sound a trumpet before [us]' (Mt 6:2). According to St Ambrose, 'God does not consider what one gives but what one keeps.' Could it be that we give too little and keep too much?

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 87:3

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glorify to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ,

your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING 1 Kings 17:10-16

*A reading from the first book of the Kings
The widow made a little scone from her flour and brought it to Elijah.*

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

'Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth.'

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 145:7-10. R. v. 2

R. Praise the Lord, my soul!

1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. **R.**

2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down. / It is the Lord who loves the just, / the Lord, who protects the stranger. **R.**



3. The Lord upholds the widow and orphan / but thwarts the path of the wicked. / The Lord will reign for ever, / Zion's God, from age to age. **R.**

SECOND READING Heb 9:24-28

*A reading from the letter to the Hebrews
Christ offered himself only once to take the faults of many on himself.*

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgment, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mt 5:3

**Alleluia, alleluia!
Happy the poor in spirit;
the kingdom of heaven is theirs!
Alleluia!**

GOSPEL Mk 12:38-44

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.