

# OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv.

Assistant Priest: Fr. Gerard Lofranco, OFM Conv.



**TODAY IS OUR FEAST DAY,** our Patronal Solemnity of **Our Lady of the Rosary**. Let us pray for our Parish and all who are part of it. We especially pray for our Priests and those who serve us in their absence. This year, instead of our multi-cultural lunch in the hall, we invite you to support our Fete at St. Angela's (40 Harrington Avenue, Castle Hill) on **20 October** between 10am and 8pm. Hope to see you there!

**SOME SAD NEWS** Fr. Michael Glastetter, OFM Conv. played an instrumental role in getting me here to our Lady of the Rosary Parish in Kellyville. Earlier, he had visited the Australian Delegation of Our Lady Help of Christians when he was Vicar Provincial in 2009. When they had asked me to consider the assignment here in 2014, at first I said, "No way!" Only later, after talking to Fr. Michael, was I convinced to give it a try. He'd shared, "I really think you'd like the place...the beauty of Australia and the people at OLOR." I always valued his opinion. (And he was right!)



He passed away last Sunday, 30 September 2am (US Central time). He'd been recovering from complications to an appendectomy and had gotten up in the middle of the night. Apparently he collapsed and could not be resuscitated.

He was only 49 years old. A rising star, a brilliant man, a good parish priest, a dear, dear friend. The best friend I had in the Order. He is survived by his dear mum, Jackie, and a younger brother and his wife with two adult sons. His father passed away about 15 years ago.

We had lived together first as students and then again at the friary at Holy Family Catholic Church in Peoria, Illinois, about 3 hours south and west of Chicago and finally once more in Milwaukee, in the glorious Basilica of St. Josaphat. He was the priest caring for my dog, Joey, a chocolate lab given to us by Holy Family parishioners at a parish auction. We survived a fire that destroyed our friary. He was my guide the first and only time I've travelled to the Holy Land thus far. He was the priest who would pick me up from the airport when I arrived on my yearly trips back home. He was the priest who dropped me off at the airport, the last friar I saw before returning to Sydney.

I will be traveling back for his funeral Masses. He will have two funerals, one in Peoria (his home parish) and one in Milwaukee. I will have the honour of preaching at the Basilica celebration. I will be away for just a week, from Friday 5 October until very early Sunday 14 October. I plan to also see my folks briefly as they too knew him like another son and cannot attend the funerals.

My heart is very heavy. Please pray for our Order as we deal with this terrible shock. Please pray for his family, especially his mum. And pray for me, that I might say what needs to be said to bring healing and peace to broken hearts and spirits, especially to the friars who knew and loved him. Eternal Rest grant unto him, O Lord, and let perpetual Light shine upon him! May Fr. Michael, and all the faithful departed, rest in peace!—Fr. Alejandro Lopez,

**SPECIAL HSC MASS 6PM THIS SUNDAY:** We invite all HSC students and their families to our 6pm Youth Mass on 7 October, where students will receive a blessing to help in their upcoming HSC exam studies. Please wear your Year 12 school jerseys. Looking forward to praying with you and for you.

**YOUTH GROUP PACK, WRAP & PIZZA PARTY!** The youth group will be packing and wrapping some prizes for the upcoming Parish Fete **this Thursday 11 October**. Meet in the parish office at 4:30 pm or later for a fun evening of service, followed by a pizza party! Bring a friends—many hands, light work...and an even *better* party!

**PILGRIMAGE WITH YOUR PRIESTS** Join Fr. Alejandro and Fr. Gerard on pilgrimage as they retrace the footsteps of our Lord Jesus from his Nativity in Bethlehem to his Passion on Calvary. Be inspired as the Gospels come to life on a journey into the very heart of Christ, and build lasting friendships with fellow pilgrims as you share in these soul-enriching experiences. The 15 day Holy Land pilgrimage departs Sydney on 5th February, returns to Sydney on 17th February, 2019. Please contact the parish office to reserve your place at 9629 2595 or Harvest Journeys on 1800 819 156 or [info@harvest.com](mailto:info@harvest.com) for details.

**HAVE YOU SIGNED UP TO HELP AT THE PARISH FETE?** Visit [olorparishkellyville.org.au](http://olorparishkellyville.org.au), scroll down to "Parish Fete" and click the button to volunteer! (What are you waiting for?) **You can also sign up on our Church noticeboard today.**

**WOULD YOU LIKE TO OFFER COMMUNION TO THE SICK?** The Office for Worship will be hosting a workshop for ongoing formation in the Ministry of Communion to the Sick and Dying. Please contact Ingrid on 8838-3456 or call our parish office if you would like to attend this course.

**HAPPY ANNIVERSARY TO CHRIST'S CATHOLIC COMMUNITY PRAYER GROUP** that celebrates its 11th anniversary! Come join in prayer every Wednesday night at 7pm in the old parish hall. Everyone is invited. For further info please contact Joe Apap on 0402089555.

**WE PRAY FOR THE SICK** Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Maragaret, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslaw Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries, Susan, Walianna Naidu, Bev Schnelle, Cherene Campbell.

Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)  
Sacraments Email: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Office Manager and Secretary: Angela Barlow  
Finance and Secretary: Catherine Bareham  
Sacrament Coordinator: Erin Kennedy

**FETE UPDATE: SIGN UP TODAY TO HELP AT OUR PARISH FETE SATURDAY, 20 OCTOBER:** Visit the website [olorparishkellyville.org.au](http://olorparishkellyville.org.au), scroll down to "Parish Fete" and click the button to volunteer. Note that we need help on both Friday and Saturday. Alternatively, just call the parish office and let us know the hours you'd like to volunteer and for what stall and we can do the rest! **HELP MOVE STUFF TO ST. ANGELA'S ON FRIDAY (19 OCTOBER)** We need utes and you on Friday, 19 October from 3.30pm to 8pm and early on Saturday, 20 October! Please come and help move the things we've collected on 19 and 20 October. Call the office and leave your name and how best to contact you (*and your crew*)! **BAKING BOXES HAVE ARRIVED!** Please take cake boxes with you after Mass. **And bring boxes back full by NOON, Friday, 19 October.** Write on the box top about allergens (wheat, gluten, eggs, dairy, nuts, etc). Thanks in advance for all your help! **\$10,000 IS STILL UP FOR GRABS!** At just \$5 each, take a book of tickets for yourself and books for friends and family! Tickets may be bought from Fr Alejandro after any weekend Mass. Or simply call the parish office and order; we can scan you your stubs! *No need to be present to win a prize!* **PLANTS NEEDED FOR FETE PLANT SALE!** Plants may be donated for sale at the fete. Please leave them at the friary. We're in need of some mature plants. **WHITE ELEPHANT STALL STAMPEDE!** Have anything at home we could sell? We need the donated goods brought in **boxes to the parish office**. We'll be moving the stuff to the Fete at St. Angela's School; bring items in small boxes please. **Please pray for good weather!**

**FINANCIAL FOLK STILL NEEDED** Do you have a background in finance or investing? Contact the parish office. We're looking for a few financial folk to assist the parish in the plans ahead.

**HAVE YOU SIGNED UP TO HELP AT THE PARISH FETE?** Visit our website [olorparishkellyville.org.au](http://olorparishkellyville.org.au), scroll down to "Parish Fete" and click the button to volunteer!

**ARCADIA PARISH CELEBRATES** the Apparitions of Our Lady of Fatima on **Sunday 14 October** at 1pm. Commencing with a play and recital of the Rosary in five languages followed by a procession and concluding with Mass. Please join them at St. Benedict's Parish Church, corner Arcadia and Fagans Road, Arcadia.

**Lost a pair or earrings? Contact the parish office today!**

Thank you for last week's collection of \$ 2,807.50

Our Lady of the Rosary Parish School  
8 Diana Ave, Kellyville  
8664 7800  
[www.olorkellyville.catholic.edu.au](http://www.olorkellyville.catholic.edu.au)



## OLOR PARISH SCHEDULE

**Mon. 7pm Mass** followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.  
**Tues. 7pm Mass** followed by St. Anthony Novena  
**Wed. 9.15am Mass**  
**Thur. 9.15am Mass**  
**Fri. 9.15am Mass** with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: **7pm Mass** followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)  
**Sat. 9am** Our Lady of Perpetual Help Devotion  
**9.15am Mass** Confessions 9.45-10.15am and again 5pm to 5.45pm  
**5.50pm Angelus**  
**6pm Vigil Mass**  
**Sun. 7am, 9am, 11am Masses,** 5.50pm Angelus, **6pm Mass**

## MASS & MINISTRIES - 6 & 7 OCTOBER

Sat. 6pm	Acolyte: Frank Adoranti and Francis Patag Lectors: Mary Noonan and Rhodora Manlolo EM:
Sun. 7am	Acolyte: John Huber Lectors: Nancy Comito and Tom Crowley EM: Sandra Huber
9am	Acolyte: John Caswell Lectors: Maria Remiendo and Volunteer Grace Trzcinski and Margaret Samuels EM:
11am	Acolyte: Ed Cecilia Lectors: George Castline and Evelyn Zaballero EM: Tracy Capdor and Salena Artap
6pm	Acolyte: Vito Rodrigues Lectors: Mary Friend and Mary Zahra EM: Joseph Lumapas and Prasanna
Counters:	Susan Bird, Jan Buist & Tess Laugesen
Church Vacuum:	Couples for Christ

## MASS & MINISTRIES - 13 & 14 OCTOBER

Sat. 6pm	Acolyte: Michael Tan Lectors: Leona Alphonso and Hani Reario EM: Sonny Huang and Rebecca Neylan
Sun. 7am	Acolyte: Greg Boland Lectors: Walter Bradstock and Theresa Dodd EM: Norma Evans
9am	Acolyte: Allen Fernandez Lectors: Minal Menezes and Michael Finucane EM: Kate Warburton and Mylene Sarmiento
11am	Acolyte: Alex Cecilia Lectors: Tracy Capdor and Jane Lapidario EM: Felicia Borgona and Dolores Estabaya
6pm	Acolyte: Lorence Tan Lectors: Rowena Villanueva and Susan Debrincat EM: Danielle Smith and Joyce Weinman
Counters:	Eddy Purnomo and Cecilia Wijanto
Church Vacuum:	Community of the Risen Lord

## MASS INTENTIONS - 6 OCT. TO 13 OCT. 2018

Sat. 6	9.15am	Vocations to Religious Life
	6pm	Intention of Donor
Sun. 7	7 am	Joseph, Martha and Joe Mizzi
	9 am	Ernesto, Maria Rosa and Jeannette Murdocca
	11am	<b>Pro Populo</b>
	6pm	HSC Students
Mon. 8	7 pm	Those enrolled in the FMA
Tues. 9	7 pm	Intention of Donor
Wed. 10	9.15am	Intention of Donor
Thur. 11	9.15 am	Those enrolled in the FMA
Fri. 12	9.15am	Intention of Donor
Sat. 13	9.15am	Vincenzo and Francesco Mesiti
	6pm	Rose Fimmano Gardiman

OLOR Parish Office open 9am-4pm Monday - Friday  
8 Diana Ave (PO Box 21) Kellyville NSW 2155  
Tel:(02) 9629-2595 Fax: 9629-9388  
New Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
**For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)**

Mount St Francis Friary Tel: (02) 9629 1558  
Shrine of the Holy Innocents 0429 441 955  
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155  
[kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)



writ of dismissal and so to divorce.’ Then Jesus said to them, ‘It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.’ Back in the house the disciples questioned him again about this, and he said to them, ‘The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.’

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.’ Then he put his arms round them, laid his hands on them and gave them his blessing.

**The Gospel of the Lord.**  
**R. Praise to you, Lord Jesus Christ.**

#### HOMILY

**PROFESSION OF FAITH** APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

#### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

#### PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service,

graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

**R. Amen.**

#### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

#### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he**

**who comes in the name of the Lord.**

**Hosanna in the highest.**

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

#### COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

#### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

#### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

#### COMMUNION ANTIPHON

Lam 3:25

**The Lord is good to those who hope in him, to the soul that seeks him.**

#### PRAYER AFTER COMMUNION

P. Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

**R. Amen.**

#### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

#### REFLECTIONS ON THE GOSPEL

##### FIDELITY AND GRACE

Jesus challenges the Pharisees’ reliance upon the Law of Moses to “permit” divorce. The law does not “permit” divorce. It recognises it as a reality of human life and seeks (Deut 24:1-4) to limit its harsh consequences for women.

But this provision, introduced because of human “hardness of heart”, yields before the Creator’s original design for marriage, now being reclaimed by Jesus. He draws on the biblical account of creation (Gen 2:18-24, as in the First Reading) to call to mind the sense of companionship and mutual knowledge intended to surround sexual union in marriage. Marital love-making should be the physical expression of life-long intimacy and commitment.

Jesus then rules out divorce and remarriage. Yet this ruling is given in the context of an expectation, shared by the early community, that the world as presently constituted was soon to pass away (cf. Mark 9:1; 13:5-36; 1 Cor 7:29-35) and where life expectancy was less than half that prevailing in Western societies today. These considerations must clearly be taken into account when Jesus’ ruling on divorce is applied to later situations, something already beginning in the New Testament (Matt 5:32; 19:9; 1 Cor 7:10-16) and continuing in the canonical practice of the Church (annulments, Pauline Privilege).

Congregations may now contain many people in second marriages or people whose children are in such circumstances. The Gospel must be proclaimed and heard with sensitivity to the fact that, in the course of life, people make mistakes, relationships fail, and new ones are forged. Without surrendering the values of Jesus, the key thing, as Pope Francis reminds us, is that people find in all their life journey the grace of a merciful God.

BRENDAN BYRNE, SJ

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# OUR SUNDAY CELEBRATION

**TWENTY SEVENTH SUNDAY IN ORDINARY TIME / B**

**07 OCTOBER 2018**

ONE BODY. As we hear Jesus proclaim the basic oneness of husband and wife in marriage, a oneness with which no human agency, not even the law of Moses, can interfere, we rejoice in the many couples who have grown closer together through the ups and downs of their married life. We also have compassion for those who have experienced the trauma and distress of a marriage break-up. May all find support and guidance within the Church community.

#### INTRODUCTORY RITES

**ENTRANCE ANTIPHON** cf. Esth 4:17

**Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.**

#### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.**

#### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

**R. Lord, have mercy.**

P. You came to call sinners: Christ, have mercy.

**R. Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

#### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**



3. Indeed thus shall be blessed / the man who fears the Lord. / May the Lord bless you from Zion / in a happy Jerusalem / all the days of your life! / May you see your children’s children. / On Israel, peace! **R.**

**SECOND READING** Heb 2:9-11

**A reading from the letter to the Hebrews.**  
*He who sanctifies and those who are sanctified have the same origin.*

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God’s grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

**The word of the Lord.**

**R. Thanks be to God.**

**GOSPEL ACCLAMATION** 1 Jn 4:12

**Alleluia, alleluia!**  
**If we love one another, God will live in us in perfect love. Alleluia!**

**GOSPEL** Mk 10:2-16

P. The Lord be with you.

**R. And with your spirit.**

**P. A reading from the holy Gospel according to Mark.**

**R. Glory to you, O Lord.**

*What God has joined together, no one must divide.*

Some Pharisees approached Jesus and asked, ‘Is it against the law for a man to divorce his wife?’ They were testing him. He answered them, ‘What did Moses command you?’ ‘Moses allowed us’ they said ‘to draw up a

#### COLLECT

P. Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**R. Amen.**

#### LITURGY OF THE WORD

**FIRST READING** Gen 2:18-24

**A reading from the book of Genesis.**

*They were two in one flesh.*

The Lord God said, ‘It is not good that the man should be alone. I will make him a helpmate.’ So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

‘This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.’

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

**The word of the Lord.**

**R. Thanks be to God.**

**RESPONSORIAL PSALM** Ps 127. R. v. 5

**R. May the Lord bless us all the days of our lives.**

1. O blessed are those who fear the Lord / and walk in his ways! / By the labour of your hands you shall eat. / You will be happy and prosper. **R.**

2. Your wife will be like a fruitful vine / in the heart of your house; / your children like shoots of the olive, / around your table. **R.**