## OUR LADY OF THE ROSARY PARISH Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. . Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

FAREWELL BROTHER JERRY! Currently, Br. Jerry • Payne is on holiday and will return mid-month. However. • he will depart for his new assignment in Uganda on . 19 September. We are planning a special Farewell . celebration party for Br Jerry on Monday, 17th September at noon. We realize that many may not be able to attend. If you wish to offer a card, we'll collect them and give them to him at the celebration. Simply drop them off in the first collection or at the parish office during the week in an envelope marked "To Br. Jerry." If you can come to the party, please RSVP to Pina Frasca on 0402 034 248. We need to know who is coming and if you



can bring a plate to share.

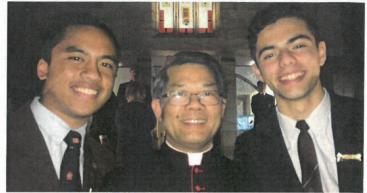
**UPDATES:** FETE THANKS TO THE Diocesan Development Fund for sponsoring our EFTPOS machines on Fete Day. Thank you to Woolies for providing \$300 in gift cards for our Chocolate Wheel! Be sure to support all donors to our Fete and let them know you saw their names in the bulletin and appreciate generosity. \$10,000 IS STILL UP FOR GRABS! At just \$5 each, take a book of tickets for vourself and one for friends and family!

Tickets may be bought from the parish office. Or ask a priest after any weekend Mass. Or simply call to order and we can scan you your stubs! THE WHITE ELEPHANT NEEDS YOU! Have anything at home we could sell? Too many religious statues or books or anything? Consider bringing your stuff to the parish office during the week. We need the donated goods packaged in a box so that it is easy to delivery as we'll be moving the stuff to the Fete location at St. Angela's. Small moving boxes are ideal. Please bring to the Parish Office. Have a Ute you can lend us on Friday, October 19 or Saturday, October 20? Have strong muscles and a good back? We need vou to move the stuff we've collected on October 19 & 20. Call the office and leave your name with us and how best to contact you (and your crew)! (Otherwise, Fr. Alejandro will be grumpy on Fete day suffering a stiff back!) EMPTY PLASTIC POTS NEEDED FOR FETE PLANT SALE! Please leave them by the friary for Fr Gerard to plant seedlings/cuttings.

THANK YOU PARISHIONERS! We collected \$2,775.25 in our special third collection for the Diocesan Retired Clergy Fund. If you still want to contribute, use the specially marked envelopes and drop your donation off in the regular first collection.

OLOR Parish Office open 9am4pm Monday - Friday 8 Diana Ave (PO Box 21) Kellyville NSW 2155 Tel:(02) 9629-2595 Fax: 9629-9388

New Website: olorparishkellyville.org.au



CONGRATULATIONS to parishioners Julian Chan (pictured above, right, for Oakhill College) and Jacob Boulus (left, for Marian College) for receiving the Bishop's Excellence Award this past Thursday night (pictured with Bishop Vincent). Way to go! May the Lord continue to inspire you to inspire other youths to serve and grow closer

FRIDAY, 21 SEPTEMBER YOUNG ADULTS NIGHT! We plan to go to Singapore and join the "Crazy Rich Asians" for

a fun night of movie, and dinner at Castle Tower Event Cinemas. Plan to meet in front of the cinema at 6 pm sharp or see bulletin for movie times next weekend. For more info or questions visit youngadultsolor@gmail.com

YOUTH GROUP FLIP OUT! 3.30-5 pm on Sunday, 16 September join our parish youth group for fun and flips at FlipOut Castle Hill. Then join us for youth Mass at 6 pm at OLOR. Everyone should plan on getting their own rides from the sight to the church. See youthgroupolor@gmail.com for

**ADULT CONFIRMATION FOR ADULTS** The Diocese of Parramatta's Office of Worship will host a formation day for those candidates interested in receiving the sacrament of Confirmation on 6 October, 9.30am-2 pm at the Institute for Mission 1-5 Marion Street, Blacktown (off Flushcombe Road). A light lunch will be provided. Please bring a contribution of \$25 on the day. Confirmation will take place on Friday, 12 October. Please RSVP through the parish offices at 9629 2595.



**VINNIES NSW DROUGHT** APPEAL Right now, NSW farmers are doing it tough. With 99% of the state now in drought, the relieving rains of winter have not arrived. After years of drought, farmers are now in crisis. Please help by

making a donation to Vinnies NSW Drought Appeal. Envelopes will be provided next weekend (15 & 16 September 2018). With your help, St. Vincent De Paul Society can provide: immediate relief through food assistance and other household bill payments; fund the delivery of water and animal feed by partner organisations; and organize social events for rural communities to come together and find support. Thank you for your help and please continue to pray for relief.

Parish Email: admin@olorparishkellyville.org.au Sacraments Email: sacraments@olorparishkellyville.org.au Office Manager and Secretary: Angela Barlow Finance and Secretary: Catherine Bareham Sacrament Co-ordinator: Erin Kennedy

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

**UPDATE ON PARISH RENO** Parishioners are excited and asking me about when the parish renovations will begin. We are still working on the final details as we want to be sure of what we are doing and that we can afford the payments of the loan. At the moment, Our Lady of the Rosary Primary School will begin the construction of new classrooms in a two story building complex that will be located up by their oval. This is planned to start later this very month. The new school building's construction will happen in two parts, with classes continuing on as normal during the build. To be able to do that, they will need to use the new hall for the next year. As the church is still not quite ready to begin renovations, we will wait to start construction until the school's first phase is done, which is expected to be around September 2019. At that time, the parish plans to move into the new hall and will be offering our Masses there during the church's renovation. The school

Mon. 7pm Mass followed with Divine Mercy Novena. Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm. Tues. 7pm Mass followed by St. Anthony Novena Wed. 9.15am Mass Thur. 9.15am Mass Fri. 9.15am Mass with **Exposition and Adoration** of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.) Sat. 9am Our Lady of Perpetual Help Devotion 9.15am Mass Confessions 9.45-10.15am and again 5pm to 5.45pm 5.50pm Angelus 6pm Vigil Mass Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass

**OLOR PARISH SCHEDULE** 

will also be completing its second phase of construction at that time while moving into their newly completed classrooms in the first phase. (Does your head hurt yet? As you can see this has not been an easy plan to plan!) Thus in summary, we are planning to start our church renovation around September 2019 and expect to complete it around September 2020, along with all the work at the school, God willing and with your prayers and assistance. I will fill you in as we go. May the Good Lord bless our work and bring it to completion!—Fr. A.

Thank you for last week's collection of \$ 2,596.75



#### FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Bernard Mary Fonkalsrud OFM Conv.

6.45am Weekday Mass followed by Reconciliation.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Doydoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries, Waliamma Naidu, Bev Schnellen

Our Lady of the Rosary Parish School 8 Diana Ave, Kellyville 8664 7800 ww.olorkellvville.catholic.edu.au

St Angela's Parish School 40 Harrington Ave, Castle Hill 9407 6400 www.stangelaschill.catholic.edu.au

#### R

MA	SS & MI	NISTRIES - 8 & 9 SEPTEMBER
Sat. 6pm	Acolyte Lectors: EM	Allen Fernandez Ashley and Danielle Cremona David Cremona and Paul Lam
Sun. 7am	Acolyte Lectors: EM	Greg Boland Karla Barnes and Tom Crowley Tracey Hoey
9am	Acolyte Lectors: EM:	Allen Fernandez Penelope Sladen and Volunteer Grace Trzcinski and Joyce Weinman
11am	Acolyte Lectors: EM:	Alex Cecilia George Castline and Carolyn Manio Dolores Estabaya and Majella Cendana
6pm	Acolyte Lectors: EM:	Lorence Tan Jane Lapidario and Susan Debrincat Prasanna Gunawardena and Annette Tan
Counters: Church Vacuum:		Eddy Purnomo & Cecilia Wijanto Community of the Risen Lord
MAS	S & MIN	IISTRIES - 15 & 16 SEPTEMBER
Sat. 6pm	Acolyte Lectors: EM:	Michael Tan Francis Patag and Leonard Pinto Sonny Huan and Jerry Lui
Sun. 7am	Acolyte Lectors: EM:	John Sorbello Walter Bradstock and Theresa Dodd Christine Figuero
9am	Acolyte Lectors: EM:	Volunteer Carolyn Maddy and Sally Sianghio Tracey Thomson and Grace Trzcincksi
11am	Acolyte Lectors: EM:	Rodolfo Susi Doreen Francis and Vincenza Sanders Tracy Capdor and Majella Cendana
6pm	Acolyte Lectors: EM:	Ferdinand Villanueva Margaret Rodriguez and Jane Lapidario Salena Artap and Danielle Smith
Counters: Church Vacuum:		Peggy Dalgliesh and Mary Zahra Ave Maria Choir

### **MASS INTENTIONS:** 8 SEPT. - 15 SEPT. 2018

Sat. 8	9.15am 6pm	Those enrolled in the FMA MI Intentions
Sun. 9	7 am 9 am 11am 6pm	Nerida Bombardiere Giovanni La Rosa Mary Cutajar <i>Pro Populo</i>
	7 pm 9.15am 9.15 am	Andy Zahra & Wayne Holland Sybill Lingier & Claude Gebert Grca family James & Angela Slevin Charles & Grace Vella & Joseph Scicluna
Sat. 15	9.15am 6pm	Intention of Donor Margie Don Juan

Mount St Francis Friary Tel: (02) 9629 1558 Shrine of the Holy Innocents 0429 441 955 8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155 kellyvilleshrine@yahoo.com.au

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. He has done all things well,' they said 'he makes the deaf hear and the dumb speak."

The Gospel of the Lord. R. Praise to you, Lord Jesus Christ.

#### **HOMILY**

#### PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

### PRAYER OF THE FAITHFUL

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

- R. Blessed be God for ever.
- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### **PRAYER OVER THE OFFERINGS**

P. O God, who give us the gift of true prayer and of peace, graciously grant that, through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.

#### THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

#### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith. All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

#### **COMMUNION RITE**

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

- P. Lord Jesus Christ, who said . . .
- P. The peace of the Lord be with you always.
- R. And with your spirit. P. Let us offer each other the sign of peace. All exchange a sign of peace.

#### LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### **INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy that you should enter under my roof,

but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON cf. Ps 41:2-3

Like the deer that yearns for running streams,

so my soul is yearning for you, my God; my soul is thirsting for God, the living

#### PRAYER AFTER COMMUNION

P. Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.

#### THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, # and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

#### REFLECTIONS ON THE GOSPEL

#### **TOUCHING AND HEALING**

Today's Gospel describes a healing miracle that alludes explicitly to Isaiah's description of the blessings of the messianic age contained in the First Reading (Isaiah 35:4-7).

The healing itself is one of the most 'physical' of all Jesus' miracles. In this non-Jewish region of Galilee (the Decapolis) Jesus acts like a pagan wonder-worker, with special gestures and words.

The man's condition, involving both a hearing and speaking disability, places him at great social disadvantage: he can neither receive verbal communication nor freely communicate his own thoughts, feelings, and reflections to others. His condition is lonely and isolated. What Jesus does for this marginalised person brings him into the hearing and speaking community. Now he can receive interpersonal communication and make known his thoughts and feelings to others. The very physical aspect of this miracle has rendered it apt for interpretation in a symbolic sense—notably in the Christian liturgy of baptism. The man represents all who enter the community of faith through this sacrament. Before baptism we are 'deaf' to the Word of life spoken to us by the Creator. In the sacrament, in the person of the minister, Christ touches our ears to give us the capacity to hear God's life-giving Word in the Scriptures proclaimed by the Church. Having heard that Word in the context of our own lifeexperience, we can then turn to praise God and share what we have heard and discovered with our fellow believers. Our ears are opened and our tongues 'loosened' for full participation in the community of faith.

BRENDAN BYRNE, SJ

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

#### TWENTY THIRD SUNDAY IN ORDINARY TIME / B

**09 SEPTEMBER 2018** 

HE MAKES THE DEAF HEAR! Imagine the great joy of someone who has been cured of a hearing disability. What a thrill it must be to hear clearly, perhaps for the first time, the sounds of birds, of the ocean breaking, of music, of a friend's voice. Many of us enjoy good hearing but we can still turn a deaf ear to the cries of the poor, to the pleas of someone for forgiveness, even to the teachings of Jesus. What joy we too will know if we allow Jesus to touch us and heal our spiritual deafness.

#### **INTRODUCTORY RITES**

**ENTRANCE ANTIPHON** Ps 118: 137, 124 You are just, O Lord, and your judgment is right; treat your servant in accord with your merciful love.

#### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R. And with your spirit.

#### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

P. O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

#### LITURGY OF THE WORD

#### **FIRST READING**

Isa 35:4-7

A reading from the prophet Isaiah. Then the ears of the deaf shall be opened and the tongues of the dumh speak.

Say to all faint hearts, 'Courage! Do not be afraid.

'Look, your God is coming, vengeance is coming, the retribution of God; he is coming to save you.'

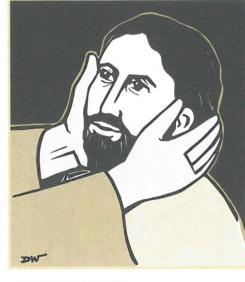
Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy; for water gushes in the desert, streams in the wasteland, the scorched earth becomes a lake, the parched land springs of water.

The word of the Lord. R. Thanks be to God.

#### RESPONSORIAL PSALM Ps 145:7-10. R. v. 1 R. Praise the Lord, my soul! (or Alleluia!)

1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. R.

- 2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down, / the Lord who loves the just, / the Lord, who protects the stranger. R.
- 3. The Lord upholds the widow and orphan, / but thwarts the path of the wicked. / The Lord will reign for ever, / Zion's God, from age to age. R.



## SECOND READING

lames 2:1-5

Mt 4:23

Mk 7:31-37

A reading from the letter of St James. Has not God chosen the poor of the world to inherit the kingdom?

My brothers, do not try to combine faith in Iesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats;' then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that?

Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

The word of the Lord. R. Thanks be to God.

#### **GOSPEL ACCLAMATION**

Alleluia, alleluia!

Jesus preached the Good News of the kingdom

and healed all who were sick. Alleluia!

#### **GOSPEL**

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

He makes the deaf hear and the dumb speak.