

# OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.



## PILGRIMAGE WITH YOUR PRIESTS

Join Fr. Alejandro and Fr. Gerard on pilgrimage as they retrace the footsteps of our Lord Jesus from

his Nativity in Bethlehem to his Passion on Calvary. Be inspired as the Gospels come to life on a journey into the very heart of Christ, and build lasting friendships with fellow pilgrims as you share in these soul-enriching experiences. The 15 day Holy Land pilgrimage departs Sydney on 5th February, 2019 and visits – Petra (2 nights), Mt Nebo, Bethlehem (2), Nazareth, Sea of Galilee (3), Mt Carmel, Jerusalem (4), Masada, Jericho, and the Dead Sea (1). Return to Sydney on 17th February. Please contact the parish office to reserve your place at 9629 2595 or Harvest Journeys on 1800 819 156 or [info@harvest.com](mailto:info@harvest.com) for details.

**GOSPEL PRAYER GROUP** meets this Tuesday 25 September in the Parish office at 10 am. Come join Fr. Alejandro and others as we pray with the following Sunday's Gospel.

**INFORMATION SESSIONS** For anyone interested in finding out more about the upcoming preparations for the 2020 Plenary Council or those interested in leading a group, consider attending any of these info sessions: Saturday, 29 September St. Thomas Aquinas Springwood School Hall (168 Hawkesbury Rd, Springwood from 10-12.30 pm; and Saturday, 29 Sept. Our Lady of the Way, 17 Troy St. Emu Plains, from 2-4 pm. RSVP Marisa if you would like to attend at [marisa.vanderbout@parracatholic.org](mailto:marisa.vanderbout@parracatholic.org) as soon as possible with your preferred session.

**VINNIES NSW DROUGHT APPEAL** Thank you for your donations which came to a total of \$3,750.55 and please continue to pray for rain. Saint Vincent de Paul would be proud!

**FINANCIAL FOLK STILL NEEDED** Do you have a background in finance or investing? Contact the parish office. We're looking for a few financial folk to assist the parish in the plans ahead.

**TRANSITUS OF ST FRANCIS** On Wednesday, 3rd of October we commemorate the death of our Holy Father, St. Francis of Assisi. Come join us for a liturgy of the Word at the Shrine of the Holy Innocents, called the *Transitus*, which honours the Saint's entry (or *transitus*, which means "transition") into glory.

**HAPPY SOLEMNITY OF ST. FRANCIS!** On Thursday, 4th of October, the Franciscans celebrate the Solemnity of our Holy Father, St. Francis of Assisi. Be sure to congratulate his children, the friars. Come and celebrate Mass with us at 9.15am Mass. As on St. Patrick's Day, when we're all Irish, so on St. Francis' Feast, we're all Franciscan...*Pace Bene & Bona Festa!*

Thank you for last week's collection of \$ 2,943.05

OLOR Parish Office open 9am-4pm Monday - Friday  
8 Diana Ave (PO Box 21) Kellyville NSW 2155  
Tel: (02) 9629-2595 Fax: 9629-9388  
New Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)

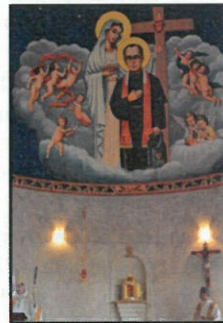
**For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)**

**RITE OF CHRISTIAN INITIATION FOR ADULTS** has begun. But as we are beginning the inquiry period, there is still room for more. Anyone who has not been baptised (or has been baptised in another Christian denomination), and who is interested in finding out what Catholics believe, please contact the parish office. We meet on Tuesday nights from after the 7 pm Mass until 9 pm at the latest (though usually sooner).

**HEALING AFTER ABORTION** Rachel's Vineyard Ministries offers confidential voicemail number at the following: 0400 092 555. Healing retreats are held regularly in the Sydney area offering women and men a way through grief and loss. A brochure can be downloaded at the website: [www.rachelsvineyard.org.au](http://www.rachelsvineyard.org.au) The next retreat will be held 16-18 November and offers a sanctuary to renew, rebuild and redeem hearts broken by abortion in a safe, supportive, confidential and nonjudgmental environment.

**JOB VACANCY** Diocesan Outreach Assistant, Aid to the Church in Need Catholic Charity. Contact Cecilia Figueroa Ph. 1800 101 201, [cecilia@aidtochurch.org](mailto:cecilia@aidtochurch.org)

**LAST FRIDAY OF THE MONTH - ALL NIGHT ADORATION AT THE SHRINE** will be held at the Shrine of the Holy Innocents on Friday 28 September beginning with Maximilian Kolbe Novena Mass at 7pm. Exposition of the Blessed Sacrament is from 8pm until 11am Mass on 29 September. All are welcome to pray in reparation for the sins against human life. **Please put your name on the clipboard in the foyer of the Church if you are available to adore the Blessed Sacrament.**



## FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Bernard Mary Fonkalsrud, OFM Conv.

6.45am Weekday Mass followed by Confession.

Open daily 6am to 6pm. Come visit & pray in this place of quiet beauty.

**WE PRAY FOR THE SICK** Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Maragaret Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annaliese Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries, Susan, Waiamma Naidu, Bev Schnelle, Cherene Campbell.

Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)  
Sacraments Email: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Office Manager and Secretary: Angela Barlow  
Finance and Secretary: Catherine Bareham  
Sacrament Coordinator: Erin Kennedy

## FETE UPDATE: LESS THAN 4 WEEKS AND COUNTING!

**BAKERS UNITE!** We need all those who bake to make loads to sell at the Fete! Please take cake boxes with you after Mass. **Bring boxes back with your baked goods by noon, Friday, 19 October.** Let us know about allergies. Thanks for all your help! **RAFFLE: \$10,000 IS STILL UP FOR GRABS!** We will have a stall at Rouse Hill Town Centre near Coles to sell Raffle Tickets next Saturday, 29th September. At just \$5 each, take a book of tickets for yourself and one for friends and family! Tickets may be bought from the parish office. Or ask a priest after any weekend Mass. Or simply call and order and we can scan your stubs! No need to be present to win a prize! **PLANTS NEEDED FOR FETE PLANT SALE!** Plants may be donated for sale at the fete. Please leave them at the friary. **THE WHITE ELEPHANT STALL NEEDS YOU!** Have anything at home we could sell? Too many religious statues or books or anything? We need the donated goods brought in a box to the parish office. We'll be moving the stuff to the Fete location at St. Angela's School so bringing items in small moving boxes is ideal. Do you have a ute you can lend us on Friday, October 19 or Saturday, October 20? Have strong muscles and a good back? We need *you* to move the stuff we've collected on October 19 & 20. Call the office and leave your name with us and how best to contact you (*and your crew*)! (Otherwise, Fr Alejandro will be grumpy on Fete day, due to suffering from a stiff back!) **LOST: A suitcase containing used books for the book stall has disappeared from the parish office. It belongs to one of our parishioners who would like the suitcase back. If you know its whereabouts please contact the parish office. No questions will be asked.**

**BR. JERRY SENDS HIS THANKS** As he was short on time, Br. Jerry Payne asked that I convey his thanks for a lovely send off celebration complete with song and champagne! Thanks to all involved in the preparation and party and to the many gifts and cards received. Should you want to write to Br. Jerry his new address is St Jude Catholic Parish, Kakoooge, Nakasongola District, PO Box 41 Luweero Uganda or email to [jerrypayneontheroz@yahoo.com](mailto:jerrypayneontheroz@yahoo.com). May the Lord continue to work in him and through his ministry!

## The Staples Bag

Save up to 70% of the retail price of basic food such as bread, milk, cereal, eggs meat, fruit, vegetables, pantry and household items, from 10am to 11am next Friday, 28 September and then every second Friday until 7 December, in Turner Buildings 4 & 5, Balcombe Height Estate, 92 Seven Hills Rd, Baulkham Hills. See the noticeboard for more details.

Our Lady of the Rosary Parish School  
8 Diana Ave, Kellyville  
8664 7800  
[www.olorkellyville.catholic.edu.au](http://www.olorkellyville.catholic.edu.au)



## OLOR PARISH SCHEDULE

**Mon. 7pm Mass** followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.  
**Tues. 7pm Mass** followed by St. Anthony Novena  
**Wed. 9.15am Mass**  
**Thur. 9.15am Mass**  
**Fri. 9.15am Mass** with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)  
**Sat. 9am** Our Lady of Perpetual Help Devotion  
**9.15am Mass** Confessions 9.45-10.15am and again 5pm to 5.45pm  
**5.50pm Angelus**  
**6pm Vigil Mass**  
**Sun. 7am, 9am, 11am Masses,** 5.50pm Angelus, 6pm Mass

## MASS & MINISTRIES - 22 & 23 SEPTEMBER

Sat. 6pm	Acolyte: EM	Volunteer: Leona Alphonso and Hani Reario Nathaniel Manlolo and Volunteer
Sun. 7am	Acolyte: EM	John Huber Lectors: Tom Crowley and Nancy Comito Sandra Huber
9am	Acolyte: EM	Steve Boland Lectors: Errol Samuels and Ann Maddy Margaret Samuels and Kate Warburton
11am	Acolyte: EM	Alex Cecilia Lectors: Maryse Emmanuel and Adrian Francis Felicia Borgona and Elvira Tandingan
6pm	Acolyte: EM	Arul Arulthasan Lectors: Susan Debrincat and Stephanie Arulthasan Rita George and Volunteer
Counters:		K Barnes, R Manlolo and D Pocock
Church Vacuum:		Paul and Racelle Fameron

## MASS & MINISTRIES - 29 & 30 SEPTEMBER

Sat. 6pm	Acolyte: EM	Alex Cecilia Lectors: Glenice Lui and Josephine Calangi Sonny Huang and Jerry Lui
Sun. 7am	Acolyte: EM	John Sorbello Lectors: Walter Bradstock and Theresa Dodd Norma Evans
9am	Acolyte: EM	Michael Tan Lectors: Volunteer and Indri Dharma Tracey Thomson and Joyce Weinman
11am	Acolyte: EM	Alex Cecilia Lectors: Vivian Lam and Evelyn Zaballero Paul Lam and Evelyn Romero
6pm	Acolyte: EM	Ferdinand Villanueva Lectors: Marie Friend and Jane Lapidario Tony Monteiro and Volunteer
Counters:		Erickson and Gennusa Families
Church Vacuum:		Sid Karam

## MASS INTENTIONS:

22 SEPT. - 29 SEPT. 2018

Sat. 22	9.15am	John Zammuto and Mary and John Camilleri
	6pm	Luigi and Caterina Sellaro
Sun. 23	7 am	Joseph, Martha and Joe Mizzi
	9 am	<i>Pro Populo</i>
	11am	Angeles Nebab
	6pm	Princy and Lionel Perera
Mon. 24	7 pm	Alphin Lai
Tues. 25	7 pm	Deceased Friars and their families
Wed. 26	9.15am	Mario Cortis
Thur. 27	9.15 am	Mario Cortis
Fri. 28	9.15am	Rocco Gattellaro
Sat. 29	9.15am	Marie Rizkalla
	6pm	<i>Pro Populo</i>

Mount St Francis Friary Tel: (02) 9629 1558  
Shrine of the Holy Innocents 0429 441 955  
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155  
[kellyville Shrine@yahoo.com.au](mailto:kellyville Shrine@yahoo.com.au)



After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, ‘The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.’ But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, ‘What were you arguing about on the road?’ They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, ‘If anyone wants to be first, he must make himself last of all and servant of all.’ He then took a little child, set him in front of them, put his arms round him, and said to them, ‘Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.’

The Gospel of the Lord.  
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED  
*Or the Nicene Creed may be said.*  
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST  
*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. Blessed be God for ever.  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.  
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.  
R. And with your spirit.  
P. Lift up your hearts.  
R. We lift them up to the Lord.  
P. Let us give thanks to the Lord our God.  
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.  
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:  
All: Our Father, who art in heaven . . .  
P. Deliver us, Lord, we pray . . .  
All: For the kingdom, the power and the glory are yours now and for ever.  
P. Lord Jesus Christ, who said . . .  
R. Amen.  
P. The peace of the Lord be with you always.  
R. And with your spirit.  
P. Let us offer each other the sign of peace.  
*All exchange a sign of peace.*

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 118:4-5

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

PRAYER AFTER COMMUNION

P. Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.  
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.  
R. And with your spirit.  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
R. Amen.  
P. Go forth, the Mass is ended.  
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

HUGGED BY GOD

Still cherishing hopes of sharing Jesus’ messianic glory understood in purely conventional terms, the disciples are fixated on sorting out which of them will be “the greatest”. To counter this false ambition, Jesus takes a child from the house and sets it in front of them all. Then putting his arms around the child, he makes an extraordinary statement of self-identification: “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me”. To grasp the full force of this action, we have to put aside the idealisation of childhood that is actually rather recent in Western society. In the ancient world children were precious, no doubt, to their parents. But they had no social or civic status whatsoever; until adulthood children were nobodies. Thus for someone outside the family to ‘welcome’ a child turns prevailing values upside down. It requires setting aside self-importance and adult status, and simply meeting the child as an equal. That, says Jesus, is what the disciples must “practice”—because in so doing they will be welcoming not only him but also the Father who stands behind his entire life and mission. Here is a profound revelation of God’s love. Jesus’ gesture of hugging the child in front of all shows more powerfully than words could express the preciousness to God of each and every human life, no matter how small, how insignificant. We are all—in our ‘littleness’ rather than our achievement—in this moment hugged by God.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY FIFTH SUNDAY IN ORDINARY TIME / B

23 SEPTEMBER 2018

THE BATTLE WITHIN. Today’s readings highlight the battle between good and evil. The virtuous person in today’s First Reading, and Jesus in the Gospel, both suffer greatly at the hands of the godless. But as James notes in today’s Second Reading, and as we see in Jesus’ disciples, the battle between good and evil is waged within each one of us as well. While we give thanks to God for the good within us, we also acknowledge the part of ourself that is drawn to evil and humbly seek God’s mercy.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord.  
Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.  
R. Amen.  
P. The Lord be with you.  
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.  
R. Lord, have mercy.  
P. You have poured out on your people the Spirit of truth: Christ, have mercy.  
R. Christ, have mercy.  
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.  
R. Lord, have mercy.  
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
R. Amen.

LITURGY OF THE WORD

FIRST READING Wis 2:12, 17-20

A reading from the book of Wisdom.  
*Let us condemn him to a most shameful death.*  
The godless say to themselves, ‘Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing. Let us see if what he says is true, let us observe what kind of end he himself will have. If the virtuous man is God’s son, God will take his part and rescue him from the clutches of his enemies. Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof. Let us condemn him to a shameful death since he will be looked after – we have his word for it.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 53:3-6, 8. R. v. 6

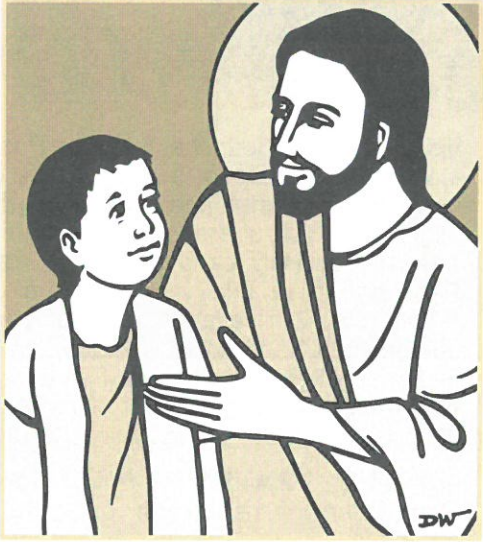
R. The Lord upholds my life.

1. O God, save me by your name; / by your power, uphold my cause. / O God, hear my prayer; / listen to the words of my mouth. R.  
2. For proud men have risen against me, / ruthless men seek my life. / They have no regard for God. R.  
3. But I have God for my help. / The Lord upholds my life. / I will sacrifice to you with willing heart / and praise your name for it is good. R.

SECOND READING

James 3:16–4:3

A reading from the letter of St James.  
*Justice is the harvest of peacemakers from seeds sown in a spirit of peace.*



Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn’t it precisely in the desires fighting inside your own selves? You want something and you haven’t got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don’t have what you want is because you don’t pray for it; when you do pray and don’t get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION cf. 2 Thess 2:14

Alleluia, alleluia!  
God has called us with the gospel to share in the glory of our Lord Jesus Christ.  
Alleluia!

GOSPEL

Mk 9:30-37

P. The Lord be with you.  
R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

*The Son of Man will be delivered into the hands of humanity . . . All who wish to be first must make themselves the servants of all.*