

# OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

**FAREWELL BROTHER JERRY!** Please join us for a Farewell celebration for Br Jerry Payne this Monday, 17th September at noon. We realize that many may not be able to attend. If you wish to offer a card, simply put in an envelope marked "To Br. Jerry" in the first collection. If you can come to the party, please RSVP to Pina Frasca on 0402 034 248 and if you can, bring a plate to share. We thank Brother Jerry for all his hard work at making the Shrine such a beautiful place. We pray for many blessings as he begins his new assignment in Uganda.

**HEALING AFTER ABORTION** Rachel's Vineyard Ministries offers confidential voicemail number at the following: 0400 092 555. Healing retreats are held regularly in the Sydney area offering women and men a way through grief and loss. A brochure can be downloaded at the website: [www.rachelsvineyard.org.au](http://www.rachelsvineyard.org.au) The next retreat will be held 16-18 November and offers a sanctuary to renew, rebuild and redeem hearts broken by abortion in a safe, supportive, confidential and nonjudgmental environment.

## FETE UPDATE: NEXT WEEKEND BAKERS



**UNITE:** We need all those who bake to make loads to sell at the Fete! Please take cake boxes with you after Mass. **Bring boxes back with your baked goods by noon, Friday, 19 October.** Let us know about allergies. Thanks for all your help! **\$10,000 IS STILL UP FOR GRABS!** At just \$5 each, take a book of tickets for yourself and one for friends and family! Tickets may be bought from the

parish office. Or ask a priest after any weekend Mass. Or simply call and order and we can scan you your stubs! No need to be present to win a prize! **THE WHITE ELEPHANT NEEDS YOU!** Have anything at home we could sell? Too many religious statues or books or *anything*? We need the donated goods brought in a box to the parish office. We'll be moving the stuff to the Fete location at St. Angela's School so bringing items in small moving boxes is ideal. Do you have a ute you can lend us on Friday, October 19 or Saturday, October 20? Have strong muscles and a good back? We need *you* to move the stuff we've collected on October 19 & 20. Call the office and leave your name with us and how best to contact you (*and your crew*)! (Otherwise, Fr Alejandro will be grumpy on Fete day, suffering from a stiff back!) **EMPTY PLASTIC POTS NEEDED FOR FETE PLANT SALE!** Please leave them at the friary for Fr Gerard & helpers to plant seedlings/cuttings.

OLOR Parish Office open 9am-4pm Monday - Friday  
8 Diana Ave (PO Box 21) Kellyville NSW 2155  
Tel:(02) 9629-2595 Fax: 9629-9388  
New Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)

**For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)**

- **VINNIES NSW DROUGHT APPEAL** Please help farmers and ranchers by making a donation to Vinnies NSW Drought Appeal. Envelopes are provided this weekend (15 & 16 September). With your help, St. Vincent De Paul Society can provide: immediate relief through food assistance and other household bill payments; Thank you for your help and please continue to pray for relief.

**FRIDAY, 21 SEPTEMBER YOUNG ADULTS NIGHT!** We plan to go to Singapore and join the "Crazy Rich Asians" for a fun night of movie, and dinner at Castle Tower Event Cinemas. Plan to meet in front of the cinema at 6 pm sharp or see bulletin for movie times next weekend. For more info or questions visit [youngadultsolor@gmail.com](mailto:youngadultsolor@gmail.com)

**YOUTH GROUP FLIPS OUT!** 3.30-5 pm this Sunday, 16 September join our parish youth group for fun and flips at FlipOut Castle Hill. Then join us for Youth Mass at 6 pm at the parish church. Everyone should plan on getting their own rides from the trampolines to Our Lady of the Rosary. See [youthgroupolor@gmail.com](mailto:youthgroupolor@gmail.com) for info.

**RITE OF CHRISTIAN INITIATION FOR ADULTS** began this past Tuesday. But as we are beginning the inquiry period, there is still room for more. Anyone who has not been baptised (or has been baptised in another Christian denomination), and who is interested in finding out what Catholics believe, please contact the parish office. We meet on Tuesday nights from after the 7 pm Mass until 9 pm at the latest (though usually sooner).

**FINANCIAL FOLK NEEDED** Do you have a background in finance or investing? Contact the parish office. We're looking for a few financial folk to assist the parish in the plans ahead.

**INFORMATION SESSIONS** For anyone interested in finding out more about the upcoming preparations for the 2020 Plenary Council or those interested in leading a group, consider attending any of these info sessions: **Thursday, 20 September, Parramatta Cathedral Hall,** 1 Marist Place, Parramatta from 7-9.30 pm; **Saturday, 29 September St. Thomas Aquinas Springwood School Hall** (168 Hawkesbury Rd, Springwood from 10-12.30 pm; and **Saturday, 29 Sept. Our Lady of the Way,** 17 Troy St. Emu Plains, from 2-4 pm. RSVP Marisa if you would like to attend at [marisa.vanderbout@parracatholic.org](mailto:marisa.vanderbout@parracatholic.org) as soon as possible with your preferred session.

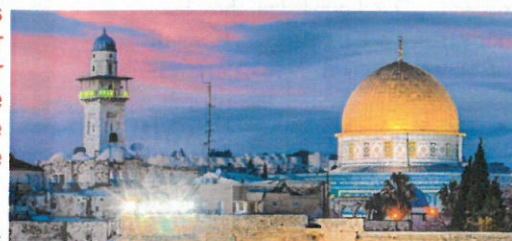
**Correction to last week's bulletin:** Julian Chan was on the left (misidentified as on the right) and Jacob Bolous was on the right (misidentified as on the left) in the bulletin photo. Sorry for any confusion it might have caused to either party, or their families.

Thank you for last week's collection of \$ 2,685.20!

Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)  
Sacraments Email: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Office Manager and Secretary: Angela Barlow  
Finance and Secretary: Catherine Bareham  
Sacrament Coordinator: Erin Kennedy

## FIRST RECONCILIATION MAKE UP SESSION

Did your Year 2 child miss out earlier this year? A "make up" session for first reconciliation is taking place later this year. Come to the parent information night held at the parish office **this Thursday, 20 September, at 7 pm** (for parents only of Year 2 students needing to celebrate First Reconciliation). Please bring a copy of your child's Baptism certificate and a free will offering of \$40 per child in an envelope with your child's name and school clearly marked. Please complete the on-line enrolment form on the parish website by 5pm Monday 17th September or contact our office for help at 9629 2595.



**PILGRIMAGE WITH YOUR PRIESTS** Join Fr. Alejandro and Fr. Gerard on pilgrimage as they retrace the footsteps of Jesus from his Nativity in Bethlehem to his Passion on Calvary. Be inspired as the Gospels come to life on a journey into the very heart of Christ, and build lasting friendships with fellow pilgrims as you share in these soul-enriching experiences. The 15 day Holy Land pilgrimage departs Sydney on 5th February, 2019 and visits – Petra (2 nights), Mt Nebo, Bethlehem (2), Nazareth, Sea of Galilee (3), Mt Carmel, Jerusalem (4), Masada, Jericho, and the Dead Sea (1). Return to Sydney on 17th February. Please contact the parish office to reserve your place at 9629 2595 or Harvest Journeys on 1800 819 156 or [info@harvest.com](mailto:info@harvest.com) for details.

**WE PRAY FOR THE SICK** Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antonietta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Doydoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries, Waiamma Naidu, Bev Schnelle and Cherene Campbell.



## FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Bernard Mary Fonkalsrud, OFM Conv.

6.45am Weekday Mass followed by Confession.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

Our Lady of the Rosary Parish School  
8 Diana Ave, Kellyville  
8664 7800  
[www.olorkellyville.catholic.edu.au](http://www.olorkellyville.catholic.edu.au)

## OLOR PARISH SCHEDULE

**Mon. 7pm Mass** followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.  
**Tues. 7pm Mass** followed by St. Anthony Novena  
**Wed. 9.15am Mass**  
**Thur. 9.15am Mass**  
**Fri. 9.15am Mass** with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: **7pm Mass** followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)  
**Sat. 9am** Our Lady of Perpetual Help Devotion  
**9.15am Mass** Confessions 9.45-10.15am and again 5pm to 5.45pm  
**5.50pm Angelus**  
**6pm Vigil Mass**  
**Sun. 7am, 9am, 11am Masses,** 5.50pm Angelus, 6pm Mass

## MASS & MINISTRIES - 15 & 16 SEPTEMBER

Sat. 6pm	Acolyte: Michael Tan Lectors: Volunteer and Leonard Pinto EM: Sonny Huang and Jerry Lui
Sun. 7am	Acolyte: John Sorbello Lectors: Walter Bradstock and Theresa Dodd EM: Christine Figuero
9am	Acolyte: Allen Fernandez Lectors: Carolyn Maddy and Sally Sianghio EM: Tracey Thomson and Grace Trzcinski
11am	Acolyte: John Caswell Lectors: Doreen Francis and Vincenza Sanders EM: Tracy Capdor and Majella Cendana
6pm	Acolyte: Ferdinand Villanueva Lectors: Margaret Rodriguez and Jane Lapidario EM: Salena Artap and Danielle Smith
Counters:	Peggy Dalglish and Mary Zahra
Church Vacuum:	Ave Maria Choir

## MASS & MINISTRIES - 22 & 23 SEPTEMBER

Sat. 6pm	Acolyte: Volunteer Lectors: Leona Alphonso and Hani Reario EM: Nathaniel Manlolo and Volunteer
Sun. 7am	Acolyte: John Huber Lectors: Tom Crowley and Nancy Comito EM: Sandra Huber
9am	Acolyte: Steve Boland Lectors: Errol Samuels and Ann Maddy EM: Margaret Samuels and Kate Warburton
11am	Acolyte: Alex Cecilia Lectors: Maryse Emmanuel and Adrian Francis EM: Felicia Borgona and Elvira Tandingan
6pm	Acolyte: Arul Arulthasan Lectors: Susan Debrincat and Stephanie Arulthasan EM: Rita George and Volunteer
Counters:	K Barnes, R Manlolo and D Pocock
Church Vacuum:	Paul and Racelle Fameron

## MASS INTENTIONS: 15 SEPT. - 22 SEPT. 18

<b>Sat. 15</b>	<b>9.15am</b>	Intention of Donor
	<b>6pm</b>	Margie Don Juan
<b>Sun. 16</b>	<b>7 am</b>	<b>Pro Populo</b>
	<b>9 am</b>	Salvatore, Giovanna Maria Frasca and Teresa Frasca Crucitti
	<b>11am</b>	Earl Kevin Pelaez Malahay
	<b>6pm</b>	Fred Marges
<b>Mon. 17</b>	<b>7 pm</b>	Andy Zahra & Wayne Holland
<b>Tues. 18</b>	<b>7 pm</b>	Todor Velin
<b>Wed. 19</b>	<b>9.15am</b>	Those enrolled in the FMA
<b>Thur. 20</b>	<b>9.15 am</b>	Domenico Rossi
<b>Fri. 21</b>	<b>9.15am</b>	Antoinette & John Camilleri and Ted Ballard
<b>Sat. 22</b>	<b>9.15am</b>	John Zammut and Mary and John Camilleri
	<b>6pm</b>	Luigi and Caterina Sellaro

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people say I am?’ And they told him. ‘John the Baptist,’ they said, ‘others Elijah; others again, one of the prophets.’ ‘But you,’ he asked ‘who do you say I am?’ Peter spoke up and said to him, ‘You are the Christ.’ And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, ‘Get behind me, Satan! Because the way you think is not God’s way but man’s.’

He called the people and his disciples to him and said, ‘If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.’

The Gospel of the Lord.  
R. Praise to you, Lord Jesus Christ.

#### HOMILY

**PROFESSION OF FAITH** APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

#### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### PRAYER OVER THE OFFERINGS

P. Look with favour on our supplications, O Lord, and in your kindness accept these, your servants’ offerings, that what each has

offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

R. Amen.

#### THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

#### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

#### COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

#### LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

#### COMMUNION ANTIPHON

cf. Ps 35:8

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

#### PRAYER AFTER COMMUNION

P. May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.

R. Amen.

#### THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

#### REFLECTIONS ON THE GOSPEL

##### WHAT KIND OF MESSIAH?

Jesus explicitly raises the issue of his identity. While Peter’s answer (“You are the Christ”) is correct, Jesus neither confirms nor applauds him. Instead, enjoining silence on the matter, he speaks of his coming passion and death in Jerusalem. The knowledge that he is Messiah is not to be separated from the kind of Messiah he is to be: not one who will be served and honoured, like the rulers of this world, but one who will “serve and give his life as a ransom for many” (10:45). From this point on, the disciples will struggle—unsuccessfully as it turns out—to hold two truths together: that Jesus is indeed the long-awaited Messiah and that he will fulfil his messianic role by entering into the pain and suffering of the world, even unto death—something quite unforeseen in conventional Jewish messianic expectation.

Peter’s remonstrance voices the perceived incompatibility between the two truths. Why should God allow the Messiah, indeed God’s own Son, to suffer in this way?

But to attempt to deflect Jesus from this path would be to play Satan’s game, frustrating God’s gift of life to the world through the cross. Disciples of Jesus must go the same way, take up *their* cross and follow after him.

The fact that Peter who has just got something so splendidly right stumbles so badly at the prospect of suffering is, surely, an encouragement—a recognition in the Gospel that we all do badly at suffering. Each new cross that comes our way places us anew before the dilemma of this scene.

BRENDAN BYRNE, SJ

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

## TWENTY FOURTH SUNDAY IN ORDINARY TIME / B

16 SEPTEMBER 2018

WHO DO PEOPLE SAY I AM? In modern parlance, we could say that Jesus was seeking some feedback from his disciples about himself, especially how he was perceived, when he asked this question. If we were to ask Jesus, ‘how would you describe today’s Christians?’, what feedback do you think he might give? How do you think a non-believer might describe the Christian community?

#### INTRODUCTORY RITES

##### ENTRANCE ANTIPHON

cf. Sir 36:18

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

##### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

##### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

##### GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

#### COLLECT

P. Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

#### LITURGY OF THE WORD

##### FIRST READING

Isa 50:5-9

A reading from the prophet Isaiah.

*I gave my body to those who struck me. The Lord has opened my ear.*

For my part, I made no resistance, neither did I turn away.

I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face, against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

My vindicator is here at hand. Does anyone start proceedings against me? Then let us go to court together. Who thinks he has a case against me? Let him approach me.

The Lord is coming to my help, who dare condemn me?

The word of the Lord.

R. Thanks be to God.

##### RESP PSALM

Ps 114:1-6, 8-9. R. v. 9

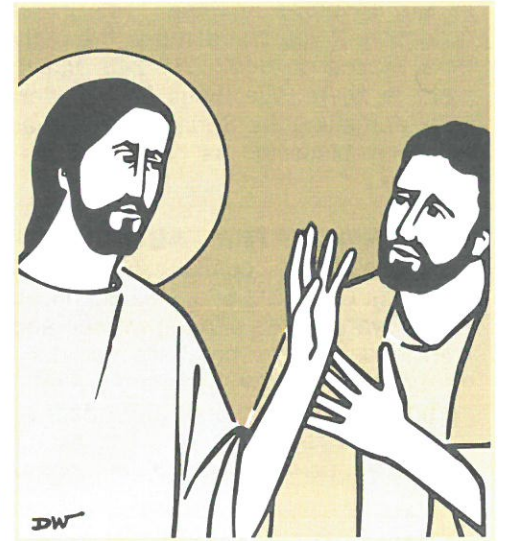
R. I will walk in the presence of the Lord, in the land of the living. (or Alleluia!)

1. I love the Lord for he has heard / the cry of my appeal; / for he turned his ear to me / in the day when I called him. R.

2. They surrounded me, the snares of death, / with the anguish of the tomb; / they caught me, sorrow and distress. / I called on the Lord’s name. / O Lord my God, deliver me! R.

3. How gracious is the Lord, and just; / our God has compassion. / The Lord protects the simple hearts; / I was helpless so he saved me. R.

4. He has kept my soul from death, / my eyes from tears / and my feet from stumbling. / I will walk in the presence of the Lord / in the land of the living. R.



##### SECOND READING

James 2:14-18

A reading from the letter of St James.

*Faith without good works is dead.*

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, ‘I wish you well; keep yourself warm and eat plenty,’ without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: ‘You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.’

The word of the Lord.

R. Thanks be to God.

##### GOSPEL ACCLAMATION

Gal 6:14

Alleluia, alleluia!

My only glory is the cross of our Lord Jesus Christ,

which crucifies the world to me and me to the world.

Alleluia!

##### GOSPEL

Mk 8:27-35

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

*You are the Christ . . . The Son of Man was destined to suffer much.*

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, ‘Who do