

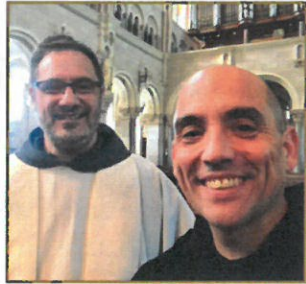
OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv.

Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

MANY HAPPY RETURNS! I have just returned from my trip to the United States. The first week there was all work with the second half of Chapter of St. Bonaventure Province. The week was also a time to gather as a community and celebrate our Franciscan family. Happily, I spent time with Fr. Robert Melnick; he is doing well and still remembers our Kellyville parish and its members. He was voted treasurer of the Province and resides at one of our parish friaries in Chicago. He wanted me to extend his greetings and prayers. I am still suffering a bit of jetlag but hope to be in the full swing of things soon. Thank you for your patience and continue to pray for me and my brothers in the Order. My family is also well. My mother says hello, as does my godmother, with whom I spoke only via phone. I also spent some time visiting my former parish in Peoria and saw friends Mary Anne and Nickie. If you remember, they had come out for a visit with my mum and godmother last October. They, too, send love and well wishes. *Fr. Alejandro*



FEAST OF THE ASSUMPTION OF OUR BLESSED VIRGIN MARY IS A HOLY DAY OF OBLIGATION FOR ALL CATHOLICS (Wed. 15 August). Mass in the parish Church will be at 9.15am. Mass will also be offered at 6.45am and at Noon at the Shrine of the Holy Innocents (see below).

OUR ANNUAL WALK ON THE FEAST OF THE ASSUMPTION will take place on **Wed. 15 August**, beginning at Noon with Mass at the Shrine of the Holy Innocents. The walk starts at 1pm, runs along Windsor Road to St. Patrick's Cathedral, Parramatta (14km). Refreshment stops occur along the way. All are welcome. Help is needed to carry our Marian banners. Join us at any point of the walk. Contact the parish office to register.



GRIEF TO GRACE - HEALING THE WOUNDS OF ABUSE This is a spiritual retreat for anyone who has suffered degradation or violation through physical, emotional, sexual or spiritual abuse. The retreat will be held May 26 - 31 2019. To request an application contact Anne by emailing info@griefftopeace.org.au or phone 0478599241. Visit www.griefftopeace.org for more information.

CAMPION COLLEGE BOOK SALE: 11 AUGUST The Library at Campion College Australia will be holding a book sale with a large number of second hand books for sale. Subjects include theology, literature, history and philosophy. **Saturday 11 August** from 10am to 4pm at Campion College Australia, 8-14 Austin Woodbury Place, Old Toongabbie, NSW 2146. To enquire call 9896 9307 or write to k.dougherty@campion.edu.au

OUR CONDOLENCES to the family of Marguerite Van Cuylenburg whose funeral will be on **Monday 6 August at 10.30am**. Please pray for her and her family.

Thank you for last week's collection of **\$2,828.20**

HOLY SPIRIT SEMINARY OPEN DAY: 19 AUGUST "Come and See Day" at Holy Spirit Seminary, Harris Park on 19 August 2018 is a whole-day event, inspired by Our Lord's invitation to the two disciples of John the Baptist to "Come and see", found in the Gospel of John. Open Day provides single men open to a priestly vocation with the opportunity to experience seminary life, beginning with Holy Mass at St Oliver's Parish Church at 10 am, followed by talks, a tour, Adoration of the Blessed Sacrament and dinner with Bishop Vincent. RSVP essential. Contact Fr John Paul Escarlan via johnpaul.escarlan@parracatholic.org or call 0420 310 771 for more information.

Parish Email: admin@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Co-ordinator: Erin Kennedy
sacraments@olorparishkellyville.org.au

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)
Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass Confessions 9.45-10.15am and again 5pm to 5.45pm
5.50pm Angelus
6pm Vigil Mass
Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass



FETE NEWS Still hoping to win \$10,000 or one of the other super raffle prizes? (A list can be viewed on the Church noticeboard). At just \$5 each, take a raffle ticket for yourself and buy one for your friends and family! Tickets are available from the parish office. **We accept telephone payments and will scan your stubs to you, if you prefer.** Don't lose out! Proceeds

go towards our parish church renovations. **Buy your raffle tickets outside the church, after Mass this weekend!**

IMPORTANT DATES FOR RECONCILIATION 2018

Session 3 Family Preparation Dates -
Sat. 11 August, at 4.30pm - followed by 6pm Vigil Mass, OR
Sun. 12 August, at 9.30am - followed by 11am Mass, OR
Sun. 12 August, at 4.30pm - followed by 6pm Mass
Reconciliation Ceremony Dates
Wed. 29 August, 2018 at 7pm
Thurs. 30 August, 2018 at 7pm

For any information on the Sacraments, please write to: sacraments@olorparishkellyville.org.au

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberria, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Doydoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Bailon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean

MASS & MINISTRIES - 4 AND 5 AUGUST

Sat. 6pm	Acolyte: Michael Tan Lectors: Volunteer and Jane Lapidario EM: Mary Noonan and Rhodora Manlolo
Sun. 7am	Acolyte: John Huber Lectors: Walter Bradstock and Theresa Dodd EM: Sandra Huber
9am	Acolyte: John Caswell Lectors: Mark de Vries and Carol Caswell EM: Grace Trzcinski and Margaret Samuels
11am	Acolyte: Ed Cecilia Lectors: Angela Barlow and Evelyn Zaballero EM: Evelyn Romero and Arlene Pineda
6pm	Acolyte: Vino Rodrigues Lectors: Mary Friend and Jennifer Lumapas EM: Joseph Lumapas and Ana Mustafa
Counters:	Susan, Jan and Tessie
Church Vacuum:	Couples for Christ

MASS & MINISTRIES: 11 AND 12 AUGUST

Sat. 6pm	Acolyte: Allen Fernandes Lectors: Frank Adoranti and Ashley Cremona EM: Tracey Thomson and David Cremona
Sun. 7am	Acolyte: Greg Boland Lectors: Nancy Comito and Tom Crowley EM: Norma Evans
9am	Acolyte: Allen Fernandes Lectors: George Castline and Ann Maddy EM: Kate Warburton and Mylene Sarmiento
11am	Acolyte: Alex Cecilia Lectors: Vivian Lam and Carolyn Manio EM: Ponciana Pastorfide and Paul Lam
6pm	Acolyte: Lorence Tan Lectors: Susan Debrincat and Maria Remiendo EM: Prasanna Gunawardena and Annette Tan
Counters:	Eddy Purnomo & Cecilia Wijanto
Church Vacuum:	Community of the Risen Lord

MASS INTENTIONS : 4 - 11 AUG. 2018

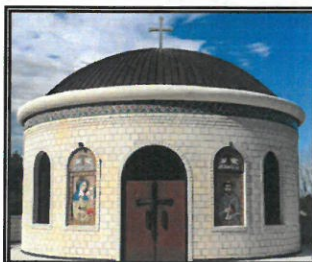
Sat. 4	9.15am Doris & Carmen Spiteri 6pm <i>pro populo</i>
Sun. 5	7 am Nerida Bombardiere 9 am Ernesto, Maria Rosa & Jeannette Murdocca 11am Mary Cutajar 6pm Intention of donor
Mon. 6	7 pm Grazia Vitanza
Tues. 7	7 pm Intention of donor
Wed. 8	9.15am Benjamin Monteiro
Thur. 9	9.15 am John Saliba
Fri. 10	9.15am Mary Tracy
Sat. 11	9.15am Those enrolled in FMA 6pm <i>pro populo</i>



WELCOME to Br Bernard Mary Fonkalsrud OFM Conv. who is now permanently here in Kellyville in service to the parish and the Shrine of the Holy Innocents. Please make him welcome.

RCIA (Rite of Christian Initiation for Adults) is a process to prepare for the Initiation Sacraments of Baptism, Confirmation and Communion. The first period of RCIA merely shares information about what it means to be Catholic, helping individuals discern if the Lord is calling them to join the Church. Do you know of anyone who might be interested? Someone may just be waiting for an invitation ... **from you!** Please contact the parish office if you are interested to find out more about this wonderful experience.

YOUTH GROUP NEWS Join us for a great night of fun, fellowship and Pizza this Sunday after 6pm Youth band Mass. See you all there! We also need youth volunteers to help with our lamington drive on the 18th and 19th of August. Speak to one of the youth leaders or email youthgroupolor@gmail.com to find out more.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv.

6.45am Weekday Mass followed by Reconciliation.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388
New Parish Website: olorparishkellyville.org.au
www.parra.catholic.org.au/olorparish

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

Mount St Francis Friary Tel: (02) 9629 1558
Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

'I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat.

Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you,

for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.'

Jesus answered: 'I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.'

'Sir,' they said 'give us that bread always.'

Jesus answered: 'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

 Wis 16: 20

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

PRAYER AFTER COMMUNION

P. Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them,

make them worthy of eternal redemption. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

'I AM THE BREAD OF LIFE'

Today's Gospel marks the beginning of a long interaction between Jesus and the Jewish crowd that draws out the deeper meaning of the miracle of the multiplication of the loaves that we heard last Sunday.

After the miracle the crowds follow Jesus with enthusiasm but he is dubious about their motivation. They follow him because they have been so marvellously fed, not because they have seen that event's real meaning. They have not seen it for what it really is: a sign of the presence in their midst of One who is the final gift and revelation of God.

The crowds are trying to understand Jesus within the categories of what they know from the scriptural story of their people. Moses, in their view, arranged for their ancestors to be fed in the wilderness with 'bread from heaven' (the manna). They think of Jesus as a new Moses who may turn on for them a continual supply of 'from heaven', just as Moses did of old.

Jesus corrects them. They must not be fixated on a repetition of what happened long ago. They must understand that God (the Father) is here and now giving them a Bread from heaven that, unlike the manna of old, will not last for just a day, but will sustain them for eternal life.

Jesus is, of course, as he makes clear at the end, speaking himself as this Bread: 'the bread of God ... that comes down from heaven and gives life to the world'.

In what sense is Jesus for me my daily 'Bread of Life'?

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

EIGHTEENTH SUNDAY IN ORDINARY TIME / B

05 AUGUST 2018

THE BREAD OF LIFE. The manna the Israelites discovered in the wilderness satisfied their hunger. More importantly, it was a sign that God was with them in their time of trial. Likewise, the multiplication of the loaves and fishes was not intended simply to satisfy the hunger of the crowds but to be a sign to them of the presence of God in Jesus. In the symbolic actions of the Eucharistic celebration we also recognise the presence of Christ, the Bread of Life, among us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 69: 2, 6

**O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.**

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Draw near to your servants, O Lord, and answer their prayers with unceasing

kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Ex 16: 2-4, 12-15

A reading from the book of Exodus.

I will rain bread from heaven upon you.

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not.'

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God." ' And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The word of the Lord.

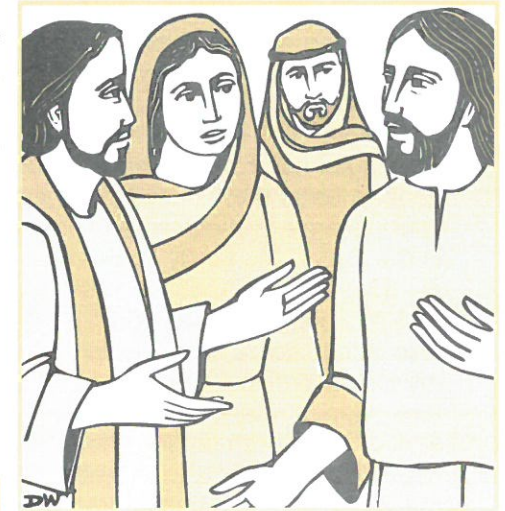
R. Thanks be to God.

RESP PSALM Ps 77: 3-4, 23-25, 54. R. v. 24

R. The Lord gave them bread from heaven.

1. The things we have heard and understood, / the things our fathers have told us, / we will tell to the next generation: / the glories of the Lord and his might. **R.**

2. He commanded the clouds above / and opened the gates of heaven. / He rained down manna for their food, / and gave them bread from heaven. **R.**



3. Mere men ate the bread of angels. / He sent them abundance of food. / He brought them to his holy land, / to the mountain which his right hand had won. **R.**

SECOND READING Eph 4: 17, 20-24

A reading from the letter of St Paul to the Ephesians.

Put on the new person that has been created in God's image.

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mt 4: 4

Alleluia, alleluia! No one lives on bread alone, but on every word that comes from the mouth of God. Alleluia!

GOSPEL Jn 6: 24-35

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

Whoever comes to me will never be hungry; whoever believes in me will never thirst.

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered: