

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

WELCOME TO MONS. CEZAR ECHANO who will be assisting Fr. Gerard while Fr. Alejandro is away. Thank you for offering to serve at Our Lady of the Rosary parish, Mons. Echano.

HAVE YOU VISITED OUR NEW PARISH WEBSITE at olorparishkellyville.org.au Feedback? Please pass it along!

PETER'S PENCE COLLECTION THIS WEEKEND offering financial support by the faithful around the world to the Holy Father as a sign of their sharing in the concern of the Successor of Peter for the many different needs of the Universal Church and for the relief of those most in need around the world. The annual "Peter's Pence" Collection will be taken up **THIS** weekend (30 June/1 July) in a special third collection. Please be generous.

CATHOLIC CARE SYDNEY Do you know any seniors in your community who could use a little help at home? Our home care services help seniors to enjoy living independently in their own home with comfort and confidence. Call CatholicCare Careline on 13 18 19 for more information.

A CATHOLIC MEN'S SEMINAR ON 3 AUGUST The 2018 'Faith in Marriage' Seminar address is entitled 'Marriage and Men in Contemporary Society' and will be given by Robert Falzon, co-founder of menALIVE. All are warmly welcome to attend this free event on Friday, **3 August** at 7.30pm at the Institute for Mission, 1-5 Marion Street, Blacktown. RSVP at lmf@parracatholic.org or 8838 3460.

SACRAMENT NEWS If you need information regarding the sacrament programme in our parish please contact sacraments@olorparishkellyville.org.au

DID YOU KNOW? There is Adoration of the Blessed Sacrament each Friday in our Church from 10am (after 9.15am Mass) until 12 Noon. Everyone is most welcome!

PLANNED GIVING This will be the last week to collect envelopes from the foyer of the Church. If you have not already collected your family's box of planned giving envelopes, please do so today. If you would like to donate by credit card, find an "Automatic Credit Card Debit Form" on the church noticeboard. Please drop the completed form in the collection bag or give it to the Priest who celebrates Mass.

OUR CONDOLENCES to the family of Giuseppe Polito whose funeral will be on **Thursday 5 July** at 10.30am at St. Kieran's parish in Manly Vale. Please pray for him and his family at this time. The Rosary will be prayed for Giuseppe here at OLOR on **Wednesday 4 July** at 7pm.

Thank you for last week's collection of **\$2,859.60**

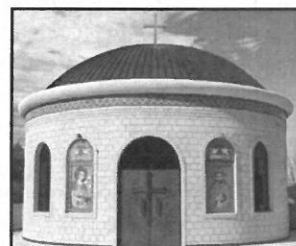
THE BODY OF CHRIST IN NEED Acolytes, Extraordinary Ministers of Communion or Catholics trained for home visitation of the sick are needed to take Holy Communion to the sick at Westmead Hospital on Sunday mornings between 9am and 11am, on a roster basis—only once every eight weeks! This is not a difficult ministry, but a very important and rewarding one. Training will be given to volunteers before visiting the hospital wards. For further details contact Deacon Tan on 0407 270 782 or via nwht@yahoo.co.uk

'COME AND SEE' WEEKEND RETREAT FOR WOMEN ON 21 JULY The Sisters of the Holy Family of Nazareth are offering a weekend retreat for women aged 18-35 who want to discern a vocation to religious life. This retreat offers a one-to-one encounter and includes accompaniment, prayer time, and talks. Bring only a holy Bible and a smile! **21 July** from 2.30pm at Holy Spirit Convent, 120 Capuchin Way, Plumpton. For more info call 0449 656 406 or email at vocationscsfn@gmail.com

OFFICE FOR WORSHIP FORMATION DAY ON 11 AUGUST The Office For Worship is offering a Ministry of Communion to the Sick and Dying Ongoing Formation Day on **Saturday 11 August**, 9.30am – 2.00pm (Morning Tea and lunch provided) at the Institute For Mission, 1-5 Marion St, Blacktown. RSVP by 6 of August, 2018. For more information or to register contact 02 8838 3456 or ingrid.vergano@parracatholic.org

HOLY HOUR FOR VOCATIONS: 5 JULY The Sisters of the Holy Family of Nazareth cordially invite YOUTH (age 18-35) to join us for Holy Hour for Vocations on **Thursday, 5 July** at 7:00pm. Join us also for pizza at 8:00pm, Holy Spirit Convent, 120 Capuchin Way, Plumpton. RSVP: Sr Paula by **1 June** on mobile number: 0449 656 406 or email: vocationscsfn@gmail.com

HOLY SPIRIT SEMINARY OPEN DAY: 19 AUGUST "Come and See Day" at Holy Spirit Seminary, Harris Park on **19 August 2018** is a whole-day event, inspired by Our Lord's invitation to the two disciples of John the Baptist to "Come and see", found in the Gospel of John. Open Day provides single men open to a priestly vocation with the opportunity to experience seminary life, beginning with Holy Mass at St Oliver's Parish Church at 10am, followed by talks, a tour, Adoration of the Blessed Sacrament and dinner with Bishop Vincent. RSVP essential. Please contact Fr John Paul Escarlan on 0420 310 771 or via johnpaul.escarlan@parracatholic.org or



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv.
6.45am Weekday Mass
followed by Reconciliation.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: **7pm Mass** followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)
Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass Confessions 9.45-10.15am and again 5pm to 5.45pm
5.50pm Angelus
6pm Vigil Mass
Sun. 7am, 9am, 11am Masses,
5.50pm Angelus, 6pm Mass

KNITTING, ANYONE? Join us on Wednesday mornings at 10am in the parish office, to make blankets for the needy - one square at a time. Simply turn up with or without your needles. We are able to teach anyone to knit, so all are welcome. Meetings end at 12 Noon. **We accept donations of 8ply wool should anyone like to support the making of blankets for the needy.**

NEW TO THE PARISH? Welcome! Please take a "new parishioner" from the foyer of the church.

NEW NAME FOR SISTERS OF CHARITY OUTREACH After 28 years, Sisters of Charity Outreach is now known as Open Support. Open Support will continue to provide a range of programs with a focus on reducing social isolation, reducing the impact of domestic violence and enabling greater access to health care services. The

mission and ethics of the Sisters of Charity continues to motivate and inspire us. Open Support remains under the Stewardship of Mary Aikenhead Ministries. If you have any questions about Open Support and for an information pack, please call 02 8382 6430 or email volunteer@opensupport.org.au

LIFTED RETREAT 2018 "Complete Joy": 6-8 July Young adults of our diocese are invited to join us in this Year of Youth open new horizons in our hearts for spreading joy. Take some time away from the busyness of everyday life to be with the Source of all joy: Jesus! Get ready for a weekend of new friendships, great food, solid talks and times of quiet and prayer. For 18-35 year-olds, \$95 per person. Please register here: parracatholic.org/cyp-lifted-retreat

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Arnel Galeng, David McHenry, Leonie Hite, Kim Kenna, Doydoy Calisura, Guida Lambropoulos, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Lily Eyles, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angeliqve Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Grace Vitanza

MASS & MINISTRIES - 30 JUNE - 1 JULY

Sat. 6pm	Acolyte Lectors: EM	John Sorbello Catherine Lai and Josephine Calangi Sonny Huang and Jerry Lui
Sun. 7am	Acolyte Lectors: EM	John Huber Nancy Comito and Volunteer Sandra Huber
9am	Acolyte Lectors: EM:	John Caswell Sally Sianghio and George Castline Margaret Samuels and Grace Trzcinski
11am	Acolyte Lectors: EM:	Ed Cecilia Maryse Emmanuel and Jane Lapidario Evelyn Romero and Tony Monteiro
6pm	Acolyte Lectors: EM:	Vino Rodrigues Mary Zahra and Margaret Rodriguez Joseph Lumapas and Ana Mustafa
Counters:		Susan Bird, Jan Buist and Tessie Laugesen
Church Vacuum:		Sid Karam

MASS & MINISTRIES 7 - 14 JULY 2018

Sat. 6pm	Acolyte Lectors: EM:	Michael Tan Ashley and Danielle Cremona David Cremona & Tracey Thomson
Sun. 7am	Acolyte Lectors: EM:	Greg Boland Karla Barnes and Theresa Dodd Tracy Hoey
9am	Acolyte Lectors: EM:	Allen Fernandez Mark de Vries & Carol Caswell Kate Warburton & Mylene Sarmiento
11am	Acolyte Lectors: EM:	Alex Cecilia Angela Barlow & Marciano Gaddi Ponciana Pastorfide & Paul Lam
6pm	Acolyte Lectors: EM:	Lorence Tan Rowena Villanueva & Susan Debrincat Prasanna Gunawardena & Salena Artap
Counters:		Eddy Purnomo & Cecilia Wijanto
Church Vacuum:		Community of the Risen Lord

MASS INTENTIONS : 30 JUNE - 7 JULY 2018

Sat. 30	9.15am	Marie Rizkalla
	6pm	Rose Fimmano Gardiman
Sun. 1	7 am	Maria Formica
	9 am	Ernesto, Maria Rosa and Jeannette Murdocca
	11am	Mary Cutajar
	6pm	<i>pro populo</i>
Mon. 2	7 pm	Juliana Garpo
Tues. 3	7 pm	Cosimo Pupo
Wed. 4	9.15am	Those enrolled in the FMA
Thur. 5	9.15 am	Leopoldo Zaballero
Fri. 6	9.15am	Rocco Gattellaro
Sat. 7	9.15am	Joseph & Breda Dempsey
	6pm	Mariantonia Pisano

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388
New Parish Website: olorparishkellyville.org.au
www.parra.catholic.org.au/olorparish

Parish Email: admin@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Co-ordinator: Erin Kennedy
sacraments@olorparishkellyville.org.au

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

Mount St Francis Friary Tel: (02) 9629 1558
Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

OUR SUNDAY CELEBRATION

THIRTEENTH SUNDAY IN ORDINARY TIME / B

01 JULY 2018

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James.

So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kumi!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

Longer form Mk 5: 21-43

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be

worthy of these sacred gifts. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray. . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said. . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.

P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 102: 1

Bless the Lord, O my soul, and all within me, his holy name.

PRAYER AFTER COMMUNION

P. May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

TWO MODELS OF FAITH

There are two richly intertwined stories in today's Gospel. Each one says something essential about faith. The woman who touched Jesus' cloak shows a faith overcoming barriers, especially social stigma. By making her come forward, Jesus restores not only her health but her social status and dignity.

The synagogue ruler shows a faith that has to persevere. In terrible anxiety he must stand by and wait while Jesus attends to the woman. We feel his shock at the devastating news so bluntly conveyed to him, 'your daughter is dead. Why put the Master to any further trouble?' Jesus' response, literally translated, means, 'Do not be afraid. Just keep on believing'. Jairus must continue on his journey of faith—a journey that must now confront not only grave illness but the reality of death. Yet Jairus and his wife will have their daughter returned to them.

For the parents among us who have suffered the loss of a child, the Gospel story could in fact be very painful. Fine in the end for Jairus and his wife. Where was Jesus when our son or daughter died? There is no easy answer. But one can at least point to the fact that Jairus' daughter did die. Delayed by the woman, Jesus arrived too late on the scene. But his overcoming of physical death in this one case points, in a sacramental sense, to a deeper truth. In and beyond physical death—something that he himself tasted to the full—he is the One through whom God remains for all believers the author and giver of eternal life.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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SHE FELL AT HIS FEET AND TOLD HIM THE WHOLE TRUTH. In today's Gospel, before raising to life the young daughter of a synagogue official, Jesus restores health and wholeness to an 'untouchable', a woman whose 'uncleanness' debars her from synagogue worship. She is remarkable as much for her courage as for her faith. Are there any people for whom we have no place in our parish community?

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 46: 2
All peoples, clap your hands. Cry to God with shouts of joy!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. You were sent to heal the contrite of heart: Lord, have mercy.
R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.
R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.
R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the

darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Wis 1: 13-15; 2: 23-24
A reading from the book of Wisdom.

It was the devil's envy that brought death into the world.

Death was not God's doing, he takes no pleasure in the extinction of the living.
To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying.
Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The word of the Lord.
R. Thanks be to God.

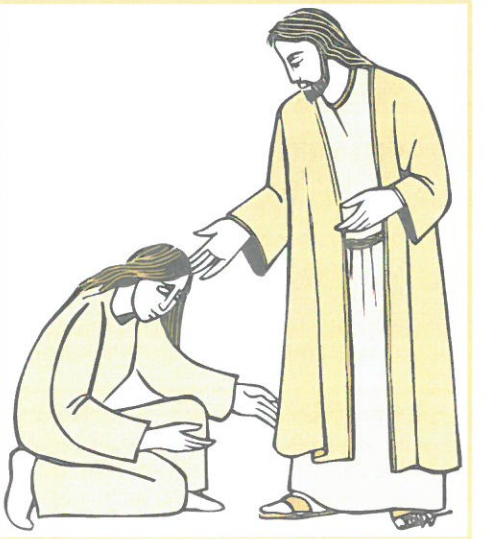
RESP PSALM Ps 29: 2, 4-6, 11-13. R. v. 2

R. I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me / and have not let my enemies rejoice over me. / O Lord, you have raised my soul from the dead, / restored me to life from those who sink into the grave. **R.**
2. Sing psalms to the Lord, you who love him, / give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, but joy comes with dawn. **R.**
3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing. / O Lord my God, I will thank you for ever. **R.**

SECOND READING 2 Cor 8: 7, 9, 13-15

A reading from the second letter of St Paul to the Corinthians.
Your abundance should supply their want.
You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share



of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.
R. Thanks be to God

GOSPEL ACCLAMATION cf. 2 Tim 1: 10

Alleluia, alleluia!
Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

GOSPEL Mk 5: 21-24, 35-43

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.