## OUR LADY OF THE ROSARY PARISH Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. . Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

YOUTH NEWS The next meeting will take place this Sunday, 4 February, 2018. If you're a high schooler (year 7-12) please join us for the 6pm Mass and then stay for the fun and pizza from 7- 8.30. Shy? Bring a friend as all are welcome! This week is our annual "Headless Barbie" competition - we promise, you don't want to miss it!



OLOR YOUNG ADULTS GROUP is back for 2018. Join us on Friday, 16 February for Jumanii at Castle Hill's Outdoor Cinema. Meet at 6:30 when gates open, to get a spot. Remember to bring something to sit on and a snack; food and drinks can also be purchased there. Movie starts at 8pm. For more email youngadultsolor@gmail.com See you there!

GOSPEL PRAYER GROUP will meet with Fr. Alejandro every Lenten Tuesday at 10am. We pray with the Gospel for the following Sunday. Our next meeting will be Tuesday. 20 February in the parish office. Newcomers are always welcome!

#### SACRAMENTAL NEWS FOR FIRST COMMUNION Please take a letter with information for the first meeting on

Thursday 15 February, 2018, from the fover of the church. For more information contact Erin Kennedy, at the following address: sacraments@olorparishkellyville.org.au

BIBLE STUDY MORNING AND EVENING "FAITH FORMATION GROUP" meets on Thursdays at 10am-11.30am and again at 7pm-8.30pm in the parish office. Meetings resume on Thursday 15 February. All are most welcome to attend either the morning or evening weekly sessions. See you there.

#### ADORATION OF THE BLESSED SACRAMENT

On 18 February and on each THIRD Sunday of the month, there is Adoration of the Blessed Sacrament from 2pm - 4pm in the Shrine of the Holy Innocents. "Jesus awaits us in this sacrament of love. Let us be generous with our time in going to meet Him in adoration ... may our adoration never cease."-Pope John Paul II

> THANK YOU for last week's parish collection amounting to the sum of \$2,526

#### FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv. 6.45am Weekday Mass followed by Reconciliation. Open daily from 6am to 6pm. Come visit and pray in this place of quiet beauty.



OLOR Parish Office open 9am-4pm Monday - Friday 8 Diana Ave (P O Box 21) Kellyville NSW 2155 Tel:(02) 9629-2595 Fax: 9629-9388 Parish Website: Our Lady of the Rosary Parish, Kellyville www.parra.catholic.org.au/olorparish

THE CATHOLIC FOUNDATION COLLECTION (formerly Diocesan Works Fund or DWF), will take place this weekend. The appeal supports the Holy Spirit

Seminary, the Confraternity of Christian Doctrine. CatholicCare and The Ephpheta Centre. Our required parish quota is \$9.044 per appeal. Please be generous as whatever we do not collect will be deducted from the funds for our renovation.

KNITTING GROUP resumes their weekly meeting this Wed, 7 February 2018. If you would like to join our knitters (or would like to learn how to knit) arrive for all or part of the time: between 10am and Noon, each Wednesday in the parish office. We are able to supply wool and needles to get you started. Simple squares are knitted then pieced together to make up blankets for the poor. SPARE WOOL? Are you able to donate wool to our knitting group? 8 ply wool makes good blankets for the poor. Please bring to the parish office Mon-Fri between 9am and 4pm.

BREAKTHROUGH IN YOUR RELATIONSHIP If married, you may struggle at times with your marriage. SmartLoving BreakThrough is an online course. (It's free until St Valentine's Day!) The course in intended to help one understand just how conflict can happen, guide one to develop an effective strategy for managing them, and lead one through a process of personal rejuvenation designed to heal the pain caused by conflict with your loved one. The course is designed for individual spouses so both partners don't need to do the course! Visit smartloving.org/ breakthrough today!

ACU (AUSTRALIAN CATHOLIC UNIVERSITY) SHORT COURSES IN THEOLOGY ACU will be running the following 4 week short course in theology at their Strathfield Campus: From childhood to youth, 21 February, 28 February, 7 March and 14 March 2018. You're invited to explore: How does the church understand children and youth? What does it mean to be a child or youth? Why are children baptised and initiated? How can the church engage young people? For more information about this short course, please view the attached flyer, or visit: www.acu.edu.au/theology/shortcourses

NEW TO THE PARISH? Welcome! Please take a "new parishioners" envelope from the fover of the church to find out more about our parish and possibly, how to be part of the different groups that meet regularly.

PROFESSIONAL COUNSELLLING AVAILABLE IN THE PARISH OFFICE Individual counselling, group therapy, addictions (alcohol, drug and gambling), couple counselling, grief and loss, general. Please call the parish office for more information or to make an appointment.

VISIT OUR PARISH WEBSITE for Daily Readings, to make credit card donations or payments, to receive updates on events in the Parramatta diocese and much more.

Parish Email: admin@olorparishkellyville.org.au Office Manager and Secretary: Angela Barlow Finance and Secretary: Catherine Bareham Sacrament Co-ordinator: Erin Kennedy sacraments@olorparishkellyville.org.au

WORLD YOUTH DAY (WYD) 2019 INFO EVENINGS

Every three years, WYD provides an opportunity for young people (aged 16-35) to be immersed in the beauty, intensity and adventure of our Catholic faith as we unite with the youth of the world in the presence of Pope Francis. Bishop Vincent and Catholic Youth Parramatta invite young people of our Diocese on a journey to the host city of Panama, Central America, during January 2019. We will be immersed in a sharing of faith, culture and local experiences in the shadow of the ancient pyramids, Basilica's and the Shrine of our Lady of Guadalupe as we pass first through Mexico. Visit www.parrawyd.org and join us for one of three upcoming information evenings to learn more. Each evening is 7-8:30pm on the following dates:

12 February at St Andrew's, Marayong; 15 February at Patrick's Cathedral. Parramatta; and 20 February at Our Lady of the Rosary, St Mary's

VOCATION WEEKEND 9-11 FEB The Capuchin Friars are inviting single Catholic men (18-35) to discern a possible religious vocation. Retreat begins 7:30pm Friday and concludes 4pm Sunday at the Marymount Mercy Centre, Castle Hill. There will be Mass, Adoration, prayer, talks, confession and quiet time. The cost is only

by 5th February. https://www.capuchin.org.au

**OUR CONDOLENCES** to the family of Eileen Chain whose funeral was on Friday 2 February. Please keep her and her family in your prayers.

\$50. To register or simply to find out more, contact Fr Thomas

on vocations@capuchinfriars.org.au or 0432 362 052. RSVP required

Visit our PIETY STORE alongside the Church, for gifts large and small for any occasion. On weekdays the piety store can be opened by staff at the parish office.

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas Adrian Bugeja, Nigel Napoli, Denise, Antoinetta Cigolin Amelia Williams, Arnel Galeng, David McHenry, Leonie Hite, Kim Kenna Doydoy Calisura, Guida Lambropoulos, Andrea Bioco, Vitaliana Terrado Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea. Liam Newland, Elvie Anderson, Lily Eyles, Josephine Murphy, Fran Clarke Barbara Higgins, David Got, Floralba Gonzalez, Wayne Holland Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle Rita Franceschina & Marie Milligan, Bev Appleson, Scarlett Lizano, Daniella Gularte Monty Roughe, Gary Robinson, Felicia, Ona Hobs

Our Lady of the Rosary Parish School 8 Diana Ave, Kellyville 9629-2566 www.olorkellyville.catholic.edu.au

St Angela's Parish School 40 Harrington Ave, Castle Hill 9894-9377 www.stangelaschill.catholic.edu.au

OLOR PARISH SCHEDULE

with Divine Mercy Novena,

the Blessed Sacrament.

Confessions 7.30-8pm.

Tues. 7pm Mass followed by

Exposition and Adoration

Benediction at 11.45am

of the Blessed Sacrament.

followed by Exposition and

Adoration of the Blessed

Confessions 7.30-8pm.

Perpetual Help Devotion

Confessions 9.45-10.15am

and again 5pm to 5.45 pm

Sun. 7am, 9am, 11am Masses,

5.50pm Angelus, 6pm Mass

6pm Vigil Mass

Benediction at 8pm.)

9.15am Mass

Sat. 9am Our Lady of

5.50pm Angelus

Benediction at 8pm.

St. Anthony Novena

Fri. 9.15am Mass with

Wed. 9.15am Mass

Thur. 9.15am Mass

Sacrament.

Exposition and Adoration of

Mon. 7pm Mass followed

## MASS & MINISTRIES - 3/4 FEB. 2018

Acolyte Michael Tan 6pm Lectors: Catherine Lai and Mark de Vries EM Mary Noonan and Tony Monteiro Acolyte John Sorbello Lectors: Tom Crowley and Nancy Comito EM Sandra Huber Acolyte John Caswell Lectors: Maria Remiendo and Errol Samuels EM: Norma Evans and Margaret Samuels 11am Acolyte Ed Cecilia Lectors: Viviam Lam and Adrian Francis (On First Fridays: 7pm Mass EM: Tracy Capdor and Evelyn Romero 6pm Acolyte Vino Rodrigues Lectors: Susan Debrincat and Josephine Calangi EM: Joseph Lumapas and Ann Climpson Counters: Jan Buist, Susan Bird, Tessie Laugesen

### MASS & MINISTRIES - 10/11 FEB. 2018

Couples for Christ

Sat. Acolyte Allen Fernandez 6pm Lectors: Danielle Cremona and Jane Lapidario EM David Cremona and Paul Lam Acolyte Greg Boland Lectors: Theresa Dodd and Karla Barnes EM Tracy Hoey 9am Acolyte Allen Fernandez Lectors: Michael Finucane and George Castline EM: Mylene Sarmiento and Kate Warburton

Church Vacuum:

11am Acolyte Ed Cecilia Carolyn Manio and Vincenza Sanders Lectors: EM: Ponciana Pastorfide and Dolores Estabava

Acolyte Lectors: Mary Friend and Maria Remiendo EM: Annette Tan and Tracey Thomson

Counters: Eddy Purnomo and Cecilia Wijanto Church Vacuum: Community of the Risen Lord

## MASS INTENTIONS 3 - 10 FEB 2018

9.15am Intention of donor 6pm Intention of donor Sun. 4 7 am Nerida Bombardiere 9 am Ernesto, Maria Rosa & Jeanette Murdocca 11am Mary Cutajar 6pm Patricia Murphy Mon. 5 7 pm pro populo Tues. 6 7 pm Intention of donor Wed. 7 9.15am Colette Desforges 9.15 am Souls in Purgatory Thur. 8 Fri. 9 9.15am Evelyn Lockley Sat. 10 9.15am Intention of donor 6pm Raylene MacNamarra

Shrine of the Holy Innocents 8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155 0429 441 955 kellyvilleshrine@yahoo.com.au

Sat. 3

Mount St Francis Friary 8 Greyfriar Place (P O Box 21), Kellyville 9629-1558

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

#### **HOMILY**

#### PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

#### PRAYER OF THE FAITHFUL

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

- R. Blessed be God for ever.
- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### PRAYER OVER THE OFFERINGS

P. O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord. R. Amen.

#### THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

#### PREFACE I-VIII OF THE SUNDAYS IN **ORDINARY TIME**

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until vou come again.

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

- P. Lord Jesus Christ, who said...
- R Amen
- P. The peace of the Lord be with you always.
- R. And with your spirit.
- P. Let us offer each other the sign of peace. All exchange a sign of peace

#### LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of

the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 106: 8-9

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

#### PRAYER AFTER COMMUNION

P. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord. R. Amen

#### THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, \( \mathbb{H} \) and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

#### REFLECTIONS ON THE GOSPEL

#### **A MINISTRY** OF HEALING BEGINS

Today's Gospel (Mark 1:29-39) continues the description, begun last Sunday, of the opening day of Jesus' public ministry. Jesus cures Simon's mother-in-law (vv. 29-31), extends his healing and liberating activity to a wider group of people in Capernaum (vv. 32-34), then, after a moment of private communion with God, re-launches his mission on a wider scale (vv. 35-39). The overall effect is to portray Jesus successfully beginning to confront the afflicted situation of humankind.

Jesus' ministry of healing begins on a modest scale. The mother-in-law of Simon (Peter), who has just 'left all' to follow Jesus (1:16-20), is in bed with a fever, a more threatening condition in the ancient world than today. The fact that Jesus performs this healing for Simon's family shows that having its men folk leave home to follow Jesus is not entirely a loss. They gain something as well: being drawn into the life and healing associated with a new 'family', the band of disciples Jesus is gathering around himself as the community of the Kingdom.

In response to her healing, Simon's mother-in-law 'serves' Jesus and his disciples. Her service (Greek: diakonia), while at one level the simple provision of a meal, foreshadows the 'service' that Jesus himself will perform as the Son of Man who has come 'not to be served but to serve and give his life as a ransom for many' (10:45). This woman, known only through her son-in-law, anticipates the ministry that those who have experienced the healing and reconciling power of Jesus will go on to exercise in his name.

BRENDAN BYRNE, SI

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

### FIFTH SUNDAY IN ORDINARY TIME / B

4 FEBRUARY 2018

JESUS TOOK HER BY THE HAND. We sometimes come to Mass poor, sick and troubled, much like the people who crowd around the door of Jesus in today's Gospel. In this Mass let us express our needs to Jesus. Let us ask him to take us by the hand and help us as he helped Simon's mother-in-law. Then, with our spirits uplifted, we will go out from Mass with a renewed desire to share God's love with others.

#### INTRODUCTORY RITES

#### **FNTRANCE ANTIPHON**

Ps 94: 6-7

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

#### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

#### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

- P. You were sent to heal the contrite of heart: Lord, have mercy.
- R. Lord, have mercy.
- P. You came to call sinners: Christ, have
- R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

#### **GLORIA**

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

#### COLLECT

P. Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

#### LITURGY OF THE WORD

#### FIRST READING

Job 7: 1-4, 6-7

A reading from the book of Job I am filled with sorrow all day long.

Job began to speak:

Is not man's life on earth nothing more than pressed service,

his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages,

months of delusion I have assigned to me nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?'

Risen I think, 'How slowly evening comes!'

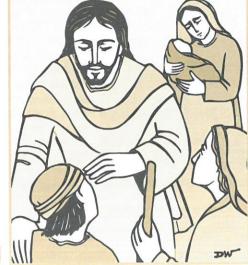
Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed,

and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy. The word of the Lord.

R. Thanks be to God.

#### RESPONSORIAL PSALM Ps 146: 1-6. R. v. 3

- R. Praise the Lord who heals the brokenhearted. or Alleluia!
- 1. Praise the Lord for he is good;/sing to our God for he is loving:/to him our praise is
- 2. The Lord builds up Jerusalem/and brings back Israel's exiles,/he heals the brokenhearted,/he binds up all their wounds./He fixes the number of the stars;/he calls each one by its name. R.
- 3. Our Lord is great and almighty;/his wisdom can never be measured./The Lord raises the lowly;/he humbles the wicked to the dust. R.



**SECOND READING** 1 Cor 9: 16-19, 22-23

A reading from the first letter of St Paul to the Corinthians

Punishment will come to me if I do not preach the Gosnel.

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do vou know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessing.

Mt 8: 17

Mk 1: 29-39

The word of the Lord. R. Thanks be to God

#### **GOSPEL ACCLAMATION**

Alleluia, alleluia!

He bore our sickness, and endured our suffering. Alleluia!

#### **GOSPEL**

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

He cured many who suffered from diseases of one kind or another.

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had