OUR LADY OF THE ROSARY PARISH Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. . Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

SACRAMENTAL NEWS FOR FIRST COMMUNION Please take a letter with information for the first meeting

this Thursday 15 February, 2018, from the foyer of the church. For more information contact Erin Kennedy, at the following address: sacraments@olorparishkellyville.org.au



OLOR YOUNG ADULTS GROUP is back for 2018. Join us this Friday, 16 February for Jumanii at Castle Hill's Outdoor Cinema. Meet at 6:30 to get a spot. Remember to bring something to sit on and a snack: food and drinks can also be purchased there. Movie starts at 8pm. For more details, email

youngadultsolor@gmail.com See you there!

GOSPEL PRAYER GROUP will meet with Fr. Alejandro every Lenten Tuesday at 10am. We pray with the Gospel for the following Sunday. Our first Lenten meeting will be Tuesday, 20 Feb. in the parish office. Newcomers welcome!

BIBLE STUDY MORNING AND EVENING "FAITH FORMATION GROUP" meets on Thursdays at 10am-11.30am and again at 7pm-8.30pm in the parish office. Meetings resume on Thursday 15 February. All are most welcome to attend either the morning or evening weekly sessions. See you there.

THE CATHOLIC FOUNDATION COLLECTION (formerly Diocesan Works Fund or DWF) supports the Holv Spirit Seminary, the Confraternity of Christian Doctrine. CatholicCare. The Ephpheta Centre and other diocesan organizations that assist the needy. Our required parish quota is \$9,044 per appeal. The amount of \$3,500 was collected towards our required parish target of \$9,044 last week. Please note whatever is not collected comes out of our parish collection. Whatever you can donate to help us reach our quota is most appreciated. Thank you.

LENTEN RETREAT FOR YOUNG ADULTS ON 10-11 MARCH at Mt Schoenstatt, Mulgoa. Contact: Sr M Julie at juliebrcar@gmail.com and https://goo.gl/YWfwkW

ADORATION OF THE BLESSED SACRAMENT On **18 February** and on each THIRD Sunday of the month, there is Adoration of the Blessed Sacrament from 2pm - 4pm in the Shrine of the Holy Innocents. "Jesus awaits us in this sacrament of love. Let us be generous with our time in going to meet Him in adoration...may our adoration never cease."—Pope John Paul II

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv. 6.45am Weekday Mass followed by Reconciliation. Open daily from 6am to 6pm. Come visit and pray in this place of quiet beauty.



OLOR Parish Office open 9am-4pm Monday - Friday 8 Diana Ave (P O Box 21) Kellyville NSW 2155 Tel:(02) 9629-2595 Fax: 9629-9388

Parish Website: Our Lady of the Rosary Parish, Kellyville www.parra.catholic.org.au/olorparish

LENTEN FASTING AND ABSTINENCE: The Catholic Church asks each member to preserve the penitential character and purpose of Lent. For this reason Catholics who have celebrated their 14th birthday are bound to abstain from meat on Ash Wednesday and each Friday of Lent: Catholics who have celebrated their 18th birthday, in addition to abstaining from meat, should fast on Ash Wednesday and Good Friday. Hence, on those days they should eat only one full meal. Smaller quantities of food may be taken at two other meals, but no food should be consumed at other times during those two days. The obligation of fasting ceases with the celebration of one's

MOUNT ST BENEDICT CENTRE OFFERS a Lenten Reflection Day on Saturday, 17 February entitled Seeking God Who Keeps Looking for Us. The day will be led by biblical scholar and teacher Dr. Michele Connolly, rsj. Details at mtstbenedict@goodsams.org.au or phone 8752 5390 .

60th birthday. Catholics should not lightly excuse

themselves from these prescribed penitential practices.

These guides do not apply to expectant mothers or those

On Sunday 18 February Christian Meditation: Introduction and Renewal Days, 121 Arcadia Rd, Arcadia from 10am. Concluding with Mass at 2pm. BYO picnic lunch. Tea and coffee provided. Registration is on the day. Enquiries to Ann Bergman at 9498 2625 or anniebergman@hotmail.com.

> THANK YOU for last week's parish collection amounting to the sum of \$2,950.50

LENT SCHEDULE ASH WEDNESDAY

who are sick.

6.45 am Mass at Shrine 9.15 am Mass at Parish 7 pm Mass at Parish

LENTEN FRIDAYS 10am Stations of the Cross at the Shrine

7pm Mass at Parish followed by Confessions & **Stations of the Cross** of Bl. Pope Paul VI

DEANERY COMMUNAL RECONCILIATION: 25 MARCH 7pm at St Paul the Apostle, Winston Hills; 26 MARCH 7pm at OLOR, Kellyville followed by a special 8pm Mass.



EASTER SCHEDULE Sacred Triduum Holy Thursday, 29 March,

7pm Mass of the Lord's Supper at Parish Adoration in the old hall until 10pm

Good Friday, 30 March, 10am Youth Group Stations of the Cross at the Shrine 3pm Liturgy of the Lord's Passion at Parish

Holy Saturday, 31 March, **No Confessions**

Easter Vigil Mass at 8pm

Easter Sunday, 1 April 7am, 9am, 11am

Please Note: There will be NO 6PM MASS **ON EASTER SUNDAY**

Parish Email: admin@olorparishkellyville.org.au Office Manager and Secretary: Angela Barlow Finance and Secretary: Catherine Bareham Sacrament Co-ordinator: Erin Kennedy sacraments@olorparishkellyville.org.au

HAPPY BIRTHDAY TO YOU!

Fr. Gerard celebrated a birthday on 8 February 2018! Please be sure to wish him many more years of health, happiness and holiness at Our Lady of the Rosary Parish!

WORLD YOUTH DAY (WYD) 2019 INFO EVENINGS Every three years, WYD provides an opportunity for young people (aged 16-35) to be immersed in the beauty, intensity and adventure of our Catholic faith as we unite with the youth of the world in the presence of Pope Francis. Bishop Vincent and Catholic Youth Parramatta invite young people of our Diocese on a journey to the host city of Panama, Central America, during January 2019. We will be immersed in a sharing of faith, culture and local experiences in the shadow of the ancient pyramids, Basilica's and the Shrine of our Lady of Guadalupe as we pass first through Mexico. Visit www.parrawyd.org and join us for one of three upcoming information evenings to learn

Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass

more. Each session is from 7-8:30pm on the following dates:

12 February at St Andrew's, Marayong; 15 February at St Patrick's Cathedral, Parramatta; and 20 February at Our Lady of the Rosary, St Mary's.

ACU (AUSTRALIAN CATHOLIC UNIVERSITY) SHORT COURSES IN THEOLOGY ACU will be running the following 4 week short course in theology at their Strathfield Campus: From childhood to youth, 21 February, 28 February, 7 March and 14 March 2018. You're invited to explore: How does the church understand children and youth? What does it mean to be a child or youth? Why are children baptised and initiated? How can the church engage young people? For more information about this short course, view the attached flyer or visit www.acu.edu.au/theology/shortcourses

LAST YEAR'S PALMS are normally burned and their asshes are used for Ash Wednesday Masses. Have any palms? Bring them to the office or leave in basket at back of church by Monday.

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang. Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas Adrian Bugeja, Nigel Napoli Denise. Antoinetta Cigolini Amelia Williams, Arnel Galeng, David McHenry, Leonie Hite, Kim Doydoy Calisura, Guida Lambropoulos, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Lily Eyles, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Wayne Holland, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle Rita Franceschina & Marie Milligan, Bev Appleson, Scarlett Lizano, Daniella Gularte Monty Roughe, Gary Robinson, Felicia, Ona Hobs

Our Lady of the Rosary Parish School 8 Diana Ave, Kellyville 9629-2566 www.olorkellyville.catholic.edu.au

St Angela's Parish School 40 Harrington Ave, Castle Hill 9894-9377 www.stangelaschill.catholic.edu.au

OLOR PARISH SCHEDULE

with Divine Mercy Novena,

the Blessed Sacrament.

Confessions 7.30-8pm.

Tues. 7pm Mass followed by

Exposition and Adoration

Benediction at 11.45am

of the Blessed Sacrament.

(On First Fridays: 7pm Mass

followed by Exposition and

Adoration of the Blessed

Confessions 7.30-8pm,

Perpetual Help Devotion

Confessions 9.45-10.15am

and again 5pm to 5.45 pm

6pm Vigil Mass

Benediction at 8pm.)

9.15am Mass

Sat. 9am Our Lady of

5.50pm Angelus

Benediction at 8pm.

St. Anthony Novena

Fri. 9.15am Mass with

Wed. 9.15am Mass

Thur. 9.15am Mass

Sacrament.

Exposition and Adoration of

Mon. 7pm Mass followed

MASS & MINISTRIES - 10/11 FEB. 2018

Acolyte Allen Fernandez 6pm Danielle Cremona and Jane Lapidario Lectors: EM David Cremona and Paul Lam Acolyte Greg Boland Theresa Dodd and Karla Barnes Lectors: EM Tracy Hoey Acolyte Allen Fernandez Ann Maddy and George Castline Lectors: EM: Mylene Sarmiento and Kate Warburton

11am Acolyte Ed Cecilia Lectors: Carolyn Manio and Vincenza Sanders EM: Ponciana Pastorfide and Dolores Estabaya

Acolyte Lorence Tan

Mary Friend and Maria Remiendo Lectors: Annette Tan and Tracey Thomson EM:

Counters: Eddy Purnomo and Cecilia Wijanto Church Vacuum: Community of the Risen Lord

MASS & MINISTRIES - 17/18 FEB. 2018

Sat. Acolyte Ferdinand Villanueva 6pm Lectors: Glenice Lui and Leona Alphonso EM Jerry Lui and Sonny Huang

Acolyte John Sorbello

Tom Crowley and Walter Bradstock Lectors: EM Christine Figuero

Acolyte Ed Cecilia Lectors:

Minal Menezes and volunteer EM: Josephine Apap and Joyce Weinman

Acolyte Rodolpho Susi 11am

Doreen Francis and Adrian Francis Lectors: EM: Arlene Pineda and Tracy Capdor

Ferdinand Villanueva Acolyte 6pm

> Jane Lapidario and Rowena Villanueva Lectors: EM: Danielle Smith and Prasanna Gunawardena

Counters: Bod and Judie Gardiner Church Vacuum: Ava Maria Choir

MASS INTENTIONS 10 - 17 FEB. 2018

Sat. 10 9.15am Intention of donor Raylene MacNamarra 6pm

Joseph, Martha & Joe Mizzi Sun. 11 7 am

9 am Giovanni La Rosa

Antoinette & John Camilleri & 11am Ted Ballard

6pm pro populo

Mon. 12 7 pm Vocations to Religious Life

Tues. 13 7 pm Leopoldo Zaballero

Wed. 14 9.15am Andy Zahra

Thur. 15 9.15 am Olivia Malamphy Fri. 16 9.15am Rocco Gatellaro

Sat. 17 9.15am Elvira Bellissimo pro populo 6pm

Shrine of the Holy Innocents 8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155 0429 441 955

kellyvilleshrine@yahoo.com.au

Mount St Francis Friary 8 Grevfriar Place (P O Box 21), Kellyville 9629-1558

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

- P. The Lord be with you.
- R. And with your spirit.
- P. Lift up your hearts.
- R. We lift them up to the Lord.
- P. Let us give thanks to the Lord our God.
- R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread, and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

- P. At the Saviour's command and formed by divine teaching, we dare to say:
- All: Our Father, who art in heaven ...
- P. Deliver us, Lord, we pray...
- All: For the kingdom, the power and the glory are yours now and for ever.
- P. Lord Jesus Christ, who said...
- P. The peace of the Lord be with you always.
- R. And with your spirit.
- P. Let us offer each other the sign of peace. All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

- P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 77: 29-30

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

PRAYER AFTER COMMUNION

P. Having fed upon these heavenly delights, we pray, O Lord, so that we may always long for that food by which we truly live. Through Christ our Lord. R. Amen.

THE CONCLUDING RITES

- P. The Lord be with you.
- R. And with your spirit.
- P. May almighty God bless you,
- the Father, and the Son, ₹ and the Holy Spirit.
- P. Go and announce the Gospel of the Lord. R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

COMPASSION BREAKING BARRIERS

In Jesus' day people who suffered from disfiguring skin diseases were considered ritually unclean. Excluded from contact with society and with a sense of divine punishment hanging over them, they were condemned to a living death in social as well as in physical terms.

Though not supposed to approach anyone, the man described in today's Gospel as suffering from leprosy does feel emboldened to come to Jesus. With leprosy considered a living death, to cure it was tantamount to raising the dead. His plea, 'If you want to, you can make me clean', is then a strong act of faith. To approach Jesus, he believes, is to access the life-giving power of God.

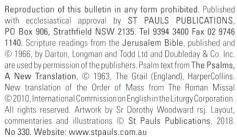
Jesus, 'moved with pity' ('overwhelmed with compassion' might better translate the Greek), stretches out his hand and touches the man. In so doing, he breaks through the 'clean/unclean' barrier in all its physical, social and religious dimensions. The gesture and accompanying declaration, 'I do so choose', wonderfully conveys a sense of the divine compassion reaching out to afflicted humanity.

In conventional understanding the gesture would have rendered Jesus himself ritually unclean. But for Jesus the 'clean/ unclean' process works the opposite way round. He does not 'catch' 'uncleanness' from the afflicted man. Rather, the man catches 'wholeness' from him.

For Jesus 'uncleanness' or 'unholiness' is not something caught like a disease from physical objects or conditions. It's a moral condition and has to do with the heart. True 'cleanness' or 'holiness' is something human beings 'catch' by coming close to God—as when this man's faith brings him to Jesus.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL





Our Sunday Celebration

SIXTH SUNDAY IN ORDINARY TIME / B

11 FEBRUARY 2018

JESUS TOUCHED HIM. Jesus included the healing of lepers among the list of miracles which would authenticate his mission. He also communicated this power to his disciples (Mt 10: 8). In today's Gospel, he not only heals a leper; he lays his hand upon him. It is a gesture of acceptance (and perhaps even of solidarity) with a social

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- R. Amen.
- V. Lord, have mercy.
- R. Lord, have mercy.
- V. Christ, have mercy.
- R. Christ, have mercy.
- V. Lord, have mercy.
- R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; /

you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

LITURGY OF THE WORD

FIRST READING

Lev 13: 1-2, 44-46

A reading from the book of Leviticus

As long as he is unclean, he must live alone, outside the camp.

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.

The word of the Lord. R. Thanks be to God.

RESPONSORIAL PS Ps 31: 1-2, 5, 11. R. v. 5 R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

- 1. Happy the man whose offence is forgiven,/ whose sin is remitted./ O happy the man to whom the Lord/ imputes no guilt,/ in whose spirit is no guile. R.
- 2. But now I have acknowledged my sins;/ my guilt I did not hide./ I said: 'I will confess/ my offence to the Lord.'/ And you, Lord, have forgiven/ the guilt of my sin. R.



3. Rejoice, rejoice in the Lord,/ exult, you just!/ O come, ring out your joy,/ all you upright of heart. R.

SECOND READING 1 Cor 10: 31-11: 1 A reading from the first letter of St Paul to the Corinthians

Be imitators of me, as I am of Christ.

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone - to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ. The word of the Lord.

Lk 7: 16

R. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people. Alleluia!

GOSPEL

Mk 1: 40-45

P. The Lord be with you. R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

The leprosy left him and he was cured.

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!'