

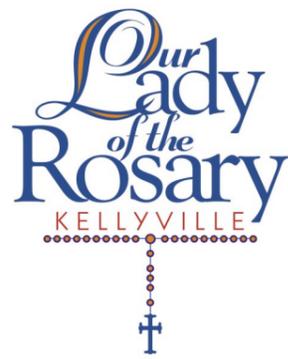
Fr. Christopher Shorrock, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest
Deacon N Tan



Dear Parishioners,
This weekend we celebrate the feast of Our Lady of the Rosary, the patroness of our parish. We will celebrate this feast at all Masses this weekend and ask for Our Lady's intercession for our parish community. As a special gift to our parishioners on our feast day, I have reproduced the window of Our Lady of the Rosary as a bookmark. Please take one per person (and if anyone would like to donate towards the printing it would be greatly appreciated). Next Saturday we will be enjoying our Dinner-Dance. Please remember that Mass will be at 5PM on Saturday, 14th not at 6pm. I will be away on holidays from Sunday 15th October till Thursday 2nd November. Let us continue to pray for one another and our parish community.
Fr. Christopher Shorrock OFM Conv.

This weekend there will be a **THIRD** collection which will go towards **Franciscan Formation.**

Are you interested in learning more about what it means to be a Catholic? Or do you know someone who is? Please contact us by clicking [here](#) or by phone at 9629-2595



Under the Pastoral Care of the Conventual Franciscans

after Mass. They may also be delivered to the parish office during the week. For the entire month of November, all the names of your deceased family and friends will remain on the Sanctuary.

Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

All Souls Day is on Thursday 2 November

November Masses

Throughout November, Masses at the Parish will be offered for deceased family and friends enrolled in our OLOR All Souls Novena. Please enrol your deceased family and friends by clicking [here](#). Or you may complete a purple envelope found in the Church or collect one from the parish office. The envelopes may be deposited in the Sunday collection with your other Sunday offerings or handed to the Priest or Acolyte

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES

10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

Thank you for last week's donation to the parish of \$2,737.90. Online donations are accepted through our parish website [here](#). Alternatively, scan the QR code to the right. If you are giving by credit/debit card, please advise your new expiry date so that your donations are not declined.



Plant and Craft Stalls This weekend there will be the sale of plants and crafts of all kinds outside the Church, to support the Parish. Thank you very much for your generosity and support.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS



Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

Br. Bernard Fonkalsrud OFM Conv., Director
For booking inquiries please visit our website [here](#)
(franciscanfriarsaustralia.org/shrineoftheholynnocents)

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: [olorparishkellyville.org.au](#)
Parish Email: admin@olorparishkellyville.org.au

Office Manager and Secretary: *Angela Barlow*
Finance and Assistant Secretary: *Catherine Bareham*
Sacramental Coordinator: *Angela Rosero*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Our Parish dinner-dance

Celebrating 53 years of parish life in Kellyville

Please join us on Saturday 14 Oct.

at Hawkesbury Function Centre
339 Londonderry Road, Londonderry
doors open at 6.30pm for 7pm

Enjoy a three course menu with unlimited (non-alcoholic) drinks, auctions, entertainment, raffles and a lot more

Tickets are sold after Sunday Masses or from the Parish Office Tuesdays - Fridays 9am - 4pm

The last opportunity to book your seat is this weekend - we hope you will

\$85 per ticket

Note: Evening Mass on Saturday 14 October will be at 5pm instead of the usual time of 6pm.

Young Adults (ages 18-35) is this Friday, 6 October with Part VI of the Journey of Hope series on the Rosary, featuring Br Louis! Join us from 8pm in the Marian Room of the Friary following the 7pm Mass. Dinner included!

Youth Group (Years 7-12) gathers next on Sunday, 15 October from 7pm until 8:45pm in the old hall! Join us as we explore St Teresa of Avila: Doctor of the Church! Email youthgroupolor@gmail.com to keep in the loop and follow @olorkellyvilleyouth on Facebook and Instagram!

World Youth Day in a Day is on Sunday 22 October! Our WYD pilgrims hope to give you a taste of the WYD experience through prayer and sharing about our encounters on pilgrimage! Join us as we commence with 11am Mass and bring your family and friends.



Let's Pray for the Sick Vince Bosco, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack and all those who are suffering illness in our community. Please write to us [here](#). to let us know the name of someone who is ill and we will include their names on our list for Prayer.

The parish office is closed on Mondays

Exactly 2 years ago we received the "Compliance Development Certificate" to begin demolition of our old Church so we could improve lighting, space, comfort, etc. Please help us to pay for it.

For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES: 7/8 OCT 2023

6pm Vigil	EM	Ponciana Pastorfide and Ruth Hyland
7am	EM	Sandra Huber and Tony Weinman
9am	EM	Margaret Samuels and Rachel Calisura
11am	EM	Annette Tan and Princy Benny
6pm	EM	Br. Louis and Elvira Tandingnan

MASS & MINISTRIES: 14/15 OCT. 2023

6pm Vigil	EM	Ponciana Pastorfide and Ruth Hyland
7am	EM	Sandra Huber and Norma Evans
9am	EM	Grace Trzcinski and Rachel Calisura
11am	EM	Princy Benny and Annette Tan
6pm	EM	Br Louis and Joseph Lumapas

Rosary Gem:
In moments when fever, agony and pain make it hard to pray, the suggestion of prayer that comes from merely holding the rosary - or better still, from caressing the Crucifix at the end of it - is tremendous
Venerable Fulton J Sheen

MASS INTENTIONS: 30 SEPT. - 7 OCT, 2023

Sat. 7	9.30am 6pm	Zobeil Capdor Reparation for sins against the Sacred and Immaculate Hearts of Jesus and Mary
Sun. 8	7am 9am 11am 6pm	Nerida, Carmela and Vincenzo Bombardiere Giovanni La Rosa Aurora and Elpidio De Pedro PRO POPULO
Mon. 9	6.45am 7pm	Lucie de Vries Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 10	6.45am 7pm	Joseph, Martha and Joe Mizzi Intention of donor
Wed. 11	6.45am 9.30am	Leticia Sevilla Departed Priests and Religious
Thurs. 12	6.45am 9.30am	Ana Carmelina Crasto Natalie and Terry Caruana
Fri. 13	6.45am 7pm	Holy Souls Jacquelin Capdor
Sat. 14	9.30am 6pm	Intention of donor Theofila Juliet Dias

For Holy Communion to the Sick please call Br. Louis on 0422 028 647.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

GOSPEL

Mt 21:33-43

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

He leased his vineyard to other farmers.

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone.

This was the Lord's doing and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord,

and profess your Resurrection

until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof,

but only say the word

and my soul shall be healed.

COMMUNION ANTIPHON

Lam 3:25

The Lord is good to those who hope in him,

to the soul that seeks him.

PRAYER AFTER COMMUNION

P. Grant us, almighty God,

that we may be refreshed and nourished

by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

BEARING FRUIT THAT WILL LAST

In the ancient Near East, the struggles involved in agricultural life were numerous and well-known, lack of water, poor soil, and rocky ground. In such a setting, Isaiah's image of the people of Israel as a lovingly tended vine was an extremely powerful one. How could God's own people, so dearly loved, produce only sour grapes?

This image formed the backdrop for Jesus' own parable of the wicked tenants and Matthew's reflection on it. The religious authorities gathered and were marshalling their forces against Jesus. Now the moment had come for him to call them to account for their tenancy. During Jesus' ministry, this parable was unsettling and provocative, but for the early Christians, this parable provided them with a filter through which to see and understand Jesus' violent death at the hands of his own people. It also gave them a means by which they could understand that the vineyard had passed into the hands of others.

At first sight, it seems a far cry from the disappointment and violence that underlie the parables of Isaiah and Jesus to the tranquil encouragement of Paul to the Christians of Philippi. A deeper look reveals that today's parables rightly challenge us to bear fruit. Paul, on the other hand, is concerned as a pastor to give some practical guidance as to how to go about it. The fruit of peace will be ours if we turn to the Lord in prayer and seek what is truly of value.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / A

8 OCTOBER 2023

THE FRUITS OF THE KINGDOM. The tenants in today's Gospel had received much from the landowner who had established the vineyard. It was only fair that he should receive a share of the fruits of the crop. Likewise, we have received much from Christ whose grace produces in us the fruits of truth, goodness, purity, love, honour and virtue. We pay our dues to Christ when we share these fruits with others.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Esth 4:17

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glorify to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.



RESP PSALM Ps 79:9, 12-16, 19-20. R. Isa 5:7

R. The vineyard of the Lord is the House of Israel.

1. You brought a vine out of Egypt; / to plant it you drove out the nations. / It stretched out its branches to the sea, / to the Great River it stretched out its shoots. **R.**
2. Then why have you broken down its walls? / It is plucked by all who pass by. / It is ravaged by the boar of the forest, / devoured by the beasts of the field. **R.**
3. God of hosts, turn again, we implore, / look down from heaven and see. / Visit this vine and protect it, / the vine your right hand has planted. **R.**
4. And we shall never forsake you again: / give us life that we may call upon your name. / God of hosts, bring us back; / let your face shine on us and we shall be saved. **R.**

SECOND READING Phil 4:6-9

A reading from the letter of St Paul to the Philippians

Do these things and the God of peace will be with you.

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION cf. Jn 15:15

Alleluia, alleluia! / I call you friends, says the Lord, / because I have made known to you / everything I have learnt from my Father. / Alleluia!

COLLECT

P. Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 5:1-7

A reading from the prophet Isaiah
The vineyard of the Lord God of hosts is the House of Israel.

Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside.

He dug the soil, cleared it of stones, and planted choice vines in it.

In the middle he built a tower,

he dug a press there too.

He expected it to yield grapes, but sour grapes were all that it gave.

And now, inhabitants of Jerusalem and men of Judah,

I ask you to judge

between my vineyard and me.

What could I have done for my vineyard that I have not done?

I expected it to yield grapes.

Why did it yield sour grapes instead?

Very well, I will tell you

what I am going to do to my vineyard:

I will take away its hedge for it to be grazed on,

and knock down its wall for it to be trampled on.

I will lay it waste, unpruned, undug;

overgrown by the briar and the thorn.

I will command the clouds

to rain no rain on it.

Yes, the vineyard of the Lord of hosts

is the House of Israel,

and the men of Judah

that chosen plant.

He expected justice, but found bloodshed,

integrity, but only a cry of distress.

The word of the Lord.

R. Thanks be to God.