

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Happy Father's Day! To all fathers—those alive or deceased, distant or close we offer this prayer: Saint Joseph, guardian of Jesus and chaste husband of Mary, you passed your life in loving fulfillment of duty. You supported the holy family of Nazareth with the work of your hands. Kindly protect all the fathers who trustingly come to you. You know their aspirations, their hardships, their hopes. They look to you because they know you will understand and protect them. You too knew trial, labour and weariness. But amid the worries of material life your soul was full of deep peace and sang out in true joy through intimacy with God's Son entrusted to you and Mary, His tender Mother. Assure those you protect that they do not labour alone. Teach them to find Jesus near them and to watch over Him faithfully as you have done.—St. John XXIII

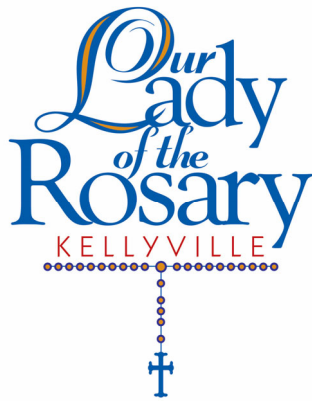
Just about there! Our tiling campaign is nearly completed. Though the City2Surf race is over, we continue to receive donations. As of this writing, our balance is over \$25,977. Our goal is \$32,000, the cost to tile the church sanctuary space and centre aisle. If you would like to donate, click [here](#). No amount is too little and every gift gets us closer to the goal! Thank you in advance for your generosity.

Save the Dates: 7 October, 2 December! We plan to have the 7pm church-rededication Mass on one of those two Fridays. Bishop Vincent will be present and we will be consecrating the new altar. Please plan to attend and celebrate with our parish. More details to come as we approach the dates. One will be confirmed soon and depends on the construction progress.

OLOR Young Adults tonight, Friday 2 September ! All young adults (18 and older) are invited to fellowship at The Fiddler, Rouse Hill Friday from 8:00pm! Join us for dinner and drinks. To join our mailing list, click [here](#).

OLOR Youth Band serves at 6pm Masses every first Sunday of the month. All youth and young adults of any musical ability are welcome! To find out more, email us [here](#). **Please note that due to Father's Day and suspension of Masses at the Parish, there will be no Youth Band and no youth group on Sunday, 4 September. Save the date for our next youth group on Sunday, 18 September!**

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence



Did you know the average life expectancy for a homeless person is about 45 years old? Parishioner Faith Lam (pictured at right) did the Vinnies Community Sleep Out, spending the night in her car to bring awareness to homelessness and raise funds. If you would like to donate to help out, please support her by clicking [here](#). Your gift may help Christ find a warm bed tonight for what we do for the little ones, we do for him!

Our Lady of the Rosary School would like to give our children new Rosary beads for the month of October and teach them how to pray the Rosary. We need 700 rosaries for each child to have one. Each costs \$3.50 (a total of \$2,450). If you would like to help support our kids and teach them how to pray this devotion, click [here](#) or contact the parish office at 9629-2595, 9am-4pm, Tues.-Fri.

RCIA (Rite of Christian Initiation for Adults) Begins this month. Do you know someone interested in learning what it means to be a part of our parish as a Catholic. There is no commitment at this first stage of meetings as we are gathering to share information and answer questions. If you are interested in finding out about the Catholic Church, or know someone who is, please contact us as possible at admin@olorpariskellyville.org.au or phone 9629 2595.

World Youth Day 2023 expressions of interest are open! Sign up for essential updates about the pilgrimage [here](#).



Rosary, Novena and Mass for the Feast of Our Lady of Penafrancia at St. Bernadette's Church Gardenia Grove, Lalor Park, on Saturday 10 September at 11am. The Feast will be celebrated on Saturday 17 September at St. Nicholas of Myra Church, High Street, Penrith. All are welcome.

WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawia Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safaei, Flory, Norma Webber.

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville



No Masses at OLOR Thank you for all the messages of concern over the outbreak of Covid in the friary. Also for the meals and well wishes. We feel your love. The friars are all doing well considering. Fr. Leonides was taken to the hospital a week ago Thursday with difficulty catching his breath. He is being treated there and has now tested positive for Covid. They suspect he has a virus that has affected his respiratory and pulmonary systems. He is on medicine, with a doctor's care and hopes to be home soon. Both Fr. Tony and Br. Bernard have tested positive for Covid. Father David and myself are negative. However, as we all live in one home this means that all the friars have been in isolation, keeping to our rooms. Masses at the parish have had to be suspended with a shortage of priests. If all of us test negative on Monday, we hope to resume the normal Mass schedule from 6:45 am Tuesday Mass. Keep an eye on our Facebook Page for the latest or contact the parish office. (Masses that were not fulfilled will be rescheduled.)

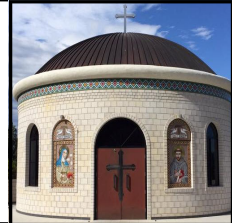
Thank you for last week's donation to the parish of \$1,903.90

NO MASSES SUNDAY due to Covid Please consider supporting the church by donating online what you would normally give at the weekend Mass. Also to the Friars as we need to make ends meet. [Click here](#) or go to www.bpoint.com.au/payments/ourladyoftherosary to donate. Thank you in advance for your generosity. Be sure to click on the dropdown list to select the Parish and/or the Friars.

1002191 - Parish Support
1002087 - Franciscan Friars Support

Fr. Alejandro's Wish List for the Renovated Church: Repairs to a statue of our Lady of Perpetual help \$1,375; Sacristy priest's vestment closets \$18,084; Sacristy cabinets \$13,904; Sacristy island cabinet \$15,829; deacon's chair \$1,500; credence table (for bread, water and wine used at Mass) \$850; 2 small tables \$400 each; 7 pedestals for statues (\$968 each); the balance of the new Altar \$10,100; new Holy Water tank \$2,559 and repairs to the outdoor statue of St. Francis \$5,500. If you would like to make any of these wishes a reality, please contact the parish office (see bottom left). Thank you in advance!

FRANCISCAN SHRINE OF THE HOLY INNOCENTS
Fr. David Blowey, OFM Conv., Rector
Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au
St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES
Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)
CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions: 3 - 10 Sept. 2022		
Sat. 3	9.30am	Anthony Zoccoli
	6pm	Giuseppe Polito, Barbara Polito, Maria Reitano, Gabriella Murdocca, Mararose Papallo
Sun. 4	7am	Nerida Bombardiere
	9am	Ernesto, Maria Rosa and Jeannette Murdocca
	11am	Basu Fernandes
	6pm	Intention of donor
Mon. 5	6.45am	Joseph F Mizzi
	7pm	Andy Zahra & Wayne Holland
Tues. 6	6.45am	John Saliba
	7pm	Sharon, Rod and Alley
Wed. 7	6.45am	Those enrolled in FMA
	9.30am	Zobeil Capdor
Thur. 8	6.45am	John Saliba
	9.30am	Intention of donor
Fri. 9	6.45am	John Mizzi
	9.30am	Charlie & Grace Vella, and Joseph Scicluna
Sat. 10	9.30am	Anthony Zoccoli
	6pm	PRO POPULO

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

All who do not renounce their possessions cannot be my disciples.

Great crowds accompanied Jesus on his way and he turned and spoke to them. ‘If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

‘And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, ‘Here is a man who started to build and was unable to finish.’ Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who give us the gift of true prayer and of peace, graciously grant that, through this offering, we may do fitting homage to your divine majesty and, by partaking of the

sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Ps 41:2-3
Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

PRAYER AFTER COMMUNION

P. Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son’s great

gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

BREAKING OPEN THE WORD

GETTING OF WISDOM

The search for wisdom has never been an easy one and each of us grapples with the challenge of making sense of the complex tapestry of life. As the first reading so pointedly observes, ‘It is hard enough to work out what is on earth ... who, then, can discover what is in the heavens?’ In the centuries that preceded Jesus’ birth the people of Israel were fascinated, frightened and challenged by their encounter with the culture and philosophy of the Greek-speaking world. The book of Wisdom is one of the fruits of that encounter and was itself written in Greek. While the Greeks looked to Plato and Aristotle, the author of the book of Wisdom had come to see that true wisdom is a gift from God and is to be found in the traditions of Israel most particularly in the Law of Moses. Jesus knew all too well that true wisdom has its price. As he journeys towards his death, those who would be disciples are forcefully reminded to carefully consider the cost of discipleship. Paul was one apostle of the Lord who knew the cost of discipleship. For the sake of the gospel he had gone through many trials (cf. 2 Corinthians 11:22-29) and had suffered and learnt much. Writing from prison he now has to call on all his stores of wisdom to convince Philemon to take back his runaway slave Onesimus. In a world where slavery was an accepted reality, Philemon is challenged to see his former slave as a brother in Christ.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAULS
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TWENTY-THIRD SUNDAY IN ORDINARY TIME / C 4 SEPTEMBER 2022

PUT JESUS FIRST. It is somewhat shocking to hear Jesus say, ‘Whoever comes to me without hating (family members) cannot be my disciple’. Jesus is using hyperbole to stress that we must give first place to following him. If that puts us in conflict with our family, we must choose Jesus. Thankfully, most of us don’t face such a conflict. We can rejoice in God and in family, as Paul does in today’s Second Reading.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 118: 137, 124
You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. You were sent to heal the contrite of heart: Lord, have mercy.
R. Lord, have mercy.
P. You came to call sinners: Christ, have mercy.
R. Christ, have mercy.
You are seated at the right hand of the Father to intercede for us: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, by whom we are redeemed and receive adoption, look graciously upon your

beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING

Wis 9:13-18
A reading from the book of Wisdom
Who can comprehend the will of the Lord?
‘What man can know the intentions of God? Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind. It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens? As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above? Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.’

The word of the Lord.
R. Thanks be to God.

RESP PSALM

Ps 89:3-6, 12-14, 17. R. v. 1
R. In every age, O Lord, you have been our refuge.
1. You turn men back into dust / and say: ‘Go back, sons of men.’ / To your eyes a thousand years / are like yesterday, come and gone, / no more than a watch in the night. R.
2. You sweep men away like a dream, / like grass which springs up in the morning. / In the morning it springs up and flowers: / by evening it withers and fades. R.
3. Make us know the shortness of our life / that we may gain wisdom of heart. / Lord, relent! Is your anger for ever? / Show pity to your servants. R.
4. In the morning, fill us with your love; / we shall exult and rejoice all our days. / Let the favour of the Lord be upon us: / give success to the work of our hands. R.



SECOND READING

Philem 9-10, 12-17
A reading from the letter of St Paul to Philemon
Receive him, not as a slave anymore, but as a very dear brother.
This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

The word of the Lord.
R. Thanks be to God

GOSPEL ACCLAMATION

Ps 118:135
Alleluia, alleluia!
Let your face shine on your servant, and teach me your laws.
Alleluia!

GOSPEL

Lk 14:25-33
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.