

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

Update on renovations: We continue to wait for Council to approve our plans for a new stormwater retention tank. Without approval we can only work on the interior and will not be able to “occupy” our church until the exterior work is completed. Please continue to pray for our Lady’s help to get this moving along. In the meantime, we have other unexpected news. Our church’s altar has collapsed (see photos). After inspection onsite it appears that the altar was poorly made: simply glued together without any reinforcement and steel structure. Without an interior frame, the altar was fragile. Time and poor construction caused the glued seams in the base to come apart. Unfortunately, insurance will not cover this as it was poorly made. Thus, we will need to pay to replace the altar. My hope is that worshippers will not be able to tell the difference as the new altar will look the same, though properly built, more stable, and last much longer. Our estimates put the new altar cost at approximately \$12,500, plus GST. If anyone would like to make a donation to cover this cost, please contact the parish office.

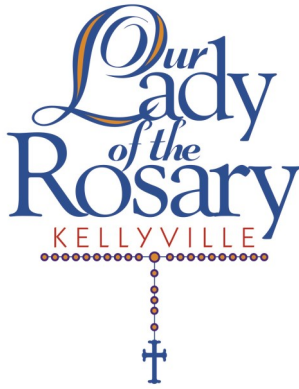
Friars at the Second Session of Chapter: The friars in Kellyville have been participating via Zoom at the Second Session of Chapter for the Conventual Franciscans of St. Bonaventure Province, which concluded on Saturday in Australia (Friday in the US). Both Br. Bernard and Fr. Alejandro were able to be present in person at Marytown in Libertyville, a suburb of Chicago (photo is taken in the Blessed Sacrament Chapel). Br. Bernard will continue on a retreat in London while Fr. Alejandro will travel to visit his parents in Miami before both return to Australia in mid July. Please continue to pray for their health and safety.

Fr. Alejandro is running City 2 Surf on 14 August, 2022. He is racing to help pay for the tiles in Church. Currently we’ve collected about \$1,000 of the \$32,000 total. Would you like to help sponsor the race? Click [here](#).

There will be no Youth Group this Sunday, 3 July. Save Sunday, 7 July for our Youth Mass and Movie Night-In on !

There will be no Young Adults at the Shrine this Friday, 1 July, due to LIFTED Retreat. We look forward to seeing you after the retreat at Theology Hour on Friday, 15 July! Keep in the loop with upcoming events by joining our Facebook group [here](#).

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans



Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Our 50th Anniversary Parish Dinner Dance will be held on Saturday, **23 July 2022** at Lily’s Restaurant and Bar in Seven Hills. Only **6** tickets remain! Tickets are \$80 each. **DON’T WAIT!** Use this QR code at right to book your seats **TODAY!** Or contact the parish office via phone.



You’d like to come to the Dinner Dance but can’t afford the cost? Generous parishioners have *already* purchased a ticket for you. Please approach a priest after Mass or contact the parish office as soon as possible. We want *everyone* who would like to attend to be able to celebrate with us!

Dinner dance memories presentation: do you have any photos of the parish? We’re looking for photographs of events, people, the church, the building of the church, the building of the office or the hall, or anything else. Please send them electronically or bring them to the parish office for us to scan. We plan to use them as a presentation at the dinner dance. We need them sooner than later! Thank you!

Would you like to be a reader at Mass on Sundays? Please contact the parish office to find out how you can join the team.

The Opening Mass of the **Second Assembly of the Plenary Council** is this Sunday, 3 July. Over the next six days, the 277 Plenary Council members will consider how to renew the life and mission of the Church in Australia. Parishioners who wish to involve themselves can do so by: 1. **Praying** the Plenary Council prayer found [here](#). 2. **Follow the livestreams** which happen each day from 8.30am on 4 to 8 July and 9am on 9 July [here](#). 3. **Send messages** to the members who will have the option to check the common board for such support [here](#). 4. **Attend the closing Mass** on Saturday 9 July at 10.30am at St. Mary’s Cathedral. Find the details [here](#). To help parishioners follow the events of the Second Assembly, the Diocese of Parramatta will feature useful links on the website page [here](#).

A Prayer for the Fifth Plenary Council of Australia Come Holy Spirit, who moved the people of this land in ages past. Open our hearts to hear You and our minds to the message You send.

Thank you for last week’s donations to the parish in the sum of \$1,613.30 and for Peter’s Pence in the sum of \$1,610.00

Donations may be made in the black mailbox at the parish office.
Online donations are accepted through our parish website.
Click [here](#) to donate.

“TAP-AND-GO” card devices are in the Church and can be used to donate to the parish or the friars.

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville



The Catholic Weekly is on sale from the back of the Church at \$2 per copy

parking is available in the lower ground car park and on neighbouring streets. Please register your attendance to (02) 8838 3460 or [here](#)

In need of help! Fr. Tony is in need of large storage. If anyone has something available or knows someone who could help, he would be very grateful to hear from you. Please contact him on 0400 404 129 or email tony3171@yahoo.com. God bless you all. Fr. Tony

Soul Food Podcast – Pastoral Formation Do you find life & faith inspiration by listening to the experiences of others? Pastoral Formation’s Soul Food Podcast features life & faith stories of people from our diocesan family. Listen now for FREE via our website or on Spotify: [here](#)

Thank You for Supporting our Holy Spirit Seminarians The sum of \$7,100.75 out of our parish quota of \$11,926.97 has been collected. If you have not yet had a chance to donate, please visit [here](#) or scan this QR code.

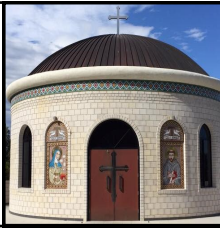


WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibera, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela’s Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

**Mass Intentions:
2 - 9 July, 2022**

Sat. 2	9.30am	John Saliba
	6pm	Lonnappan Devassy
Sun. 3	7am	Nerida Bombardiere
	9am	Ernesto, Maria Rosa and Jeannette Murdocca
	11am	Ferdinand Palacio
	6pm	<i>PRO POPULO</i>
Mon. 4	6.45am	John Mizzi
	7pm	Leopoldo Zaballero
Tues. 5	6.45am	Regina Gatchalian & Cirilo Gatchalian
	7pm	Pravin Jansz
Wed. 6	6.45am	Intention of donor
	9.30am	Deceased Friars & families
Thur. 7	6.45am	George Dagher
	9.30am	Zobeil Capdor
Fri. 8	6.45am	Ivor Stephen Pelaez Malahay
	9.30am	John Saliba
Sat. 9	9.30am	Carmen and Doris Spiteri
	6pm	Intention of donor

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, “Peace to this house!” And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, “The kingdom of God is very near to you.” But whenever you enter a town and they do not make you welcome, go out into its streets and say, “We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near.” I tell you, that on that day it will not go as hard with Sodom as with that town.’

The seventy-two came back rejoicing. ‘Lord,’ they said, ‘even the devils submit to us when we use your name.’ He said to them, ‘I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven.
Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 33:9
Taste and see that the Lord is good; blessed the man who seeks refuge in him.

PRAYER AFTER COMMUNION

P. Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you.
Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

MARKS OF A CHRISTIAN

As Jesus continues his journey to Jerusalem the time of its visitation and comforting, spoken of by Isaiah, is fast approaching. The dawn of the new age is a time of decision and struggle between Jesus and the forces that would hinder and destroy him. As the battle lines are drawn Jesus is not alone and calls on the seventy-two to share in his ministry. They are instructed on how to undertake their missionary activity. It is a ministry in which possibilities and risks stand side by side. The disciples indeed share in Jesus’ ministry and power, but they are called to humility and service. Their sharing in the life which Jesus gives is of greater value than their power over demons. There is no more striking image to convey radical and final change than that of death. To make sure his wavering Christians of Galatia know how they have been radically changed by becoming Christians, Paul speaks of being crucified to the world and the world to him. By this powerful image, he means that we have broken totally with the past through baptism. It is for this reason that Paul sees the argument in Galatia about the need for Christians to follow the Jewish law, and so become circumcised, to be ultimately a fruitless exercise. For Christians, the only real marks worth bearing are those of Jesus, and from this perspective, even the divine command for Jews to be circumcised (cf. Genesis 17:10-14) has been superseded.

CHRISTOPHER MONAGHAN CP

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OUR SUNDAY CELEBRATION

FOURTEENTH SUNDAY IN ORDINARY TIME / C

3 JULY 2022

PEACE TO THIS HOUSE. The book of the prophet Isaiah concludes with the promise that God will send peace flowing like a river on all the nations. Today’s Gospel reminds us that missionaries are always needed to bring this peace to others. May the peace of Christ dwell in our hearts. May the people we meet experience through us the peace referred to in the Jewish greeting, ‘Shalom! Peace be with you!’

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 47:10-11
Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in the abasement of your Son / have raised up a fallen world, / fill your faithful with holy joy, / for on those you have rescued from slavery to sin / you bestow eternal gladness. / Through our Lord Jesus Christ, your Son, / who lives and reigns with you in the unity of the Holy Spirit, / one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 66:10-14
A reading from the prophet Isaiah
I will send toward Jerusalem peace like a river.
Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations. At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted. At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 65:1-7, 16, 20. R. v. 1
R. Let all the earth cry out to God with joy
1. Cry out with joy to God all the earth, / O sing to the glory of his name. / O render him glorious praise. / Say to God: ‘How tremendous your deeds! R.
2. ‘Before you all the earth shall bow; / shall sing to you, sing to your name!’ / Come and see the works of God, / tremendous his deeds among men. R.
3. He turned the sea into dry land, / they passed through the river dry-shod. / Let our joy then be in him; / he rules for ever by his might. R.
4. Come and hear, all who fear God. / I will tell what he did for my soul. / Blessed be God who did not reject my prayer / nor withhold his love from me. R.



SECOND READING Gal 6:14-18
A reading from the letter of St Paul to the Galatians
The marks I carry on my body are those of Jesus Christ.

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Col 3:15,16
Alleluia, alleluia!
May the peace of Christ reign in your hearts, and the fullness of his message live within you.
Alleluia!

GOSPEL Lk 10:1-12, 17-20
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
Your peace will rest upon him.

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, ‘The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out