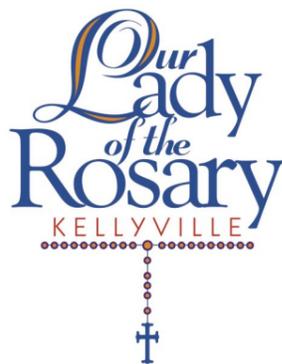


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Under the Pastoral Care of
the Conventual Franciscans



Happy Mothers' Day! Thank you for our mothers, Lord. Please bless them with all the Graces they need to continue their vocations with love. Help them to feel precious in Your eyes and in ours. Give them strength and courage and compassion and peace. We ask this through the intercession of our Blessed Mother Mary and in the Name of your Son, Our Lord Jesus Christ! Amen.



Today is "World Day of vocations" "There can be no greater joy than to risk one's life for the Lord! I would like to say this especially to you, the young. Do not be deaf to the Lord's call. If He calls you to follow this path, do not pull your oars into the boat, but trust in Him." Pope Francis. Let us pray for the young people in our community, families and friends. May our prayers help them to be open to consecrated life or holy orders. Do you know of a young person whom you think would make a good Priest or Religious? Pray for him or her by name on a regular basis. Carry the individual with you 'spiritually' to Mass on Sundays. Sometimes the Lord uses us as His instruments to encourage vocations.

Thank you for last week's donations to the parish in the sum of \$2,125

Donations may be made in the black mailbox at the parish office door.

Online donations are accepted through our parish website. Click [here](#) to donate.

Select your donation from the list below:

- (1) **Parish Support**, helps pay our bills, staff salaries;
- (2) **Franciscan friars**, helps pay our Friary bills, food, water, electricity;
- (3) **Church renovations**; or
- (4) **Shrine of the Holy Innocents**

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Please continue to pray for Fr. Alejandro's safe return from his trip to the US. He arrives on Thursday 12 May.

Diocese of Parramatta has a Plenary Council resource website

A new website provides resources for parishioners in the Diocese of Parramatta to stay involved in the Plenary Council, which is exploring what the future of our Church should look like. Beyond the First Assembly of the Plenary Council, visit [here](#) to find a range of information, a Diocesan prayer and more

as we move into a time of prayer, reflection, maturation and development.

Thank you to all young adults who joined us on Friday for a "Night of Testimonies" on pilgrimage experiences! We can't wait to see you again on Friday, 20 May for LIFTED Live at West HQ, Rooty Hill - meet us there at 6.30pm for dinner before the main event at 7.30pm!

Please note there will be no youth group on Sunday, 15 May as we will be attending LIFTED Sports Day the following week, on Sunday, 22 May (see details below!)

All high school students and young adults are invited to join Team OLOR Youth on Sunday, 22 May for LIFTED Sports Day! We will travel together from OLOR to Patrician Brothers' College, Blacktown, and return. Registration is essential and you can sign up [here](#).

New to the Parish? Welcome! Please write to us at the Parish Office [here](#) so we can include your family in our parish records.

Join our pilgrimage to Berrima on Friday 13 May We're travelling to the Shrine of Our Lady of Mercy at Penrose Park where we will attend Holy Mass at 11am, receive Confession if desired before Mass, walk to the grotto and generally visit the Shrines along the way. Then enjoy lunch together with fresh coffee, tea or cocoa which is available to purchase. The tour bus will depart OLOR carpark at 7.30am on Friday morning, 13 May, and return at 5.30pm that same day. Please pack lunch and drink. The cost per seat is \$35. To book a seat on the luxury bus, please call the office or send an email [here](#). Hope you can join us!



View the Diocesan synthesis for the Synod of Bishops All are invited to VIEW the online version of the synthesis from the Diocese of Parramatta Writing Committee for the Synod of Bishops 2023. Visit [here](#) and email [here](#) with your reflections.

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Piety Store items are available from the Parish Office during the week Tuesday to Friday between 9am and 4pm. We have new Rosaries, Bibles, Missals, cards for all occasions, gifts for Baptism, Holy Communion, Confirmation and much more.



Counselling is available from the Parish Office during the week. Simply call the Parish Office for help for marriage, general, addictions, alcohol and drugs, etc.



Save the date for our Parish fundraiser!

Our 50th Anniversary Parish Dinner Dance will be held on Saturday, 23 July 2022 at Lily's Restaurant and Bar in Seven Hills. Tickets are \$80 each. Please keep the date open in your calendars. Please use the following QR code to book your seats or call the Parish Office for help.



Donate to Caritas Australia's Ukraine Appeal Caritas Australia's long-standing partner, Caritas Ukraine, is on the ground providing shelter, food, clean water, medicine and psychological support. Donate now to help the people of Ukraine. Donate today [here](#) or call 1800 024 413 toll free. Keep up to date on how Caritas agencies are responding to this crisis by visiting [here](#).

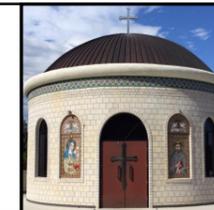
Diocese of Parramatta Tribunal is open The Tribunal of the Catholic Church in the Diocese of Parramatta remains open and committed to assisting anyone with enquiries regarding marriage annulments. Interviews are being conducted via telephone and Zoom in response to COVID-19. Please contact the Tribunal office on (02) 8838 3480 or email [here](#).

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angeliq Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

**Mass Intentions:
7 - 14 May 2022**

Sat. 7	9.30am	Zobeil Capdor
	6pm	Intention of donor
Sun. 8	7am	Joseph, Martha and Joe Mizzi
	9am	Giovanni La Rosa
	11am	Christiano, Salvina, Joseph Giordmainia, Sr Vincent & Zina Deguara
	6pm	PRO POPULO
Mon. 9	6.45am	Concetta Psaila, Anoinette Fassilis
	7pm	Andy Zahra & Wayne Holland
Tues. 10	6.45am	George Dagher
	7pm	Intention of donor
Wed. 11	6.45am	Holy Souls
	9.30am	Sam Vella
Thur. 12	6.45am	Pauline Said
	9.30am	John Hennessy
Fri. 13	6.45am	Valerie
	9.30am	Jacquelin Capdor
Sat. 14	9.30am	Chau Hor Lup
	6pm	Domenico Gulla

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville Shrine@yahoo.com.au

GOSPEL ACCLAMATION Jn 10:14

Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

GOSPEL Jn 10:27-30

P. The Lord be with you.
R. And with your spirit.
 P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.
I give my sheep eternal life.

Jesus said:
 'The sheep that belong to me listen to my voice;
 I know them and they follow me.
 I give them eternal life;
 they will never be lost
 and no one will ever steal them from me.
 The Father who gave them to me is
 greater than anyone,
 and no one can steal from the Father.
 The Father and I are one.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY**PROFESSION OF FAITH APOSTLES' CREED**

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL**LITURGY OF THE EUCHARIST**

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
 P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord,
 that we may always find delight in these paschal mysteries,
 so that the renewal constantly at work within us

may be the cause of our unending joy.
 Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
 P. Lift up your hearts.
R. We lift them up to the Lord.
 P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Jn 20:27

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

PRAYER AFTER COMMUNION

P. Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
 P. May almighty God bless you,
 the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
 P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD**HOPE IN FACE OF TRIAL**

The lives of each of us are touched by the realities of death and suffering in our world. As Christians, we are challenged to dig deep and explain the basis for our Christian hope. Why should Christians be hopeful? Why should we not give in to despair and disillusion? What is the basis for our belief that God's love is more powerful than the forces in our world which oppress and cause suffering?

Like ourselves, the first Christians had to deal with these problems. Opposition and persecution were realities for the earliest Christians and today's readings show something of the early Church's response to such difficulties. Paul and Barnabas faced the opposition of Jewish communities as they preached the good news of Jesus to Jews and Gentiles. They had come to see that the good news was meant for all nations and, by preaching the message of Jesus, the call to be a light for the nations would be fulfilled.

Some years later the Christian communities in Asia Minor were persecuted by Diocletian. It was a brutal and fearful time as Christians saw their brothers and sisters put to death. The book of the Apocalypse was written to encourage these Christians not to lose heart since Jesus had overcome death and he would shepherd them amidst their suffering.

The Johannine community had to deal with the distress and anguish that accompanied the expulsion of Christians from the synagogue. It is in the midst of such turmoil that they are reminded that with Jesus as their shepherd they need only listen to his voice to be assured of eternal life.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FOURTH SUNDAY OF EASTER / C**8 MAY 2022**

I KNOW MY SHEEP. The apostles faced much opposition as they proclaimed the Good News of Christ. Since then, many Christians have suffered martyrdom in great persecutions. Today's Scripture readings make reference to such difficulties but they also offer a firm message of hope and consolation. The faithful followers of Jesus, those who listen to his voice, will have eternal life. They will never be lost forever or destroyed by evil forces. May these words console us as we strive to follow Jesus, the Good Shepherd, through the joys and struggles of life.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 32:5-6

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
 P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God,
 lead us to a share in the joys of heaven,
 so that the humble flock may reach
 where the brave Shepherd has gone before.
 Who lives and reigns with you in the unity of
 the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 13:14,43-52

A reading from the Acts of the Apostles
We are now turning to the gentiles.

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats.

When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly, 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said:

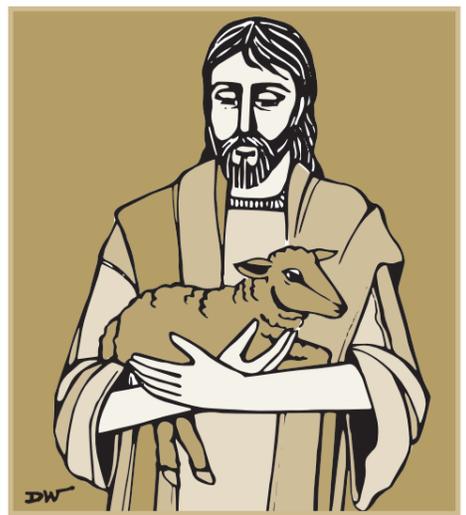
I have made you a light for the nations,
 so that my salvation may reach the ends of
 the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

The word of the Lord.

R. Thanks be to God.



RESPONSORIAL PSALM Ps 99:1-3.5

R. We are his people, the sheep of his flock. (or Alleluia!)

1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. / Come before him, singing for joy. **R.**

2. Know that he, the Lord, is God. / He made us, we belong to him, / we are his people, the sheep of his flock. **R.**

3. Indeed, how good is the Lord, / eternal his merciful love. / He is faithful from age to age. **R.**

SECOND READING Apoc 7:9,14-17

A reading from the book of the Apocalypse

The Lamb who is at the throne will be their shepherd and will lead them to springs of living water.

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

The word of the Lord.

R. Thanks be to God.