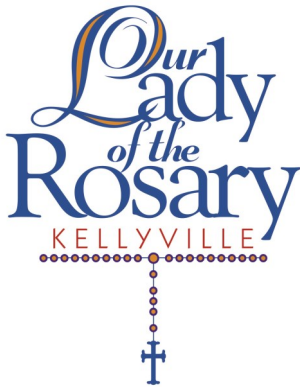


Fr. Alejandro Lopez, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest

**Renovations Update:** On-site demolition is planned to be completed this week. Please pray for good weather in the coming weeks as we will begin to dig holes for the foundations and prepare the area for concrete. Some 5,000 bricks will need to be cleaned and prepped to be re-used in the additions. Photo bottom right is a stack of cleaned bricks. (Very slow and tedious work!) In the panorama



Under the Pastoral Care of  
the Conventual Franciscans



above, you can start to see how the new

entrance will align with the existing landscape and so not need any steps for the entry. For more of the latest images visit our website by clicking [here](#).

### Red, Rose, White and Sparkling

We need your bottles of store bought wine. We will be using them for an early December fundraiser. Bottles need to come from shops or wineries (can't use homemade) and each bottle should be \$20 at regular price (as that's what we're advertising in the fundraiser). Please drop off a bottle (or a case) with a priest or acolyte before or after Mass.



**St. Vincent de Paul Society** will meet again this Wednesday, 10 November at 7.30pm at the Shrine Undercroft for a very important meeting. Please plan to attend as we're voting for a new president.

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

Fr. David Blowey, OFM Conv., Rector of the Shrine  
Fr. Tony Fox, OFM Conv., Priest in residence

**Support Mass for You at Home** Many people who are isolated, in prison, in hospital or don't have internet rely on Mass for You at Home. The Catholic Mass is broadcast free-to-air each Sunday morning on Channel 10 and WIN at 6am. Find out more by clicking [here](#).

**Sacrament News** Any parents who wish to register their children for First Reconciliation, please email Michele Newman, our Sacramental Co-ordinator by clicking [here](#). Children must be in Year 2 or above and have already been Baptised.

### Student Prayer during exams

Lord, You have loved me into life and I thank You. In this exam period give me a calm heart and quiet confidence in the knowledge that You hold

me in the palm of Your hands. Bless me with keen understanding and a retentive memory. Help me to look beyond this time of exams and to see clearly whatever You are calling me to be in life. Show me my gifts and talents and help me to have the courage to use them to love others, to give You glory and to leave this world a better place. Amen.

### The Parish Office will be closed until 1 December

You may contact Angela who will be working from home and will accept your call on 0409 310 005 or follow the prompts on the office answering machine.

**Christ's Catholic Community** continues to meet on Wednesday evenings at 7pm. If you would like to be part of this Prayer group which has been going for 14 years, please contact Joe Apap on 0402 089 555. Meetings are held via Zoom at the moment.

**WE PRAY FOR THE SICK** Maureen Hinton, Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Gor, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza Nissaka Gunawardena, Paul Opolito

Office Manager and Secretary: Angela Barlow

Finance and Secretary: Catherine Bareham

Sacramental Coordinator: Michele Newman

Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)

Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)



**Holy Souls** Masses are celebrated daily in the Parish Church throughout November for family and friends who have passed away. You can still enrol your deceased family and friends by writing their names on a yellow envelope (available in the Church) and returning the envelope to the parish office during the week (simply drop it into the black box outside the parish office any time). Envelopes may also be dropped into the donation boxes in the Church. If you would like to enroll on-line, please click [here](#).

**Carpenter/wood worker needed!** We're looking for a carpenter who would be willing to donate time and talent to build the joinery for our new sacristy and piety store. If interested or you know of someone, contact us by clicking [here](#), or call the parish office and leave a message.

**Please join us praying for our Synod of Bishops 2021:** We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

## WELCOME BACK TO THE PARISH SCHEDULE

### REGULAR MASS TIMES

**Mondays and Tuesdays: 6.45am and 7pm**  
**Wednesdays, Thursdays : 6.45am and 9.30am**  
**Fridays: 6.45am, 9.30am**  
**(also 7pm on First Fridays of each month)**

**Saturdays: 9:30am and 6pm (Sunday Vigil)**  
**Sundays: 7am, 9am, 11am and 6pm**

**CONFESSION TIMES**  
**10-10.30am on Saturdays**  
**AND 7.30pm - 8pm on Mondays**

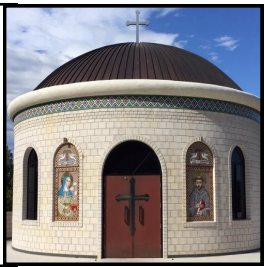
SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID.

## MASKS ARE MANDATORY AT MASS

### FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are open to all.



**Our Lady of the Rosary Primary**

8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**

40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

## Thank you for last week's donations to the parish in the sum of \$1,646.45

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

**Online donations** are accepted through our parish website. Click [here](#) to donate

(Be sure to choose the type of donation you wish to make from drop down list at "Parish Support". With the options you can choose to donate to **Parish Support**, to help pay our bills and the staff salaries; the **Franciscan friars**, to help pay our Friary bills, including food, water, electricity; the **Church renovations**; or the Shrine of the Holy Innocents.)

**Our \$10 "TAP-AS-YOU-GO" card devices are now at the double doors of the parish office and can also be used to donate to the parish or the friars.**

### Mass Intentions: 6 - 13 Nov. 2021

Sat. 6	9.30am	Holy Souls
	6pm	<i>PRO POPULO</i>
Sun. 7	7am	Holy Souls
	9am	Holy Souls
	11am	Holy Souls
	6pm	Holy Souls
Mon. 8	6.45am	Arantxa de Amezola
	7pm	Holy Souls
Tues. 9	6.45am	Frank Papallo
	7pm	Holy Souls
Wed. 10	6.45am	Margaret Fernandez
	9.30am	Holy Souls
Thur. 11	6.45am	Maria Aiossa
	9.30am	Holy Souls
Fri. 12	6.45am	All consecrated men and women
	9.30am	Holy Souls
Sat. 13	9.30am	Holy Souls
	6pm	Holy Souls

**All Mass intentions requested will be offered by our Friars privately during this time of COVID restrictions.**

**For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.**

**Shrine of the Holy Innocents** Tel: 0429 441 955

8 Greyfriar Place, (PO Box 21),  
Kellyville, NSW 2155  
[kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)



*This poor widow has put in more than all who contributed.*

In his teaching Jesus said, ‘Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.’

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, ‘I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.’

**The Gospel of the Lord.**  
**R. Praise to you, Lord Jesus Christ.**

**HOMILY**

**PROFESSION OF FAITH** APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**  
P. Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.  
**R. Amen.**

**THE EUCHARISTIC PRAYER**  
P. The Lord be with you.  
**R. And with your spirit.**  
P. Lift up your hearts.  
**R. We lift them up to the Lord.**  
P. Let us give thanks to the Lord our God.  
**R. It is right and just.**

**PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME**  
*After the Preface, we sing or say:*  
**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE MEMORIAL ACCLAMATION**  
P. The mystery of faith.  
**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**COMMUNION RITE**

P. At the Saviour’s command and formed by divine teaching, we dare to say:  
**All: Our Father, who art in heaven . . .**  
P. Deliver us, Lord, we pray . . .  
**All: For the kingdom, the power and the glory are yours now and for ever.**  
P. Lord Jesus Christ, who said . . .  
**R. Amen.**  
P. The peace of the Lord be with you always.  
**R. And with your spirit.**  
P. Let us offer each other the sign of peace.  
*All exchange a sign of peace.*

**LAMB OF GOD**  
**All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

**INVITATION TO COMMUNION**  
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** cf. Ps 22:1-2  
**The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.**

**PRAYER AFTER COMMUNION**  
P. Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.  
**R. Amen.**

**THE CONCLUDING RITES**

P. The Lord be with you.  
**R. And with your spirit.**  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
**R. Amen.**  
P. Go forth, the Mass is ended.  
**R. Thanks be to God.**

**BREAKING OPEN THE WORD**

**SELF-GIVING AND GENEROSITY**  
In many cultures, philanthropy and generosity can lead to a person being honoured and esteemed. The biblical world was no exception. As Sirach 31:23 observes: ‘People bless the one who is liberal with food, and their testimony to his generosity is trustworthy.’ Groups that were identified as being especially in need of such generosity were widows and orphans. God was identified as having special concern for them (Psalm 68:5). This was not all that the scriptures had to say on the matter. Deuteronomy 24:21 enjoined farmers to leave some of their crops for widows and orphans to harvest and so ensure their survival. Given this tradition, it is remarkable that two of our readings today highlight the extraordinary generosity of two widows. In foreign territory, Elijah meets a widow and her son and asks to share in what they expect to be their last meal before they die. The widow’s extraordinary generosity meets a most unexpected reward. As Jesus watches people contributing to the completion of the Temple, a widow’s generosity catches his eye. Like Jeremiah before him, Jesus wanted the Temple to be a place of true worship. This woman’s desire to honour God touched his heart – this is what true worship looks like. Decades later the letter to the Hebrews reflected on Jesus’ own self-giving as the perfect sacrifice that embodied and perfected all others. Not only did Jesus give what he had, he gave to the point of death itself. This act of love was the culmination of all Israel’s sacrifices becoming the timeless model for ministry and priesthood.

CHRISTOPHER MONAGHAN CP

**A SERVICE OF THE SOCIETY OF ST PAUL**  
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# OUR SUNDAY CELEBRATION

THIRTY-SECOND SUNDAY IN ORDINARY TIME / B 07 NOVEMBER 2021

SHE HAS PUT IN EVERYTHING SHE HAD. Jesus had little time for the unholy trinity of conspicuous wealth, self-righteousness and ostentatious piety. He suggests that, when we give alms, we ‘do not sound a trumpet before [us]’ (Mt 6:2). According to St Ambrose, ‘God does not consider what one gives but what one keeps.’ Could it be that we give too little and keep too much?

**INTRODUCTORY RITES**  
**ENTRANCE ANTIPHON** cf. Ps 87:3  
**Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.**

**GREETING**  
P. In the name of the Father, and of the Son, and of the Holy Spirit.  
**R. Amen.**  
P. The Lord be with you.  
**R. And with your spirit.**

**PENITENTIAL ACT**  
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.  
**R. Lord, have mercy.**  
P. You are the first born of all creation: Christ, have mercy.  
**R. Christ, have mercy.**  
P. You are the head of the body, the Church: Lord, have mercy.  
**R. Lord, have mercy.**  
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**R. Amen.**

**GLORIA**  
**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory. / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

**COLLECT**  
P. Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ,



3. The Lord upholds the widow and orphan / but thwarts the path of the wicked. / The Lord will reign for ever, / Zion’s God, from age to age. **R.**

**SECOND READING** Heb 9:24-28  
*A reading from the letter to the Hebrews*  
*Christ offered himself only once to take the faults of many on himself.*

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgment, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

**The word of the Lord.**  
**R. Thanks be to God.**

**GOSPEL ACCLAMATION** Mt 5:3  
**Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!**

**GOSPEL** Mk 12:38-44  
P. The Lord be with you.  
**R. And with your spirit.**  
**P. A reading from the holy Gospel according to Mark.**  
**R. Glory to you, O Lord.**

your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
**R. Amen.**

**LITURGY OF THE WORD**

**FIRST READING** 1 Kings 17:10-16  
*A reading from the first book of the Kings*  
*The widow made a little scone from her flour and brought it to Elijah.*

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, ‘Please bring a little water in a vessel for me to drink.’ She was setting off to bring it when he called after her. ‘Please’ he said, ‘bring me a scrap of bread in your hand.’ ‘As the Lord your God lives,’ she replied, ‘I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.’ But Elijah said to her, ‘Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

“Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth.” ’

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

**The word of the Lord.**  
**R. Thanks be to God.**

**RESPONSORIAL PSALM** Ps 145:7-10. R. v. 2  
**R. Praise the Lord, my soul!**

1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. **R.**  
2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down. / It is the Lord who loves the just, / the Lord, who protects the stranger. **R.**