

Fr. Alejandro Lopez, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest



**Happy Feast of St. Francis!** Our celebration of the “Transitus” of Holy Father St. Francis will take place this Sunday, 3 October at 8 pm, and will be live streamed virtually from the Shrine of the Holy Innocents Chapel. It is a liturgy of the Word that tells the story of Francis’ last few hours on this earth, his death and passing into Eternal Life. It is a custom for Franciscans around the world to gather and tell this story on the eve of our great Feast. The Mass for the Solemnity of Holy Father St. Francis will also be celebrated via live stream at 9 am on Monday, 4 October, also from the Shrine of the Holy Innocents Chapel. These two “events” will be left posted on the Facebook page. Please let others know so that our joy and thanksgiving may resound to Heaven! Click [here](#) to visit our parish Facebook page.

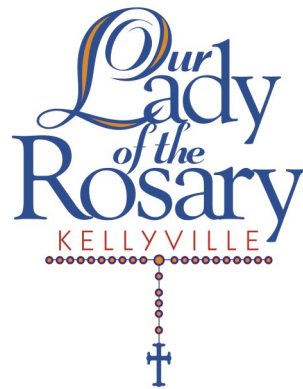


**Happy Birthday!** We wish parishioner Maria Larosa a very happy birthday. She celebrated 95 years of life with us on Wednesday. We also wish a happy birthday to our beloved Joe Apap who celebrated a birthday on Tuesday. May the Lord continue to bless them and all of parishioners who celebrated birthdays with health, happiness and holiness!

**Office for Safeguarding is offering online training to keep our parishes safe.** The training provides an opportunity for all to develop awareness and skills in making parishes safe and welcoming for all. The team is currently offering accompanied online training courses throughout September and October. If you are interested or have any questions email the parish office by clicking [here](#).

**Plenary Council Opening Masses on Sunday, 3 October** On Sunday, the first day of the Plenary Council, Bishop Vincent will celebrate Mass at St Patrick’s Cathedral at 11am AEDT, as will Archbishops and Bishops in each of their archdioceses and dioceses. The link to this Mass is the regular St Patrick’s Cathedral livestream Mass (Facebook, click [here](#); YouTube, click [here](#)). The Plenary Council Opening Mass will be broadcast from Perth, WA at 2pm AEDT (Sydney time) on Sunday. You can access the livestream of this Mass by clicking [here](#).

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
**Parish Website:** [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
**Parish Email:** [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)



*Under the Pastoral Care of the Conventual Franciscans*

toilet block, lunchrooms), storage of statues and other items has been completed, temporary power and water services have been installed, enabling and site investigations works continues.

**News on the First Assembly of the Plenary Council** The Diocese of Parramatta will be distributing shareable content to parishes each day of the First Assembly of the Plenary Council, which we encourage you to use to update your parishioners. We intend to send you social media posts from the Members of the Diocese of Parramatta, as well as social media posts from the ACBC. We will also be publishing articles daily on *Catholic Outlook* throughout the First Assembly. Information will also be available [here](#) as well as [here](#). If you have any particular communication needs around the Plenary Council that the Diocese can help you with, please contact Christina Gretton on 0439 594 726 or [christina.gretton@parracatholic.org](mailto:christina.gretton@parracatholic.org)

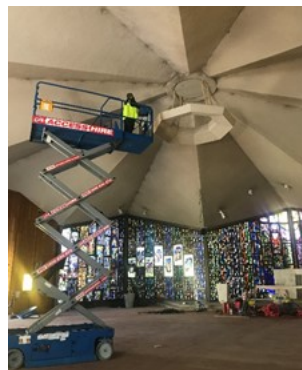
**Young people of the Diocese – we are with you** “I am with you always” – Matthew 28:20. The Diocese of Parramatta has launched a website in response to the mental health crisis impacting our young people. The website contains links and information about services for young people whose wellbeing is suffering. To access, click [here](#). Please share this information widely with our young people and their families.

**WE PRAY FOR THE SICK** Maureen Hinton, Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Farneli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza

**Office Manager and Secretary:** Angela Barlow  
**Finance and Secretary:** Catherine Bareham  
**Sacramental Coordinator:** Michele Newman  
**Sacraments:** [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
**Parish Facebook page:** [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

Fr. David Blowey, OFM Conv., Rector of the Shrine  
Fr. Tony Fox, OFM Conv., Priest in residence

**Renovations Update:** We are still waiting for Council to issue a C D C (“Compliance Development Certificate”). The CDC was promised to us by early this week. With the CDC, demolition can commence next week. At the time of this writing, site amenities have been installed and commissioned (office,



churches to celebrate the Eucharist. Given the recent announcements by the NSW Government of the easing of restrictions between 11 October and 1 December, I write to provide you an update on how this will impact the Diocese of Parramatta. It is to the core of our ministry that we resume our pastoral care of the people as soon as that is practicable. In order to accommodate all the People of God, I have determined that we should wait until the 80% threshold has been achieved before we reopen our churches as this would then permit all Catholics to attend regardless of vaccination status. The projection is that this is likely sometime towards the end of October. Once a date has been finalised by the NSW Government as to when 80% fully vaccinated has been achieved an advice to reopen will come from the Chancery. With my prayers for you and your communities, **Bishop Vincent Long Van Nguyen OFM Conv** 1 Oct.2021 - The Memorial of St Thérèse of the Child Jesus

**Help a Catholic Afghani family remain in Sydney** Sister Eileen Crowe, PhD, needs your help to renew a Catholic Afghani family’s permanent visas and grant them the opportunity to attend an Australian citizenship ceremony. To add your name and physical address or get more information, send an email to Sr. Eileen by writing to [aileencr@tpg.com.au](mailto:aileencr@tpg.com.au) or [benbayat.hsh@gmail.com](mailto:benbayat.hsh@gmail.com) call Sr. Eileen on her mobile: 0434 292 400. Please use the word “Petition” as the subject of your email.

**Friar Alejandro's Coffee Catch Up and Check in** Join us [here](#) for our fortnightly chat with Fr. Alejandro on Monday 4 October from 6.30pm to 7.30pm from the comfort of your lounge. Meeting ID: 826 6527 7328 Passcode: Coffee. Hope you can make it.



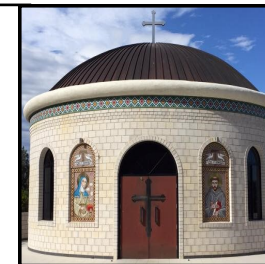
**Daylight Savings** begins at 2am on Sunday 3 October. Remember to turn your clocks back one hour.

**Parish office closed on Monday** Due to the Labour Day long weekend, your Parish Office will be closed on Monday 4 October. For emergencies follow the prompts on 9629 2595, as usual.

#### FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are open to all.



**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela’s Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

#### Thank you for last week’s donations to the parish

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

**Online donations** are accepted through our parish website. Click [here](#) to donate

(Be sure to choose the type of donation you wish to make from drop down list at “Parish Support”. With the options you can choose to donate to **Parish Support**, to help pay our bills and the staff salaries; the **Franciscan friars**, to help pay our Friary bills, including food, water, electricity; the **Church renovations**; or the **Shrine of the Holy Innocents**.)

**Our \$10 “TAP-AS-YOU-GO” card devices are now at the double doors of the parish office and can also be used to donate to the parish or the friars.**

#### Mass Intentions: 2 - 9 Oct. 2021

Sat. 2	9.30am	Andrew Zahra & Wayne Holland
	Extra	Shiranee Lokuge
	6pm	Rasika Fernand
Sun.3	7am	Cecilia and Frankie Lobo
	9am	Ernesto, Maria Rosa and Jeanette Murdocca
	11am	Justina Dayao
	6pm	<i>PRO POPULO</i>
Mon. 4	6.45am	Jose Esquivel
	7pm	Maria Giuseppa Papandrea
Tues. 5	6.45am	Elsie Tan
	7pm	Aurora de Pedro
Wed. 6	6.45am	Andy Zahra & Wayne Holland
	9.30am	Sharon, Rod and Alley
Thur. 7	6.45am	Ray, Domenico, Carmella Lombardo
	9.30am	Maude Capdor
Fri. 8	6.45am	Intention of donor
	9.30am	Sam and Elizabeth Caruana
Sat. 9	9.30am	Intention of donor
	6pm	Intention of donor

**All Mass intentions requested will be offered by our Friars privately during this time of COVID restrictions.**

**For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.**

**Shrine of the Holy Innocents** Tel: 0429 441 955  
8 Greyfriar Place, (PO Box 21),  
Kellyville, NSW 2155  
[kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)



Some Pharisees approached Jesus and asked, ‘Is it against the law for a man to divorce his wife?’ They were testing him. He answered them, ‘What did Moses command you?’ ‘Moses allowed us’ they said ‘to draw up a writ of dismissal and so to divorce.’ Then Jesus said to them, ‘It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.’ Back in the house the disciples questioned him again about this, and he said to them, ‘The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.’

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.’ Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.  
R. Praise to you, Lord Jesus Christ.

HOMILY  
PROFESSION OF FAITH APOSTLES' CREED  
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST  
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS  
P. Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

R. Amen.  
THE EUCHARISTIC PRAYER  
P. The Lord be with you.

R. And with your spirit.  
P. Lift up your hearts.  
R. We lift them up to the Lord.  
P. Let us give thanks to the Lord our God.  
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:  
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION  
P. The mystery of faith.  
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE  
P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .  
P. Deliver us, Lord, we pray . . .  
All: For the kingdom, the power and the glory are yours now and for ever.  
P. Lord Jesus Christ, who said . . .  
R. Amen.  
P. The peace of the Lord be with you always.  
R. And with your spirit.  
P. Let us offer each other the sign of peace.  
All exchange a sign of peace.

LAMB OF GOD  
All: Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION  
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Lam 3:25  
The Lord is good to those who hope in him, to the soul that seeks him.

PRAYER AFTER COMMUNION  
P. Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received,

so as to be transformed into what we consume.  
Through Christ our Lord.  
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.  
R. And with your spirit.  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
R. Amen.  
P. Go forth, the Mass is ended.  
R. Thanks be to God.

BREAKING OPEN THE WORD  
CALLED TO RELATIONSHIP

Given the context in which we live where the breakdown of marriage is an ever increasing and painful reality, the readings for today call for us to examine anew the Christian foundations for marriage. The first reading in speaking of Adam’s search for a helpmate and companion poignantly brings into relief the deep seated sense of incompleteness which is a part of the experience of each of us. The underlying truth is that it is by being in relationship with another, or others, that we can become most fully ourselves. Jesus’ authority as a teacher was being sorely tested by his opponents and they used the question of divorce as a means to discredit him. Without denying the authority of Moses Jesus takes his opponents back to the story of creation in order to show the dignity and purpose of marriage. There is no doubt that Jesus speaks powerfully regarding the value of marriage, but it is also critical to note that Jesus’ reply does not pretend to cover all the situations that can befall a marriage, nor how to respond to them. From now until the end of the year we will be following the letter to the Hebrews and paying particular attention to its reflection on the person of Jesus and his relationship to God and to us. Some of the images used in the letter are unfamiliar, and so it’s important that the modern reader appreciate the belief that underpins them – that Jesus has shared in our experience, and so is able to be our leader and representative before God.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL  
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# OUR SUNDAY CELEBRATION

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / B 03 OCTOBER 2021

ONE BODY. As we hear Jesus proclaim the basic oneness of husband and wife in marriage, a oneness with which no human agency, not even the law of Moses, can interfere, we rejoice in the many couples who have grown closer together through the ups and downs of their married life. We also have compassion for those who have experienced the trauma and distress of a marriage break-up. May all find support and guidance within the Church community.

INTRODUCTORY RITES  
ENTRANCE ANTIPHON cf. Esth 4:17

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.  
GREETING  
P. In the name of the Father, and of the Son, and of the Holy Spirit.  
R. Amen.  
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.  
R. And with your spirit.

PENITENTIAL ACT  
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. You were sent to heal the contrite of heart: Lord, have mercy.  
R. Lord, have mercy.  
P. You came to call sinners: Christ, have mercy.  
R. Christ, have mercy.  
You are seated at the right hand of the Father to intercede for us: Lord, have mercy.  
R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
R. Amen.

GLORIA  
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are

the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.  
COLLECT  
P. Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
R. Amen.

LITURGY OF THE WORD  
FIRST READING Gen 2:18-24  
A reading from the book of Genesis.  
They were two in one flesh.

The Lord God said, ‘It is not good that the man should be alone. I will make him a helpmate.’ So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

‘This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.’  
This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.  
R. Thanks be to God.  
RESPONSORIAL PSALM Ps 127. R. v. 5  
R. May the Lord bless us all the days of our lives.  
1. O blessed are those who fear the Lord / and walk in his ways! / By the labour of your hands you shall eat. / You will be happy and prosper. R.



2. Your wife will be like a fruitful vine / in the heart of your house; / your children like shoots of the olive, / around your table. R.  
3. Indeed thus shall be blessed / the man who fears the Lord. / May the Lord bless you from Zion / in a happy Jerusalem / all the days of your life! / May you see your children’s children. / On Israel, peace! R.

SECOND READING Heb 2:9-11  
A reading from the letter to the Hebrews.  
He who sanctifies and those who are sanctified have the same origin.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God’s grace he had to experience death for all mankind.  
As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.  
R. Thanks be to God.  
GOSPEL ACCLAMATION 1 Jn 4:12  
Alleluia, alleluia!  
If we love one another, God will live in us in perfect love. Alleluia!

GOSPEL Mk 10:2-16  
P. The Lord be with you.  
R. And with your spirit.  
P. A reading from the holy Gospel according to Mark.  
R. Glory to you, O Lord.  
What God has joined together, no one must divide.