

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

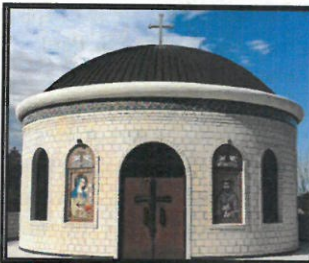
Parish Priest: Fr. Alejandro López, OFM Conv.

Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

YOUTH GROUP NEWS: Lamington Drive This Weekend! Our youth group is selling large, freshly baked "half-dozen trays" of Lamingtons for \$10 a tray after every Mass. We thank you in advance for your continued support and prayers for our Youth Ministry in the Parish. We can't wait to share these delightful treats (supplied by Smiling Bakery, Castle Hill) with you! The fundraising is for our fun raising to help defer the costs of some of our outings.

Youth Group meets this Sunday at the 6 pm Mass. Join the Youth Choir as we sing and praise the Lord! Or meet us after at the new hall for fun, faith and fellowship, with a slice of pizza too, until 8.30 pm!

RCIA (RITE OF CHRISTIAN INITIATION FOR ADULTS) is a process to prepare for the Initiation Sacraments of Baptism, Confirmation and Communion. The first period of RCIA merely shares information about what it means to be Catholic, helping individuals discern if the Lord is calling them to join the Church. Do you know of anyone who might be interested? Classes begin mid September. **Don't wait!** Please contact the parish office if you or someone you know is interested to learn about this wonderful experience.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv.

6.45am Weekday Mass followed by Reconciliation.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

ALL NIGHT VIGIL ADORATION OF THE BLESSED SACRAMENT All are welcome to pray and spend an hour or more in adoration of the Blessed Sacrament at the Franciscan Shrine of the Holy Innocents on **Friday 24 August**. Beginning with a Maximilian Kolbe Novena **Mass at 7pm**, exposition of the Blessed Sacrament follows from **8pm until 10am on Saturday 25 August**. Devotional prayers are said before the **11am Mass** in support of pro-life. Come and visit Jesus who awaits you there!

RISE TO THE CHALLENGE - GET INVOLVED IN THE VINNIES WESTERN SYDNEY COMMUNITY SLEEPOUT! OLOR Parish Vinnies Conference invites you to join the Vinnies Western Sydney Community Sleepout on **Thursday 30 August** from 6pm at Western Sydney University Parramatta South Campus. A no frills affair, participants are given no more than a beanie, a sheet of cardboard and a cup of soup before sleeping out on the grass at the university's campus. Funds raised will continue the growth of St Vincent De Paul's programs and services providing emergency relief, financial assistance, to so many people disadvantaged in our local community. To participate in this special event, or volunteer a few hours on the night or following morning with setting up and distributing food and supplies, please email faithlam22@gmail.com Hope to see you there!

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388
New Parish Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

FETE NEEDS YOU TO HELP

Our Parish Fete will be held on the grounds of our other parish school, St. Angela's, due to construction at Our Lady of the Rosary Primary School. We'll need people to pray and people to sell, bakers and chefs, muscles, smiles and loads of enthusiasm. If you are interested in meeting people, if you are interested in feeling good and supporting the church renovations, this is the way to go! Have any ideas for making money at the fete, or any suggestions or questions, or just to offer your help now, please contact the parish office at 9629 2595. Keep reading the bulletin and check out the bulletin board near the entrance for the latest and greatest. Hope to see you there!



\$10,000 IS STILL UP FOR GRABS! At just \$5 each, take a book of tickets for yourself and one for friends and family! Tickets may be bought from the parish office Monday to Friday between 9am and 4pm. **Simply call us to order and we can scan your stubs to you!**

PLENARY COUNCIL 2020 You are invited to take part in the preparation of our parish for the Australian Plenary Council 2020. A plenary council is a meeting of laity and clergy, where the faithful are heard, and laws and guidelines are made for the local Church. Our contemporary society has changed significantly in values, and the exposure of sexual abuse crisis has brought suffering, calling us to a time of *humble listening to what God is asking of us in Australia at this time*. During this period of preparation for the Council you are invited to pray, listen and discern what the Holy Spirit is saying to you, our parish and our Church today. There are resource materials available at the back of the church. For more information on the Plenary Council 2020 visit plenarycouncil.catholic.org.au.

IMPORTANT DATES FOR RECONCILIATION 2018
Reconciliation Ceremony Dates
Wed. 29 August, 2018 at 7pm
OR Thurs. 30 August, 2018 at 7pm
Please pray for those preparing for the sacrament.

Thank you for last week's collection of **\$3,069.90.**

HOLY HOUR FOR VOCATIONS: 6 SEPTEMBER Families and youth (aged 18-35) are invited to join the Sisters of the Holy Family of Nazareth for a Holy Hour of Prayer for Vocations from 7-8 pm followed by a pizza supper. The Good Shepherd Church, 130-136 Hyatts Road, Plumpton. RSVP to Sr Paula on 0449 656 406, vocationscsfn@gmail.com

Parish Email: admin@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Co-ordinator: Erin Kennedy
sacraments@olorparishkellyville.org.au

THE CHILDREN IN OUR TWO STATE SCHOOLS NEED YOUR HELP IF.....YOU have FAITH to share, YOU have SKILLS to share, YOU have LOVE to share, YOU have YOURSELF to share, WE WOULD LOVE TO HEAR FROM YOU. Don't let this call pass you by ... Share your faith with children who attend State schools. At our Kellyville Parish approximately 367 Catholic children attend Kellyville and Sherwood Ridge Public Schools. To meet these demands, we need more SREs (Special Religious Educators), either as teachers or helpers.

Currently, all of our SREs are taking either 2 or 3 classes each therefore when someone is sick or on leave there is no one to replace that teacher. Next term there will be 3 kindergarten classes without a teacher. If you would like to know more contact: Parish Office on 9629 2595. We would love to welcome you into our team!

CONGRATULATIONS to Laurence and Irene Apap on their 50th wedding anniversary (14 August). May Our Good Lord continue to bless them with 50 more years of love, health and holiness. Thank you for witnessing Christ's great love for us in your married love for one another!

CATHOLIC MEN'S CONFERENCE: 1 SEPTEMBER Join other men to explore strategies for: What is Courage? How do we build authentic relationships? What is commitment? **Saturday, 1 September** at Dooleys Catholic Club, Lidcombe Registration: \$60. Contact Norm Reavell on 0438 5515 441.

ONLY 8 SEATS LEFT FOR THE PILGRIMAGE TO BERRIMA ON THURSDAY 13 SEPTEMBER There are 8 seats still available on the luxury bus booked to Berrima. We'll be leaving the parish at 7.30am and returning at 5.30pm. The cost is still \$25 per seat. Please call the parish office if you would like to join other parishioners on a trip to mark the apparitions of Our Blessed Mother in Fatima.

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Doydoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica and Antonia Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries, Waiamma Naidu, Bev Schnellen

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: **7pm Mass** followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)
Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass Confessions 9.45-10.15am and again 5pm to 5.45pm
5.50pm Angelus
6pm Vigil Mass
Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, **6pm Mass**

MASS & MINISTRIES - 18 AND 19 AUGUST

Sat. 6pm	Acolyte Lectors: EM	Michael Tan Glenice Lui and Leona Alphonso Jerry Lui and Sonny Huang
Sun. 7am	Acolyte Lectors: EM	John Sorbello Walter Bradstock Christine Figuero
9am	Acolyte Lectors: EM:	Ed Cecilia Minal Menezes and Michael Finucane Grace Trzcinski and Joyce Weinman
11am	Acolyte Lectors: EM:	Rodolfo Susi Marciano Gaddi and Doreen Francis Tracy Capdor and Felicia Borgona
6pm	Acolyte Lectors: EM:	Ferdinand Villanueva Volunteer and Margaret Rodriguez Danielle Smith and Annette Tan
Counters:		Bob and Judie Gardiner
Church Vacuum:		Sid Karam

MASS & MINISTRIES: 25 AND 26 AUGUST

Sat. 6pm	Acolyte Lectors: EM:	John Ryan Hani Reario and Josephine Calangi Eileen Manlolo and Rhodora Manlolo
Sun. 7am	Acolyte Lectors: EM:	John Huber Karla Barnes and Tom Crowley Sandra Huber
9am	Acolyte Lectors: EM:	Steve Boland Catherine Lai and Errol Samuels Margaret Samuels and Kate Warburton
11am	Acolyte Lectors: EM:	Alex Cecilia Maryse Emmanuel and Adrian Francis Tony Monteiro and Elvira Tandingan
6pm	Acolyte Lectors: EM:	Arul Arulthasan Stephanie Arulthasan and Susan Debrincat Selena Artap and Meaghan Staples
Counters:		Teresa Dempsey, Marie Secondis & Tessie Paul and Racelle Fameron
Church Vacuum:		

MASS INTENTIONS : 18 - 25 AUG. 2018

Sat. 18	9.15am	Intention of donor
	6pm	Krivacic family
Sun. 19	7 am	Vincenzo & Carmela Bombardiere
	9 am	Salvatore, Giovanna Maria Frasca & Theresa Frasca Crucitti
	11am	pro populo
	6pm	Maria Rosaria, Louis Saliba and Anthony Mascari
Mon. 20	7 pm	Domenico Rossi
Tues. 21	7 pm	Maria Angela Gulla
Wed. 22	9.15am	John Saliba & Fr. Joseph Saliba
Thur. 23	9.15 am	Doris and Carmen Spiteri
Fri. 24	9.15am	Intention of donor
Sat. 25	9.15am	John Saliba
	6pm	Beatrice da Silva Ratnasekera

Mount St Francis Friary Tel: (02) 9629 1558
Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155
kellyville Shrine@yahoo.com.au

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly,
if you do not eat the flesh of the Son of Man
and drink his blood,
you will not have life in you.
Anyone who does eat my flesh and drink my blood
has eternal life,
and I shall raise him up on the last day.
For my flesh is real food
and my blood is real drink.
He who eats my flesh and drinks my blood
lives in me
and I live in him.
As I, who am sent by the living Father,
myself draw life from the Father,
so whoever eats me will draw life from me.
This is the bread come down from heaven;
not like the bread our ancestors ate:
they are dead,
but anyone who eats this bread will live
for ever.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

**I believe in God, / the Father almighty, /
Creator of heaven and earth, / and in
Jesus Christ, his only Son, our Lord, /
who was conceived by the Holy Spirit, /
born of the Virgin Mary, / suffered under
Pontius Pilate, / was crucified, died and
was buried; / he descended into hell; /
on the third day he rose again from the
dead; / he ascended into heaven, / and is
seated at the right hand of God the Father
almighty; / from there he will come to
judge the living and the dead. / I believe
in the Holy Spirit, / the holy catholic
Church, / the communion of saints, / the
forgiveness of sins, / the resurrection of
the body, / and life everlasting. Amen.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread
and prays, and then the chalice, we respond to
each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that
my sacrifice and yours may be acceptable to
God, the almighty Father.

**R. May the Lord accept the sacrifice at
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

P. Receive our oblation, O Lord,
by which is brought about a glorious
exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

COMMUNION RITE

P. At the Saviour's command and formed by
divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the
glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

**All: Lamb of God, you take away the sins
of the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.

**R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION ANTIPHON

 Ps 129:7

**With the Lord there is mercy;
in him is plentiful redemption.**

PRAYER AFTER COMMUNION

P. Made partakers of Christ through these
Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be his coheirs in heaven.
Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,
the Father, and the Son, and the Holy
Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

WORD AND SACRAMENT

Today's Gospel begins by repeating from
last week Jesus' claim that the 'Bread'
that he will give for the life of the world
is his own 'flesh'. The reference is to the
revelation of God's love that will occur
when he lays down his life upon the cross.
However, his audience (still called here
'the Jews') take the reference literally.
Understandably, they balk at what
sounds like cannibalism.

In reply, Jesus adds to the notion of eating
his flesh the even more repugnant idea
(especially to Jews) of drinking his blood.
He is attempting to draw his audience
away from a purely physical understanding
to a symbolic interpretation stemming
from the Wisdom tradition of Israel.
This tradition interpreted the Manna the
Israelites ate in the wilderness in terms
of divine revelation. To 'eat' in this sense
refers to accepting revelation.

Jesus' flesh and his blood will be separated
in his death on the cross. Within the same
Wisdom tradition to 'eat' Jesus' flesh and
'drink' his blood means to accept his
death as the life-giving revelation that
God is love (1 John 4:8).

The text is also open, of course, to a
sacramental interpretation. To eat Jesus'
flesh and drink his blood in the Eucharist
is to be brought sacramentally before
his cross on Calvary. Our Eucharistic
participation draws us into the rhythm of
his self-sacrificing love poured out for the
life of the world.

Jesus is, then, our 'Bread from Heaven'
in two senses: as life-giving *Word* of
revelation and as 'real' food and drink in
the *Sacrament* of his Body and Blood.

BRENDAN BYRNE, SJ

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OUR SUNDAY CELEBRATION

TWENTIETH SUNDAY IN ORDINARY TIME / B

19 AUGUST 2018

EAT MY FLESH, DRINK MY BLOOD. In the Incarnation, 'the Word was made flesh
and dwelt among us.' The Word continues to take flesh in the Eucharistic species and
in all of us who partake of the flesh and blood of Christ in Communion: 'those who
eat my flesh and drink my blood live in me and I in them.' Through the Eucharistic
community, Christ continues to be enfleshed and to dwell in our world.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 83:10-11

**Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.**

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of
heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the
Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

GLORIA

**Glory to God in the highest, / and on
earth peace to people of good will. /
We praise you, / we bless you, / we
adore you, / we glorify you, / we give
you thanks for your great glory, / Lord
God, heavenly King, / O God, almighty
Father. / Lord Jesus Christ, Only
Begotten Son, / Lord God, Lamb of God,
Son of the Father, / you take away the
sins of the world, / have mercy on us; /
you take away the sins of the world, /
receive our prayer; / you are seated at the
right hand of the Father, / have mercy on
us. / For you alone are the Holy One, /
you alone are the Lord, / you alone are
the Most High, / Jesus Christ, / with the
Holy Spirit, / in the glory of God the
Father. / Amen.**

COLLECT

P. O God, who have prepared for those who
love you good things which no eye can see,
fill our hearts, we pray, with the warmth of
your love, so that, loving you in all things
and above all things, we may attain your
promises, which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Prov 9:1-6

A reading from the book of Proverbs.

*Come and eat my bread, drink the wine I have
prepared.*

Wisdom has built herself a house,
she has erected her seven pillars,
she has slaughtered her beasts, prepared her
wine,
she has laid her table.

She has despatched her maidservants
and proclaimed from the city's heights:
'Who is ignorant? Let him step this way.'

To the fool she says,

'Come and eat my bread,

drink the wine I have prepared!

Leave your folly and you will live,
walk in the ways of perception.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 33:2-3, 10-15. R. v. 9

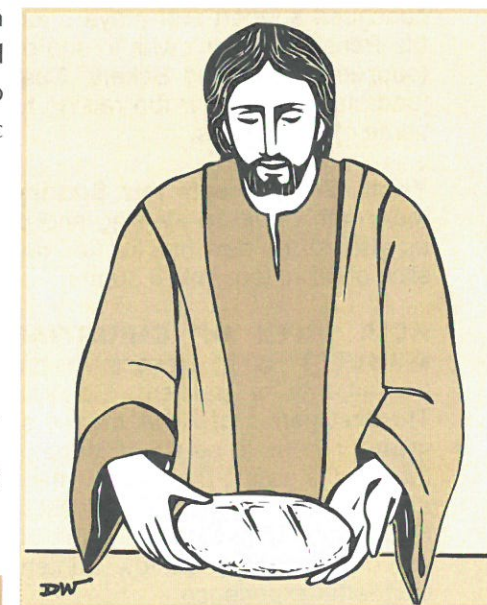
R. Taste and see the goodness of the Lord.

1. I will bless the Lord at all times, / his
praise always on my lips; / in the Lord my
soul shall make its boast. / The humble shall
hear and be glad. **R.**

2. Revere the Lord, you his saints. / They
lack nothing, those who revere him. / Strong
lions suffer want and go hungry / but those
who seek the Lord lack no blessing. **R.**

3. Come, children, and hear me / that I may
teach you the fear of the Lord. / Who is he
who longs for life / and many days, to enjoy
his prosperity? **R.**

4. Then keep your tongue from evil / and
your lips from speaking deceit. / Turn aside
from evil and do good; / seek and strive after
peace. **R.**



SECOND READING

Eph 5:15-20

A reading from the letter of St Paul
to the Ephesians.

Be watchful that you may know the will of God.

Be very careful about the sort of lives you lead,
like intelligent and not like senseless people.
This may be a wicked age, but your lives
should redeem it. And do not be thoughtless
but recognise what is the will of the Lord. Do
not drug yourselves with wine, this is simply
dissipation; be filled with the Spirit. Sing the
words and tunes of the psalms and hymns
when you are together, and go on singing and
chanting to the Lord in your hearts, so that
always and everywhere you are giving thanks
to God who is our Father in the name of our
Lord Jesus Christ.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 6:56

Alleluia, alleluia!

**All who eat my flesh and drink my blood
live in me and I in them, says the Lord.
Alleluia!**

GOSPEL

Jn 6:51-58

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according
to John.

R. Glory to you, O Lord.

My flesh is real food and my blood is real drink.

Jesus said to the crowd:

'I am the living bread which has come
down from heaven.

Anyone who eats this bread will live for
ever;

and the bread that I shall give

is my flesh, for the life of the world.'