

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

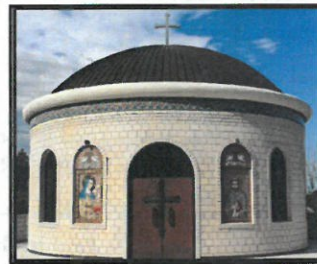
Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.



HOLY DAY OF OBLIGATION: THE FEAST OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY (Wed. 15 August). The parish church will offer Mass at the usual time at 9.15 am and then a special evening Mass at 7pm. A joint schools Mass will also be offered at 11am at St. Angela's, 40 Harrington Road. The Shrine of the Holy Innocents will offer Masses at 6.45am and at noon (see the following).

OUR ANNUAL WALK ON THE FEAST OF THE ASSUMPTION will take place on **Wed. 15 August**, beginning

with a special noon Mass at the Shrine of the Holy Innocents. Led by Br. Dominic, the walk starts at 1pm. From the Shrine, the path runs along Windsor Road to St. Patrick's Cathedral, Parramatta (14 km). Refreshment stops occur all along the way. All are welcome. Help is needed to carry Marian banners. Join us at any point of the walk. Contact the parish office to register.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv.

6.45am Weekday Mass followed by Reconciliation.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

RCIA (RITE OF CHRISTIAN INITIATION FOR ADULTS) is a process to prepare for the Initiation Sacraments of Baptism, Confirmation and Communion. The first period of RCIA merely shares information about what it means to be Catholic, helping individuals discern if the Lord is calling them to join the Church. Do you know of anyone who might be interested? Someone may just be waiting for an invitation ... **from you!** Please contact the parish office if interested to find out more about this wonderful experience.

SUPPORT OUR YOUTH GROUP LAMINGTON DRIVE NEXT WEEKEND Our youth group is fundraising after every Mass next weekend by selling large, freshly baked "half-dozen trays" of Lamingtons for \$10 a tray. We thank you in advance for your continued support and prayers for our Youth Ministry in the Parish. They can't wait to share these delightful treats (supplied by Smiling Bakery in Castle Hill) with you!

CATHOLIC MEN'S CONFERENCE: 1 SEPTEMBER Join other men to explore strategies for: What is Courage? How do we build authentic relationships? What is commitment? **Saturday, 1 September** at Dooleys Catholic Club, Lidcombe Registration: \$60 Early Bird \$48 (11 August). Contact Norm Reavell on 0438 5515 441.

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388
New Parish Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

FETE UPDATE FROM FATHER, One of the exciting things that we do as a community is our biennial Parish Fete. This year, the Parish Fete will be held on the grounds of our other parish school, St. Angela's, as construction was planned at Our Lady of the Rosary Primary School at this time. I am very excited and hoping that 40 Harrington Avenue location will allow even more outsiders to come and experience what a wonderful community we have. Soon you will be asked about helping make this year's fete fabulous. I ask that you prayerfully consider how you can help. We'll need prayers and sales persons, bakers and chefs, muscles, smiles and loads of enthusiasm. If you are interested in meeting people, if you are interested in fun, if you want to feel good and support the church renovation plans, this is the way to go! Have any ideas for making money at the fete, or any suggestions or questions, or just to offer your help, please contact the parish office at 9629 2595. Keep reading the bulletin and check out the bulletin board near the entrance for the latest and greatest. Hope to see you there!



\$10,000 IS UP FOR GRABS! At just \$5 each, take a book of tickets for yourself and one for friends and family! **At \$50 a book, it's a steal!** And profits go to help parish renovations. Other prizes are also available (see bulletin board in the church for details.)

Tickets may be bought from the parish office Monday to Friday between 9am and 4pm. **Simply call us to order and we can scan your stubs to you.** Or buy your raffle tickets after Mass today!

THE CHILDREN IN OUR TWO STATE SCHOOLS NEED YOUR HELP if....**YOU** have **FAITH** to share, **YOU** have **SKILLS** to share, **YOU** have **LOVE** to share, **YOU** have **YOURSELF** to share, **WE WOULD LOVE TO HEAR FROM YOU.** Don't let this call pass you by ... Share your faith with children who attend State schools. At our Kellyville Parish approximately **367** Catholic children attend Kellyville and Sherwood Ridge Public Schools. To meet these demands, we need more SREs (Special Religious Educators), either as teachers or helpers.

Currently, all of our SREs are taking either 2 or 3 classes each therefore when someone is sick or on leave there is no one to replace that teacher. Next term there will be 3 kindergarten classes without a teacher. If you would like to know more contact: Parish Office on 9629 2595. We would love to welcome you into our team!

IMPORTANT DATES FOR RECONCILIATION 2018

Reconciliation Ceremony Dates

Wed. 29 August, 2018 at 7pm, OR Thurs.30 August, 2018 at 7pm

For more, write to: sacraments@olorparishkellyville.org.au

OUR CONDOLENCES to the family of Catarina Varacalli whose funeral will be on **Friday 17 August** at 1.30pm. Please keep her and her family in your prayers.

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Doydoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman, Christopher Dean, Mark de Vries

Parish Email: admin@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Co-ordinator: Erin Kennedy
sacraments@olorparishkellyville.org.au

Thank you for last week's collection of **\$2,909.45.**

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

MASS & MINISTRIES - 11 AND 12 AUGUST

Sat. 6pm	Acolyte Lectors: EM	Allen Fernandes Frank Adoranti and Ashley Cremona Tracey Thomson and David Cremona
Sun. 7am	Acolyte Lectors: EM	Greg Boland Nancy Comito and Tom Crowley Norma Evans
9am	Acolyte Lectors: EM	Allen Fernandes George Castline and Ann Maddy Kate Warburton and Mylene Sarmiento
11am	Acolyte Lectors: EM	Alex Cecilia Vivian Lam and Carolyn Manio Ponciana Pastorfide and Paul Lam
6pm	Acolyte Lectors: EM	Lorence Tan Susan Debrincat and Maria Remiendro Prasanna Gunawardena and Annette Tan
Counters:		Eddy Purnomo & Cecilia Wijanto
Church Vacuum:		Community of the Risen Lord

MASS & MINISTRIES: 18 AND 19 AUGUST

Sat. 6pm	Acolyte Lectors: EM	Michael Tan Glenice Lui and Leona Alphonso Jerry Lui and Sonny Huang
Sun. 7am	Acolyte Lectors: EM	John Sorbello Walter Bradstock Christine Figuero
9am	Acolyte Lectors: EM	Ed Cecilia Minal Menezes and Michael Finucane Grace Trzcinski and Joyce Weinman
11am	Acolyte Lectors: EM	Rodolfo Susi Marciano Gaddi and Doreen Francis Tracy Capdor and Felicia Borgona
6pm	Acolyte Lectors: EM	Ferdinand Villanueva Volunteer and Margaret Rodriguez Danielle Smith and Annette Tan
Counters:		Bob and Judie Gardiner
Church Vacuum:		Sid Karam

MASS INTENTIONS : 11 - 18 AUG. 2018

Sat. 11	9.15am	Those enrolled in FMA
	6pm	pro populo
Sun. 12	7 am	Joseph, Martha & Joe Mizzi
	9 am	Giovanni La Rosa
	11am	Alejo Andres
	6pm	Vocations to Religious Life
Mon. 13	7 pm	Jin Thei Tan
Tues. 14	7 pm	Lucas Padron
Wed. 15	9.15am	Intention of donor
	7pm	Giuseppe Polito
Thur. 16	9.15 am	Salvatore Egiziano
Fri. 17	9.15am	Antoinette Camilleri, John Edward Ballard
Sat. 18	9.15am	Intention of donor
	6pm	Krivacic family

Mount St Francis Friary Tel: (02) 9629 1558
Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155
kellyville Shrine@yahoo.com.au

OUR SUNDAY CELEBRATION

NINETEENTH SUNDAY IN ORDINARY TIME / B

12 AUGUST 2018

The Jews were complaining to each other about Jesus, because he had said, 'I am the bread that came down from heaven.' 'Surely this is Jesus son of Joseph' they said. 'We know his father and mother. How can he now say, "I have come down from heaven"?' Jesus said in reply, 'Stop complaining to each other.

'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 147: 12, 14
O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.

PRAYER AFTER COMMUNION

P. May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

TAUGHT BY GOD

The people who are in dispute with Jesus in today's Gospel are called 'the Jews', even though everyone in the scene, including Jesus and his disciples, is a Jew. The phrase is the Fourth Gospel's way of referring to those who have become set adversaries of Jesus, resisting his claims. The usage reflects the historical situation of the community behind the Gospel. It should not be understood in an ethnic sense as referring to the Jewish people as such.

These people complain about Jesus' claim to be 'the Bread come down from heaven'. They know all too well his human origins ('his father and mother'). How can he hint at divine origin in this way?

In reply Jesus cites a text from Isaiah (54:13): 'They will all be taught by God'. The text suggests a mode of teaching involving a divine-human engagement of unparalleled closeness. The Father has sent the Son into the world and drawn people to him so that in hearing Jesus and believing in him, they are really being 'taught by God'.

It is as the One who imparts this teaching that Jesus describes himself as 'the Bread of Life'. The 'bread' (manna) God gave to the Israelites in the desert sustained their biological life for a time. Jesus in his teaching is the 'Bread come down from heaven' that gives sustenance for eternal life.

We should not miss at the end a hint of the cost that this gift will involve for Jesus: the giving up (in death) of his bodily life ('my flesh') for the life of the world.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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WHOEVER BELIEVES HAS ETERNAL LIFE. Throughout John's Gospel many people struggled to understand who Jesus was. Despite the signs he performed, they simply could not believe his claim that he has come from God. Certainly, this claim of Jesus is remarkable, even scandalous. We need the gift of faith to accept it. Our faith in Jesus, the Bread of Life, is expressed and deepened by our participation in the Eucharist.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 73: 20, 19, 22, 23

Look to your covenant, O Lord, and forget not the life of your poor ones for ever.

Arise, O God, and defend your cause, and forget not the cries of those who seek you.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, /

have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING 1 Kings 19: 4-8

A reading from the first book of Kings. Strengthened by the food, he walked to the mountain of the Lord.

Elijah went into the wilderness, a day's journey, and sitting under a furze bush wished he were dead. 'Lord', he said 'I have had enough. Take my life; I am no better than my ancestors.' Then he lay down and went to sleep. But an angel touched him and said, 'Get up and eat.' He looked round, and there at his head was a scone baked on hot stones, and a jar of water. He ate and drank and then lay down again. But the angel of the Lord came back a second time and touched him and said, 'Get up and eat, or the journey will be too long for you.' So he got up and ate and drank, and strengthened by that food he walked for forty days and forty nights until he reached Horeb, the mountain of God.

The word of the Lord.

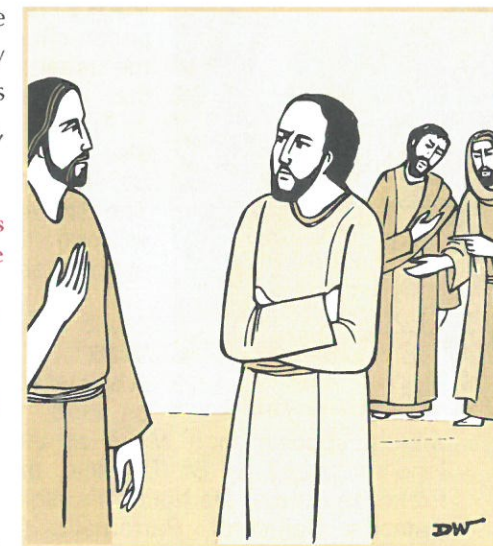
R. Thanks be to God.

RESPONSORIAL PS Ps 33: 2-9. R. v. 9

R. Taste and see the goodness of the Lord.

1. I will bless the Lord at all times, / his praise always on my lips; / in the Lord my soul shall make its boast. / The humble shall hear and be glad. **R.**

2. Glorify the Lord with me. / Together let us praise his name. / I sought the Lord and he answered me; / from all my terrors he set me free. **R.**



3. Look towards him and be radiant; / let your faces not be abashed. / This poor man called; the Lord heard him / and rescued him from all his distress. **R.**

4. The angel of the Lord is encamped / around those who revere him, to rescue them. / Taste and see that the Lord is good. / He is happy who seeks refuge in him. **R.**

SECOND READING Eph 4: 30-5: 2

A reading from the letter of St Paul to the Ephesians. Walk in love, just as Christ.

Do not grieve the Holy Spirit of God who has marked you with his seal for you to be set free when the day comes. Never have grudges against others, or lose your temper, or raise your voice to anybody, or call each other names, or allow any sort of spitefulness. Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ.

Try, then, to imitate God, as children of his that he loves, and follow Christ by loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Jn 6: 51

Alleluia, alleluia!
I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

GOSPEL Jn 6: 41-51

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

I am the living bread come down from heaven.