

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv.

Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

WELCOME BACK Fr. Alejandro! May you be well rested and ready to take up where you left off. Father Alejandro returns from his annual holidays this week.

CAN YOU HELP? One of our parishioners who lives in Benson Road, Beaumont Hills, needs a lift to 6pm Mass on Saturday nights (just until the Summer when daylight is extended). If you are able to help, please call the parish office.

RCIA (Rite of Christian Initiation for Adults) is a process to prepare for the Initiation Sacraments of Baptism, Confirmation and Communion. The first period of RCIA merely shares information about what it means to be Catholic, helping individuals discern if the Lord is calling them to join the Church. Do you know of anyone who might be interested? Someone may just be waiting for an invitation ... **from you!** Please contact the parish office if you are interested to find out more about this wonderful experience.

NEXT YOUTH GROUP will be **Sunday 5 August**. Join us if you can, in the new hall after 6pm Mass until 8.30pm.

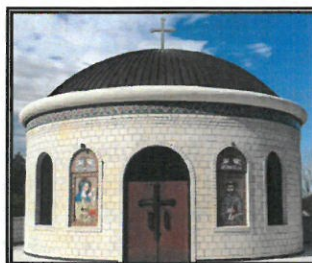
THANK YOU for your donation to Catholic Missions last week. The sum of \$1,693.70 was collected and has been sent out.

OUR CONDOLENCES to the family of Maria Angela Gulla whose funeral was on Friday and to the family of Pasquale Ielo whose funeral will be on **Wednesday 8 August** at 11am. Please pray for them and their families

HAVE YOU MOVED HOUSE LATELY OR CHANGED YOUR CONTACT DETAILS? Please inform us in the parish office. Simply make a phone call or email us at the address below, so we can update your details in our data system.

PILGRIMAGE TO BERRIMA ON THURSDAY 13 SEPTEMBER There are some seats still available on the luxury bus booked to Berrima. We'll be leaving the parish at 7.30am and returning at 5.30pm. The cost is still \$25 per seat. Please call the parish office if you would like to join other parishioners on a trip to mark the apparitions of Our Blessed Mother in Fatima.

DO YOU KNOW WE HAVE A NEW PARISH WEBSITE? Visit olorparishkellyville.org.au to look up parish bulletins old and new, diocesan news etc.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv.

6.45am Weekday Mass followed by Reconciliation.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

FEAST OF OUR LADY OF THE PORTIUNCULA
INDULGENCE: 2 AUGUST: Saint Francis had a vision in which our Lord appeared to him with the Blessed Virgin Mary, surrounded by angels. He asked the Poor Man of Assisi to make any wish. Francis asked that a "full and generous pardon" be given to all who would visit the church of "St. Mary of the Angels of the Little Portion" (The "Portiuncula") on her feast day (August 2). Granted in 1216 by Pope Honorius III, the *Portiuncula* Indulgence is the first plenary indulgence of the Catholic Church. Since that time, this unique pardon is obtained for the usual conditions of a plenary indulgence, for one's self or for the dead.

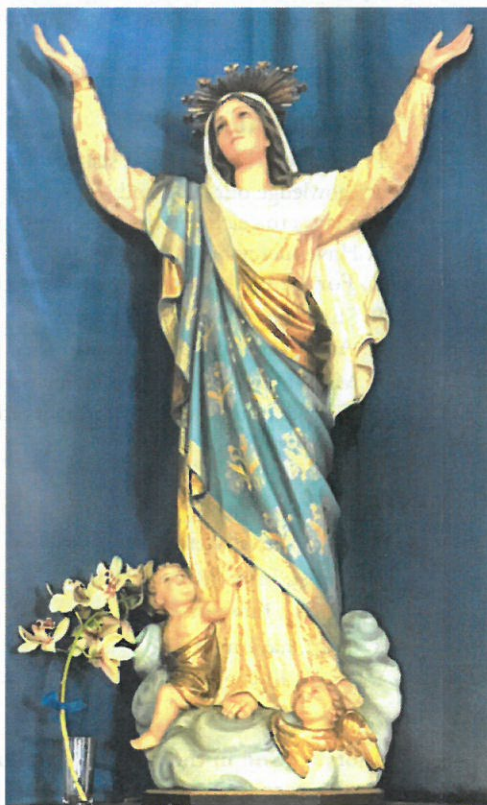
"An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints". CCC 1471

The conditions to obtain the Special Plenary Indulgence of the *Portiuncula* are as follows: 1) Sacramental Confession (8 days before or after the feast on August 2); 2) Participation at the Holy Mass and reception of the Eucharist on the special feast; 3) Recitation of The Apostles Creed, Our Father, and a prayer for the Pope's Intentions at a Franciscan Church or one's parish church.

FEAST OF THE ASSUMPTION OF OUR BLESSED VIRGIN MARY IS A HOLY DAY OF OBLIGATION FOR ALL CATHOLICS (Wed. 15 August). Mass in the parish Church will be at 9.15am. Mass will also be offered at 6.45am and at Noon at the Shrine of the Holy Innocents (see below).

OUR ANNUAL WALK ON THE FEAST OF THE ASSUMPTION will

take place on **Wed. 15 August**, beginning at Noon with Mass at the Shrine of the Holy Innocents. The walk starts at 1pm, runs along Windsor Road to St. Patrick's Cathedral, Parramatta (14km). Refreshment stops occur along the way. All are welcome. Help is needed to carry our Marian banners. Join us at any point of the walk. Contact the parish office to register.



OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.

Tues. 7pm Mass followed by St. Anthony Novena

Wed. 9.15am Mass

Thur. 9.15am Mass

Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: **7pm Mass** followed by Exposition and Adoration of the Blessed Sacrament.

Confessions 7.30-8pm, Benediction at 8pm.)

Sat. 9am Our Lady of Perpetual Help Devotion **9.15am Mass**

Confessions 9.45-10.15am and again 5pm to 5.45pm 5.50pm Angelus

6pm Vigil Mass

Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, **6pm Mass**



FETE NEWS Would you like to win **\$10,000** or one of the other super raffle prizes? (A list can be viewed on the Church noticeboard). At just \$5 each, take a raffle ticket for yourself and buy one for your friends and family! Tickets are available from the parish office. **We accept telephone payments and will scan your stubs to you, if you prefer.**

Don't lose out! Proceeds go towards our parish church renovations.

Thank you for last week's collection of **\$2,752.55**

IMPORTANT DATES FOR RECONCILIATION 2018

Session 3 Family Preparation Dates -

Sat. 11 August, at 4.30pm - followed by 6pm Vigil Mass, OR

Sun. 12 August, at 9.30am - followed by 11am Mass, OR

Sun. 12 August, at 4.30pm - followed by 6pm Mass

Reconciliation Ceremony Dates

Wed. 29 August, 2018 at 7pm, OR

Thurs. 30 August, 2018 at 7pm

For any information on the Sacraments, please write to: sacraments@olorparishkellyville.org.au

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Arnel Galeng, David McHenry, Leonie Hite, Kim Kenna, Doydoy Calisura, Guida Lambropoulos, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Lily Eyles, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulara, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman

MASS & MINISTRIES - 28 AND 29 JULY

Sat. 6pm	Acolyte: EM	Alex Cecilia Lectors: Leonard Pinto and Francis Patag Jerry Lui and Sonny Huang
Sun. 7am	Acolyte: EM	John Sorbello Lectors: Nancy Comito and Tom Crowley Norma Evans
9am	Acolyte: EM	Michael Tan Lectors: Errol Samuels and Carolyn Maddy Margaret Samuels and Grace Trzcinski
11am	Acolyte: EM	Ed Cecilia Lectors: Adrian Francis and Marciano Gaddi Felicia Borgona and Evelyn Romero
6pm	Acolyte: EM	Ferdinand Villanueva Lectors: Susan Debrincat and Volunteer Joyce Weinman and Rebecca Neylan
Counters:		Chris, Lorraine, Amanda, David Gennusa
Church Vacuum:		Sid Karam

MASS & MINISTRIES: 4 AND 5 AUGUST

Sat. 6pm	Acolyte: EM	Michael Tan Lectors: Josephine Calangi and Jane Lapidario Mary Noonan and Rhodora Manlolo
Sun. 7am	Acolyte: EM	John Huber Lectors: Walter Bradstock and Theresa Dodd Sandra Huber
9am	Acolyte: EM	John Caswell Lectors: Mark de Vries and Carol Caswell Grace Trzcinski and Margaret Samuels
11am	Acolyte: EM	Ed Cecilia Lectors: Angela Barlow and Evelyn Zaballero Evelyn Romero and Arlene Pineda
6pm	Acolyte: EM	Vino Rodrigues Lectors: Mary Friend and Jennifer Lumapas Joseph Lumapas and Ana Mustafa
Counters:		Susan, Jan and Tessie
Church Vacuum:		Couples for Christ

MASS INTENTIONS : 28 JULY - 4 AUG. 2018

Sat. 28	9.15am	Intention of donor
	6pm	Bernard D'Souza
Sun. 29	7 am	pro populo
	9 am	Tommaso & Giuseppe Panetta
	11am	Triscilla De Guzman
	6pm	Intention of donor
Mon. 30	7 pm	Intention of donor
Tues. 31	7 pm	Arturo Dabu
Wed. 1	9.15am	John Saliba
Thur. 2	9.15 am	Rev. Joseph Saliba
Fri. 3	9.15am	Wal Hal
	7pm	Bartel Wielstra
Sat. 4	9.15am	Doris & Carmen Spiteri
	6pm	pro populo

OLOR Parish Office open 9am-4pm Monday - Friday
 8 Diana Ave (PO Box 21) Kellyville NSW 2155
 Tel:(02) 9629-2595 Fax: 9629-9388
 New Parish Website: olorparishkellyville.org.au
www.parra.catholic.org.au/olorparish

Parish Email: admin@olorparishkellyville.org.au
 Office Manager and Secretary: Angela Barlow
 Finance and Secretary: Catherine Bareham
 Sacrament Co-ordinator: Erin Kennedy
sacraments@olorparishkellyville.org.au

Our Lady of the Rosary Parish School
 8 Diana Ave, Kellyville
 8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
 40 Harrington Ave, Castle Hill
 9407 6400
www.stangelaschill.catholic.edu.au

Mount St Francis Friary Tel: (02) 9629 1558
 Shrine of the Holy Innocents 0429 441 955
 8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155
kellyville Shrine@yahoo.com.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 102: 2

Bless the Lord, O my soul, and never forget all his benefits.

PRAYER AFTER COMMUNION

P. We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

THE GENEROSITY OF GOD

We begin today the first of a series of five Sunday Gospels taken from the sixth chapter of St. John, a long sequence around the theme of Jesus as 'the Bread of Life'.

Seated on a mountain in front of the crowds, Jesus puts a challenge to his disciples, 'Where can we buy bread for these people to eat?' The disciples are perplexed: why should this responsibility devolve upon them! All that is at hand is a small boy with five loaves and two fish.

But Jesus tells them to get the people to sit down, thereby creating the expectation of that they will be fed. For Jesus, it is not a question of 'buying' anything but rather of becoming instruments of the generosity of God. The disciples have to 'walk' in faith, taking the risk of being involved in an embarrassing failure. They must trust that, as with the Israelites of old, the Lord will once again feed his people.

We can perhaps think of ourselves, faced with similar challenges, as being like the small boy with his few loaves and fishes. Our meagre talents and gifts, placed at God's disposal, and accompanied by faith, can be instruments of divine generosity beyond all imagining.

In a world faced with hunger on a global scale, the challenge of Jesus, 'Where can we buy bread for these people to eat?' remains. It is an economic question and a political question. The Gospel suggests it is also a religious question—one Jesus throws to us as he did to his disciples on a mountain in Galilee.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SEVENTEENTH SUNDAY IN ORDINARY TIME / B

29 July 2018

THE ABUNDANCE OF GOD. In the miracle of the multiplication of the loaves and fishes Jesus not only provides enough food to feed a large crowd but twelve hampers too much! Our God is an abundant giver who satisfies all our needs. Trusting in the goodness of God, may we love one another in complete selflessness and generosity. May we share freely our personal and material gifts with all who are in need.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 67: 6-7, 36

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Have mercy on us, O Lord.

R. For we have sinned against you.

P. Show us, O Lord, your mercy.
R. And grant us your salvation.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

2 Kings 4: 42-44

A reading from the second book of the Kings. They will eat and have some left over.

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over." ' He served them; they ate and had some over, as the Lord had said.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 144: 10-11, 15-18. R. v. 16

R. The hand of the Lord feeds us; he answers all our needs.

1. All your creatures shall thank you, O Lord, / and your friends shall repeat their blessing. / They shall speak of the glory of your reign / and declare your might, O God. R.

2. The eyes of all creatures look to you / and you give them their food in due time. / You open wide your hand, / grant the desires of all who live. R.

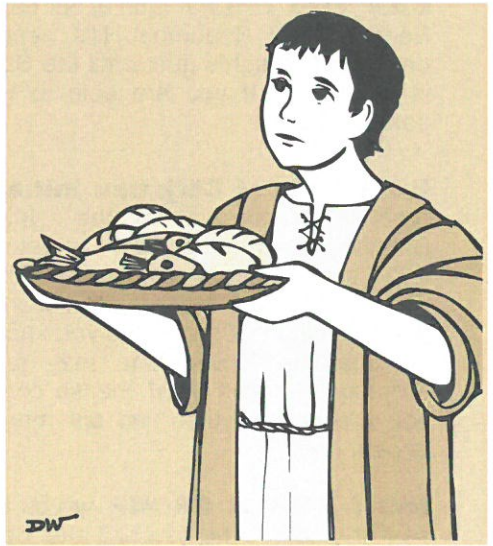
3. The Lord is just in all his ways / and loving in all his deeds. / He is close to all who call him, / who call on him from their hearts. R.

SECOND READING

Eph 4: 1-6

A reading from the letter of St Paul to the Ephesians.

There is one body, one Lord, one faith, one baptism.



I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Lk 7: 16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people. Alleluia!

GOSPEL

Jn 6: 1-15

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

He distributed to those who were seated as much as they wanted.

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.'