

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

This week there will be a third collection to support **CATHOLIC MISSION CHURCH APPEAL** in their efforts to educate the underprivileged. Please be generous, as usual.

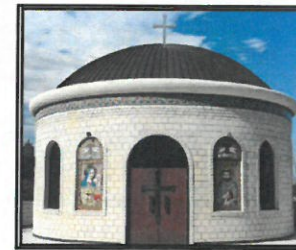


ALL NIGHT VIGIL ADORATION OF THE BLESSED SACRAMENT All welcome to pray and spend an hour or more in adoration of the Blessed Sacrament at the Franciscan Shrine of the Holy Innocents on **Friday 27th July**. Beginning with a Maximilian Kolbe Novena Mass at 7pm, followed by the exposition of the Blessed Sacrament at 8pm until 10am **Saturday 28 July**. Devotional prayers are said before the 11am Mass in support of pro-life. Come and visit Jesus who awaits you there!

NEXT YOUTH GROUP will be **Sunday 5 August**. Join us if you can in the new hall after 6pm Mass until 8.30pm.

SACRAMENT NEWS If you need information regarding the sacrament programme in our parish please contact sacraments@olorparishkellyville.org.au

FETE NEWS Would you like to win \$10,000 or any of the other super raffle prizes available? (A list can be viewed on the Church noticeboard). At just \$5 each, take a raffle ticket for yourself and buy one for your friends and families! Tickets are available from the parish office. **We accept telephone payments and will scan your stubs to you, if you prefer.** Don't lose out! Proceeds go towards our parish church renovations.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv.
6.45am Weekday Mass
followed by Reconciliation.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

FEAST OF THE ASSUMPTION OF OUR BLESSED VIRGIN MARY IS A HOLY DAY OF OBLIGATION FOR ALL CATHOLICS (Wed. 15 August.) Mass in the parish Church will be at 9.15am. Mass will also be offered at 6.45am and at Noon at the Shrine of the Holy Innocents (see below).

OUR ANNUAL WALK ON THE FEAST OF THE ASSUMPTION will take place on **Wed. 15 August**, beginning at Noon with Mass at the Shrine of the Holy Innocents. The walk starts at 1pm, runs along Windsor Road to St. Patrick's Cathedral, Parramatta (14km). Refreshment stops occur along the way. All are welcome. Help is needed to carry our Marian banners. Join us at any point of the walk. Contact the parish office to register.



FEAST OF OUR LADY OF THE PORTIUNCULA INDULGENCE: 2 AUGUST: Saint Francis had a vision in which our Lord appeared to him with the Blessed Virgin Mary, surrounded by angels. He asked the Poor Man of Assisi to make any wish. Francis asked that a "full and generous pardon" be given to all who would visit the church of "St. Mary of the Angels of the Little Portion" (The "Portiuncula") on her feast day (August 2). Granted in 1216 by Pope Honorius III, the *Portiuncula* Indulgence is the first plenary indulgence of the Catholic Church. Since that time, this unique pardon is obtained for the usual conditions of a plenary indulgence, for one's self or for the dead.

"An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints". CCC 1471
The conditions to obtain the Special Plenary Indulgence of the *Portiuncula* are as follows: 1) Sacramental Confession (8 days before or after the feast on August 2); 2) Participation at the Holy Mass and reception of the Eucharist on the special feast; 3) Recitation of The Apostles Creed, Our Father, and a prayer for the Pope's Intentions at a Franciscan Church or one's parish church.

Parish Email: admin@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Co-ordinator: Erin Kennedy
sacraments@olorparishkellyville.org.au

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.

Tues. 7pm Mass followed by St. Anthony Novena

Wed. 9.15am Mass

Thur. 9.15am Mass

Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)

Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass

Confessions 9.45-10.15am and again 5pm to 5.45pm
5.50pm Angelus

6pm Vigil Mass

Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass

by 6 of August, 2018. For more information or to register contact 02 8838 3456 or ingrid.vergano@parracatholic.org

BIBLE STUDY IN THE PARISH RESUMES ON 26 JULY IN THE PARISH OFFICE ON THURSDAYS (either mornings from 10am until 11.30am or evenings from 7pm until 8.30pm) Join us for the "Bible Timeline - Salvation History" by Jeff Cavins, a Catholic evangelist, author and biblical scholar. All invited to attend.

OUR CONDOLENCES to the family of Denise Mather whose funeral will be on **Wednesday 25 July** at 1.30pm Please pray for Denise and her family.

Thank you for last week's collection of **\$2,465.19**

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Arnel Galeng, David McHenry, Leonie Hite, Kim Kenna, Doydoy Calisura, Guida Lambropoulos, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Lily Eyles, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman,

RCIA (Rite of Christian Initiation for Adults) is a process to prepare for the Initiation Sacraments of Baptism, Confirmation and Communion. The first period of RCIA merely shares information about what it means to be Catholic, helping individuals discern if the Lord is calling them to join the Church. Do you know of anyone who might be interested? Someone may just be waiting for an invitation ... **from you!** Please contact the parish office if you are interested to find out more about this wonderful experience.

OFFICE FOR WORSHIP FORMATION DAY ON 11 AUGUST

The Office For Worship is offering a Ministry of Communion to the Sick and Dying Ongoing Formation Day on **Saturday 11 August**, 9.30am - 2.00pm (Morning Tea and lunch provided) at the Institute For Mission, 1-5 Marion St, Blacktown. RSVP

MASS & MINISTRIES - 21 AND 22 JULY

Sat. 6pm	Acolyte Lectors: EM	John Sorbello Hani Reario and Mark de Vries Nathaniel Manlolo and Sonny Huang
Sun. 7am	Acolyte Lectors: EM	John Huber Walter Bradstock and Theresa Dodd Sandra Huber
9am	Acolyte Lectors: EM	Steve Boland Minal Menezes and Penelope Sladen Grace Trzcinski and Kate Warburton
11am	Acolyte Lectors: EM	Alex Cecilia Doreen Francis and Vincenza Sanders Ben Poulouse and Elvira Tandingan
6pm	Acolyte Lectors: EM	Arul Arulthasan Susan Debrincat and Margaret Rodriguez Tracey Thomson and Meaghan Staples
Counters:		Karla, Rhodora and Doris
Church Vacuum:		Paul and Racelle Fameron

MASS & MINISTRIES: 28 AND 29 JULY

Sat. 6pm	Acolyte Lectors: EM	Alex Cecilia Leonard Pinto and Francis Patag Jerry Lui and Sonny Huang
Sun. 7am	Acolyte Lectors: EM	John Sorbello Nancy Comito and Tom Crowley Norma Evans
9am	Acolyte Lectors: EM	Michael Tan Errol Samuels and Carolyn Maddy Margaret Samuels and Grace Trzcinski
11am	Acolyte Lectors: EM	Ed Cecilia Adrian Francis and Marciano Gaddi Felicia Borgona and Evelyn Romero
6pm	Acolyte Lectors: EM	Ferdinand Villanueva Susan Debrincat and Volunteer Joyce Weinman and Rebecca Neylan
Counters:		Chris, Lorraine, Amanda, David Gennusa
Church Vacuum:		Sid Karam

MASS INTENTIONS : 21 - 28 JULY 2018

Sat. 21	9.15am	Marie Rizkalla
	6pm	Phyllis Smyth
Sun. 22	7 am	Intention of donor
	9 am	Vincenzo Panetta
	11am	Adelaide Andres
	6pm	Intention of donor
Mon. 23	7 pm	Nicola Reale
Tues. 24	7 pm	Souls in Purgatory
Wed. 25	9.15am	Cosimo Pupo
Thur. 26	9.15 am	Thomas R Langevin
Fri. 27	9.15am	Charlie Abela & Joseph Borg
Sat. 28	9.15am	Intention of donor
	6pm	Bernard D'Souza

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388
New Parish Website: olorparishkellyville.org.au
www.parra.catholic.org.au/olorparish

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

Mount St Francis Friary Tel: (02) 9629 1558
Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

Alleluia, alleluia! My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

They were as sheep without a shepherd.

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your

faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 110: 4-5

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

PRAYER AFTER COMMUNION

P. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from

former ways to newness of life. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

OVERWHELMED WITH COMPASSION

The disciples return to Jesus full of enthusiasm for the success of their healing and teaching mission. At this early stage of his ministry, Jesus is still widely popular. But his popularity will soon fall away—and turn, eventually, to hostility.

Jesus knows that the disciples could well be carried away by all the enthusiasm their mission is generating. Probably for this reason he takes them to be alone with himself for a while. Earlier, we are told of his going away, after a full day of ministry, to a lonely place to pray (Mark 1:35). He seems to want to school the disciples in the same rhythm of ministry interspersed with rest and the prayerful communion with God that is the necessary source of capacity to heal and to teach.

The attempt to escape the crowds in a boat is not successful. The people go around the lake on foot and are there waiting for Jesus as soon as he disembarks.

So we are presented with the image of the Shepherd-Messiah overcome with compassion. We are invited to look out upon the people through his eyes: to see them as sheep without a shepherd—scattered, leaderless, and ignorant. His longing for rest and quiet has been overwhelmed by compassion for the people and a desire to instill new purpose and understanding through teaching them at some length.

As Pope Francis has not ceased to insist, the task of the Church is to be the instrument of the pastoral compassion of Jesus, looking out through his eyes upon those to whom it is sent.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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SIXTEENTH SUNDAY IN ORDINARY TIME / B

22 July 2018

HE TOOK PITY ON THEM. In today's Gospel Jesus shows great care for his disciples. After a busy mission he takes them off to a quiet place to rest. He also takes pity on the crowds who follow him. Recognising their spiritual hunger, he teaches them at some length. Jesus takes pity on us as well. Like the crowds and his disciples, we need to periodically step aside from our many chores and activities to be nourished by his life-giving word and fed by the Eucharist.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 53: 6, 8

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Jer 23: 1-6

A reading from the prophet Jeremiah.

The remnant of my flock I will gather to me, and bring them back to their pastures.

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

'See, the days are coming – it is the Lord who speaks –

when I will raise a virtuous Branch for David,

who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence.

And this is the name he will be called:

'The Lord-our-integrity.'

The word of the Lord.

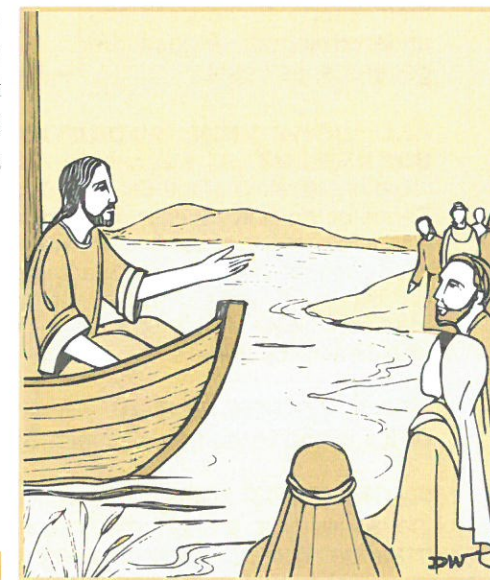
R. Thanks be to God.

RESPONSORIAL PSALM

Ps 22. R. v. 2

R. The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd; / there is nothing I shall want. / Fresh and green are the pastures / where he gives me repose. / Near restful waters he leads me, / to revive my drooping spirit. **R.**



2. He guides me along the right path; / he is true to his name. / If I should walk in the valley of darkness / no evil would I fear. / You are there with your crook and your staff; / with these you give me comfort. **R.**
3. You have prepared a banquet for me / in the sight of my foes. / My head you have anointed with oil; / my cup is overflowing. **R.**
4. Surely goodness and kindness shall follow me / all the days of my life. / In the Lord's own house shall I dwell / for ever and ever. **R.**

SECOND READING Eph 2: 13-18

A reading from the letter of St Paul to the Ephesians.

Christ, our peace, has made us one.

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

The word of the Lord.

R. Thanks be to God.