

# OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

**THE NOVENA TO ST. ANTHONY** begins this Monday, 4 June, in preparation for his Feast. You are invited to put your petitions in the box near the image of St Anthony as we pray the annual Novena. The parish Mass on St Anthony's Feast day will be at the usual time of 9.15am and we will offer a special evening Mass at 7pm on **Wednesday 13 June**.

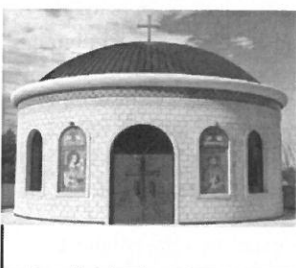
**NEW PLANNED GIVING ENVELOPES** are available for collection in the foyer. If you are able to convert your giving to credit card on a monthly basis, please call the parish office to supply your details or find credit card enrolment forms on the church noticeboard - yes, the noticeboard. (These you can fill out and hand to the priest after Mass.) This way of donating is the preferred mode of receiving donations since we can plan with your on-going support. It is also safer than collecting money on site, and is easier on the backs of our poor fathers who must carry the heavy bags from the church to the office, and it does not need to be counted by our volunteers. It really is a win-win for everyone! Please consider signing up.

**NOTE TO EXTRAORDINARY MINISTERS OF HOLY COMMUNION** A new retirement/nursing home (Moran Aged Care Group) is opening in July at 35 Goodison St., Kellyville. Our parish has been asked to arrange Holy Communion on a weekly basis to Catholic residents at the retirement home every other Thursday morning or afternoon. We could use your help! Call the parish office to let us know if you are available to serve during the week. Angela Palazzolo (previously at Bella Vista Gardens) works at this new facility. They would also like the Rosary to be recited with the residents every weekend, either Saturday or Sunday. If you feel called to serve, please contact our parish office. If enough folks respond, we can set up a serving roster so it's not too much work for any one person. Please consider. This could be done as a family.

## ADORATION OF THE BLESSED SACRAMENT

On **17 June** and on each **THIRD Sunday** of the month, there is Adoration of the Blessed Sacrament from 2pm - 4pm in the Shrine of the Holy Innocents. **"Jesus awaits us in this sacrament of love. Let us be generous with our time in going to meet Him in adoration ...may our adoration never cease."** - Pope John Paul II

**YOU ARE INVITED** to the Franciscan Shrine of the Holy Innocents (8 Greyfriar Place, Kellyville) for the dedication and blessing of the new Sacred Heart of Jesus Shrine, **this Saturday, 9 June** at 11am followed by a light lunch in the undercroft (Our Lady of Guadalupe Conference room). Hope to see you there!



### FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv.  
6.45am Weekday Mass  
followed by Reconciliation.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

OLOR Parish Office open 9am-4pm Monday - Friday  
8 Diana Ave (PO Box 21) Kellyville NSW 2155  
Tel: (02) 9629-2595 Fax: 9629-9388  
Parish Website: Our Lady of the Rosary Parish, Kellyville

**For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)**

**PARISH RENO** We are looking for people in construction and other trades who could help us with the church renovations. Are you able to help or do you know anyone who might be interested? Please contact Angela in the parish office, leaving information about the business and how it might help. We're looking for those who will be included in our tender. Thanks and blessings in advance for anything you might donate to help keep our costs down.

## YOUTH GROUP THIS SUNDAY

**3 JUNE** Hosting our annual movie night part 2! Come Year 7-12 to our 6pm Youth Mass, or meet us afterwards in the new hall. Bring pillows, blankets and movie worthy snacks. We'll provide Pizza and your movie of choice (Pixar's Coco as voted upon by you youth!) Contact [youthgroupolor@gmail.com](mailto:youthgroupolor@gmail.com) for more information.

**THANK YOU FOR YOUR DONATION TOWARDS OUR CATHOLIC FOUNDATION QUOTA** of \$9,044. So far we've collected \$8,553.30. Further donations can be made on-line at [www.yourcatholicfoundation.org.au](http://www.yourcatholicfoundation.org.au) or via the envelopes in the foyer of the church.

**SOLO IS SOLD OUT!** Remember that the Castle Tower Event Cinema movie is this Friday, 8 June at 6.45 pm. No previews shown and parking is tight! A few donated tickets still available for families in need. See Fr. Alejandro if this is your situation and would like to attend.

**SEMINAR: DEALING WITH THE LEGAL SYSTEM** Each year Solo Parent Services offers a seminar for those interested in gaining a greater understanding of how the legal system works. Questions addressed on the night include: how to choose the best lawyer, how best to deal with lawyers to minimize legal fees, how to protect your rights regarding family assets and estates/wills, etc. The seminar will be held this Tuesday, 5 June at 6.45pm (for a 7pm start to 9pm) at 13 Buller St, North Parramatta. Mr Richard Brading, solicitor, will present. Registration a must! Contact Rita Ph. 8843 2575 or email her at [soloparentservices@ccss.org.au](mailto:soloparentservices@ccss.org.au) to register.

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Sacrament Co-ordinator: Erin Kennedy  
[sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)

## OLOR PARISH SCHEDULE

**Mon. 7pm Mass** followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.  
**Tues. 7pm Mass** followed by St. Anthony Novena  
**Wed. 9.15am Mass**  
**Thur. 9.15am Mass**  
**Fri. 9.15am Mass** with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)  
**Sat. 9am** Our Lady of Perpetual Help Devotion  
**9.15am Mass** Confessions 9.45-10.15am and again 5pm to 5.45 pm  
5.50pm Angelus  
**6pm Vigil Mass**  
**Sun. 7am, 9am, 11am Masses,** 5.50pm Angelus, **6pm Mass**

**AN INVITATION** by Bishop Vincent Long, OFM Conv. who is speaking about "The New Dawn of the Church" at 'Winbourne,' the Edmund Rice Retreat and Conference Centre (1315 Mulgoa Road, Mulgoa) from 11am to 1pm on Saturday, 16 June. Entry by donation. Registration is at 10am. For further information contact Dennis Farrar 0425 209 840.

**PLENARY COUNCIL 2020** - Listen to what the Spirit is saying. Pope Francis has approved the Australian Bishops' decision to hold a Plenary Council in Australia in 2020 and 2021. It is a significant moment for the Church in Australia to make decisions about the future. To prepare the agenda for the Plenary Council, all of God's people are invited to reflect on the question: "What do you think God is asking of us in Australia at this time?" Find out more about the Plenary Council 2020 at the new website, now online: [www.plenarycouncil.catholic.org.au](http://www.plenarycouncil.catholic.org.au). There are some prayer cards in the foyer and the notice board of the Church for those who would like to use them for pray for the success of the Plenary Council.

Thank you for last week's collection of **\$3,596.85**

**PILGRIMAGE TO BERRIMA ON THURSDAY 13 SEPTEMBER** There are still seats available on the luxury bus booked to Berrima on the above date. Leaving the parish at 7.30am and returning at 5.30pm, the cost is still \$25 per seat. Please call the parish office if you would like to join other parishioners on a trip to mark the apparitions of Our Blessed Mother in Fatima.

**OUR CONDOLENCES** to the family of Christopher Houghton, whose funeral was last Monday 28 May, and the family of Angela Terrizi, whose funeral will be this Monday, 4 June at 11am. Please pray for them and their families. Eternal Rest grant unto them, O Lord, and let Perpetual Light shine upon them. May they, and all the faithful departed, through the mercy of God, rest in Peace.

**KEEP PEWS CLEAN!** Please pick up after yourself and your little ones after Mass; remember that others use the pews, too, at other Masses. Thank you! Please do not place any plants or electric candles by the statues as they look messy and cheap.

**VOCATION RETREAT: 16 JUNE** The Sisters of the Holy Family of Nazareth are offering an individual discernment weekend retreat beginning on **16 June 2018** at 3pm for women (aged 18-35) who want to discern their vocation to religious life. This retreat is a unique one-to-one encounter. It includes prayer times, talks and accompaniment. It is a great opportunity to have a live-in experience with the sisters. Holy Spirit Convent, 120 Capuchin Way, Plumpton. RSVP: Sr Paula on 0449 656 406 or email her at [vocationscsfn@gmail.com](mailto:vocationscsfn@gmail.com) or mobile.

**WE PRAY FOR THE SICK** Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Adrian Bugeja, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Amel Galeng, David McHenry, Leonie Hite, Kim Kenna, Doydoy Calisura, Guida Lambropoulos, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Lily Eyles, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman

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8 Diana Ave, Kellyville  
8664 7800  
[www.olorkellyville.catholic.edu.au](http://www.olorkellyville.catholic.edu.au)

St Angela's Parish School  
40 Harrington Ave, Castle Hill  
9407 6400  
[www.stangelaschill.catholic.edu.au](http://www.stangelaschill.catholic.edu.au)

## MASS & MINISTRIES - 2/3 JUNE 2018

Sat. 6pm	Acolyte Lectors: EM	Michael Tan Francis Patag and Glenice Lui Tony Monteiro and Mary Noonan
Sun. 7am	Acolyte Lectors: EM	John Huber Theresa Dodd and Walter Bradstock Sandra Huber
9am	Acolyte Lectors: EM	John Caswell Ann Maddy and Carol Caswell Norma Evans and Tracey Thomson
11am	Acolyte Lectors: EM	Ed Cecilia Marciano Gaddi and Adrian Francis Evelyn Romero and Felicia Borgona
6pm	Acolyte Lectors: EM	Vino Rodrigues Mary Friend and Jennifer Lumapas Joseph Lumapas and Ana Mustafa
Counters:		Susan Bird, Jan Buist and Tessie Laugesen
Church Vacuum:		Youth for Christ

## MASS & MINISTRIES - 9/10 JUNE 2018

Sat. 6pm	Acolyte Lectors: EM	Allen Fernandez Danielle Cremona & Leonard Pinto David Cremona & Sonny Huang
Sun. 7am	Acolyte Lectors: EM	Greg Boland Karla Barnes and Nancy Comito Tracy Hoey
9am	Acolyte Lectors: EM	Allen Fernandez George Castline and Errol Samuels Mylene Sarmiento & Kate Warburton
11am	Acolyte Lectors: EM	Richard Barlow Vivian Lam & Angela Barlow Paul Lam & Dolores Estabaya
6pm	Acolyte Lectors: EM	Lorence Tan Susan Debrincat & Maria Remiendo Danielle Smith & Salena Artap
Counters:		Eddy Purnomo & Cecilia Wijanto
Church Vacuum:		Community of the Risen Lord

## MASS INTENTIONS : 2 - 9 JUNE 2018

<b>Sat. 2</b>	<b>9.15am</b>	Giovanni Vertellini
	<b>6pm</b>	<b>pro populo</b>
<b>Sun. 3</b>	<b>7 am</b>	Nerida Bombardiere
	<b>9 am</b>	Ernesto, Maria Rosa and Jeannette Murdocca
	<b>11am</b>	Mary Cutajar
	<b>6pm</b>	Princy and Lionel Perera
<b>Mon. 4</b>	<b>7 pm</b>	Marion, Jimmy & Maryanne Fenech
<b>Tues. 5</b>	<b>7 pm</b>	Giovanni Federici
<b>Wed. 6</b>	<b>9.15am</b>	Krivacic family
<b>Thur. 7</b>	<b>9.15 am</b>	Vocations to Religious Life
<b>Fri. 8</b>	<b>9.15am</b>	William Ferolino
<b>Sat. 9</b>	<b>9.15am</b>	James & Angela Slevin
	<b>6pm</b>	Raylene MacNamarra

Mount St Francis Friary Tel: (02) 9629 1558  
Shrine of the Holy Innocents 0429 441 955  
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155  
[kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)



**GOSPEL** Mk 14: 12-16, 22-26  
P. The Lord be with you.  
**R. And with your spirit.**  
P. A reading from the holy Gospel according to Mark.  
**R. Glory to you, O Lord.**

*This is my body. This is my blood.*  
On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, ‘Where do you want us to go and make the preparations for you to eat the passover?’ So he sent two of his disciples, saying to them, ‘Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, “The Master says: Where is my dining room in which I can eat the passover with my disciples?” He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.’ The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. ‘Take it,’ he said ‘this is my body.’ Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, ‘This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.’ After psalms had been sung they left for the Mount of Olives.

**The Gospel of the Lord.**  
**R. Praise to you, Lord Jesus Christ.**

**HOMILY**  
**PROFESSION OF FAITH** APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**  
*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**  
P. Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.  
**R. Amen.**

**THE EUCHARISTIC PRAYER**

P. The Lord be with you.  
**R. And with your spirit.**  
P. Lift up your hearts.  
**R. We lift them up to the Lord.**  
P. Let us give thanks to the Lord our God.  
**R. It is right and just.**

**PREFACE I OR II OF THE MOST HOLY EUCHARIST**

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE MEMORIAL ACCLAMATION**

P. The mystery of faith.  
**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**COMMUNION RITE**

P. At the Saviour’s command and formed by divine teaching, we dare to say:  
**All: Our Father, who art in heaven . . .**  
P. Deliver us, Lord, we pray . . .  
**All: For the kingdom, the power and the glory are yours now and for ever.**  
P. Lord Jesus Christ, who said . . .  
**R. Amen.**  
P. The peace of the Lord be with you always.  
**R. And with your spirit.**  
P. Let us offer each other the sign of peace.  
*All exchange a sign of peace.*

**LAMB OF GOD**

**All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

**INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON**

**Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.**

**PRAYER AFTER COMMUNION**

P. Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious

Body and Blood. Who live and reign for ever and ever.  
**R. Amen.**

**THE CONCLUDING RITES**

P. The Lord be with you.  
**R. And with your spirit.**  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
**R. Amen.**  
P. Go in peace, glorifying the Lord by your life.  
**R. Thanks be to God.**

**REFLECTIONS ON THE GOSPEL**

**THE BLOOD OF THE COVENANT**

The Feast of the Body and Blood of Christ allows for a more sustained reflection upon the meaning Christ impressed upon the Eucharist than is possible on Holy Thursday. Take, for instance, the words Jesus pronounces over the cup, “This is my blood, the blood of the covenant, which is to be poured out for many”. “Blood of the covenant” alludes to the ritual that sealed the covenant God made with Israel. Moses read out to the people the Torah (Law) he had received from God on Mount Sinai. Following their consent to abide by all its commandments, he sprinkled them with blood from a sacrificial animal, saying “This is the blood of the Covenant that the Lord has made with you.” The ritual sealed and confirmed Israel’s entrance into covenant relationship with God and into all the blessings guaranteed to flow from it. By describing the contents of the Eucharistic cup as “blood of the covenant” Christ indicated that the shedding of his blood on Calvary the following day would have the same symbolic effect as the ancient rite on Sinai. It would be the inauguration of a “new covenant” ratified in his blood. The Eucharist is the means whereby believers of subsequent generations come under the scope of that new covenant and receive the blessings of salvation flowing from it. We drink from the cup as “the many” for whom Christ’s blood was “poured out” in sacrificial love. We commit ourselves to live by the values that he displayed in life and death.

**BRENDAN BYRNE, SJ**

**A SERVICE OF THE SOCIETY OF ST PAUL**

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# OUR SUNDAY CELEBRATION

**THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) / B**

**3 JUNE 2018**

THIS IS MY BODY. During the Passover meal the Jewish people remember God’s saving deeds in the past. In this act of remembering, God’s saving power is experienced in the present. Through the ritual meal of the last supper Jesus points to a future event, his crucifixion, in which his body will be broken and his blood shed to inaugurate a new covenant between God and humankind. In the Eucharist we remember Christ’s saving action and participate in its fruits.

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON** cf. Ps 80: 17  
**He fed them with the finest wheat and satisfied them with honey from the rock.**

**GREETING**

P. In the name of the Father, and of the Son, and of the Holy Spirit.  
**R. Amen.**  
P. Grace to you and peace from God our Father and the Lord Jesus Christ.  
**R. And with your spirit.**

**PENITENTIAL ACT**

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. You were sent to heal the contrite of heart: Lord have mercy.  
**R. Lord, have mercy.**  
P. You came to call sinners: Christ have mercy.  
**R. Christ, have mercy.**  
P. You are seated at the right hand of the Father to intercede for us: Lord have mercy.  
**R. Lord, have mercy.**  
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**R. Amen.**

**GLORIA**

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

**COLLECT**

P. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits

of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.  
**R. Amen.**

**LITURGY OF THE WORD**

**FIRST READING**

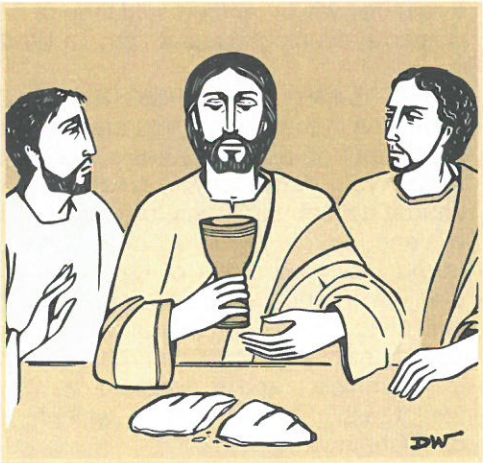
Ex 24: 3-8  
**A reading from the book of Exodus**  
*This is the blood of the Covenant that the Lord has made with you.*  
Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, ‘We will observe all the commands that the Lord has decreed.’ Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, ‘We will observe all that the Lord has decreed; we will obey.’ Then Moses took the blood and cast it towards the people. ‘This’ he said ‘is the blood of the Covenant that the Lord has made with you, containing all these rules.’

**The word of the Lord.**  
**R. Thanks be to God.**

**RESP PSALM** Ps 115: 12-13, 15-18. R. v. 13  
**R. I will take the cup of salvation, and call on the name of the Lord. (or Alleluia!)**  
1. How can I repay the Lord / for his goodness to me? / The cup of salvation I will raise; / I will call on the Lord’s name. **R.**  
2. O precious in the eyes of the Lord / is the death of his faithful. / Your servant, Lord, your servant am I; / you have loosened my bonds. **R.**  
3. A thanksgiving sacrifice I make: / I will call on the Lord’s name. / My vows to the Lord I will fulfil / before all his people. **R.**

**SECOND READING**

Heb 9: 11-15  
**A reading from the letter to the Hebrews**  
*The blood of Christ will purify our inner selves.*  
Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men’s



hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

**The word of the Lord.**  
**R. Thanks be to God**

**SEQUENCE**

Behold the bread of angels, sent For pilgrims in their banishment, The bread for God’s true children meant, That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven. Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality; O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

**GOSPEL ACCLAMATION** Jn 6: 51-52  
**Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!**