

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Gerard Lofranco, OFM Conv.

HAPPY SAINT ANTHONY'S FEAST DAY! Our Novena prayers will continue until his feast on **Wednesday, 13 June**. We invite you to celebrate the Saint at our Shrine Mass at 6.45 am or at our parish Masses: one at 9.15 am and a special 7 pm Mass. Bread will be given and blessed at the parish Masses. (Do you have a special prayer request for St. Anthony? A box has been set up at the base of the statue of St. Anthony; simply write your petition on the paper provided, drop it in the box along with an offering to assist the friars in their ministry.)

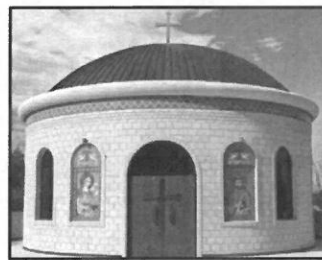
NEW PLANNED GIVING ENVELOPES are available for collection in the foyer. The *better* option is to convert your giving to **credit card giving on a monthly basis**. Please find credit card enrolment forms on the church noticeboard (these you can fill out and hand to a priest after Mass or drop them into the collection.) Or you may also call the parish office to supply your details. Through this way of donating we can budget with your on-going support. It also is more Franciscan by saving on printing envelopes that end up in a land fill. Credit card donations are also safer than collecting money on site; are easier for the poor priests, who must carry the heavy bags from the church to the office; and they do not need to be counted by our volunteers. It really is a win-win for everyone! Please consider signing up.

CATHOLICARE SYDNEY Do you know any seniors in your community who could use a little help at home? Our home care services help seniors to enjoy living independently in their own home with comfort and confidence. Call CatholicCare Careline on 13 18 19 to find out more.

THE PERMANENT DIACONATE DISCERNMENT PROGRAMME to find out more about this vocation will be held on **8 July** at St John 23rd Parish, 160 Perfection Avenue, Stanhope Gardens. We are looking for men aged between 35 to 55 and residing in the Diocese of Parramatta. Our discernment program consists of five sessions, with each session dealing with different aspects of the Diaconate. Meetings run from 3.00pm until 6.00pm followed by a parish Mass and fellowship. The other 2018 Sunday dates are 9 September and 4 November. For much more information visit www.parracatholic.org/permanent-diaconate or contact Deacon James (0425 213 832), Deacon Tan (0407 270 782), or Deacon George (0408 440 769).

PARISH OFFICE CLOSED Our parish office will be closed on Monday **11 June** when we remember the Queen's birthday. There will be Mass at the usual time of 6.45am in the Shrine and 7pm in the parish church.

PARISH RENO We are looking for builders who could help us with the renovations of the church. Are you able to help or do you know anyone who might be interested? Please contact Angela in the parish office, leaving information about the business and how it might help. We're looking for those who will be included in our tender. Thanks and blessings in advance for your consideration.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Jerry Payne OFM Conv.

6.45am Weekday Mass followed by Reconciliation.

Open daily 6am to 6pm. Come visit and pray in this place of quiet beauty.

ADORATION OF THE BLESSED SACRAMENT happens next Sunday, **17 June** and on each **THIRD** Sunday of the month, 2pm - 4pm in the Shrine of the Holy Innocents. *"Jesus awaits us in this sacrament of love. Let us be generous with our time in going to meet Him in adoration ...may our adoration never cease."* - Pope John Paul II

MINISTRY OF COMMUNION TO THE SICK The Office for Worship will be hosting a workshop for ongoing formation in the Ministry of Communion to the Sick and Dying, please see the invitation on the church noticeboard. See Ingrid.vergano@parracatholic.org or call the Office of Worship on 8838-3456 for more information.

CATHOLIC WEEKLY NEWSPAPERS are for sale in the foyer of the church each Sunday. At just \$2 per copy, they offer up-to-date Catholic news from around the world, advertise job positions and other advertisements, contain crosswords, film reviews, etc.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION ARE NEEDED IN HOSPITALS

Acolytes, Extraordinary Ministers of Communion or people trained for home visitation of the sick are needed to take Holy Communion to the sick in Westmead Hospital on Sunday mornings between 9am and 11am, on a roster basis - once every eight weeks. This is not a difficult ministry but a very important and rewarding one. Assistance will be given to volunteers before visiting the hospital wards. For further details please ring Deacon Tan on 0407 270 782 or Email nwht@yahoo.co.uk

AN INVITATION by Bishop Vincent Long, OFM Conv. who is speaking about "The New Dawn of the Church" at 'Winbourne,' the Edmund Rice Retreat and Conference Centre (1315 Mulgoa Road, Mulgoa) from 11am to 1pm on Saturday, **16 June**. Entry by donation. Registration is at 10am. For further information contact Dennis Farrar 0425 209 840.

PILGRIMAGE TO BERRIMA ON THURSDAY 13 SEPTEMBER There are still seats available on the luxury bus booked to Berrima. We'll be leaving the parish at 7.30 am and returning at 5.30 pm. The cost is still \$25 per seat. Please call the parish office if you would like to join other parishioners on a trip to mark the apparitions of Our Blessed Mother in Fatima.

Thank you for last week's collection of **\$2,651.25**

PLEASE NOTE that I will be departing to the States on Sunday **24 June** for the Second Session of Chapter (June 25-30) and then staying for my holidays throughout July. Please be kind and patient (as you always are) with my associate, Fr. Gerard, who will be in charge while I am away. Keep the friars of St. Bonaventure Province in your prayers as we decide assignments and discuss issues for the next quadrennium. (I have already been told that I would be reassigned here for the next term.)—Fr. Alejandro

DID YOU KNOW THAT ST. ANTHONY WASN'T ALWAYS ANTHONY OR A FRANCISCAN AND ISN'T FROM PADUA?

The man we call St. Anthony of Padua was born Fernando Martins de Bulhões on 15 August 1195 in Lisbon, Portugal. Originally, he joined the Augustinian friars but was moved to join the Franciscans when the relics of five Franciscans, newly martyred in Morocco, travelled through Coimbra. He died on 13 June 1231 in Padua, where the Saint's relics remain. Visit <https://www.stanthony.org/st-anthony-of-padua/>

VOCATION RETREAT: 16 JUNE The Sisters of the Holy Family of Nazareth are offering an individual discernment weekend retreat beginning on **16 June 2018** at 3pm for women (aged 18-35) who want to discern their vocation to religious life. This retreat is a unique one-to-one encounter. It includes prayer times, talks and accompaniment. It is a great opportunity to have a live-in experience with the sisters. Holy Spirit Convent, 120 Capuchin Way, Plumpton. RSVP: Sr Paula on 0449 656 406 or email her at vocationscsfn@gmail.com or mobile.

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Thalia Basa, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberria, Saja Derbas, Adrian Bugeja, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Arnel Galeng, David McHenry, Leonie Hite, Kim Kenna, Doydoy Calisura, Guida Lambropoulos, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Lily Eyles, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Felix Weinman

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.

Tues. 7pm Mass followed by St. Anthony Novena

Wed. 9.15am Mass

Thur. 9.15am Mass

Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am (On First Fridays: **7pm Mass** followed by Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.)

Sat. 9am Our Lady of Perpetual Help Devotion **9.15am Mass**

Confessions 9.45-10.15am and again 5pm to 5.45 pm **5.50pm Angelus**

6pm Vigil Mass

Sun. 7am, 9am, 11am Masses, **5.50pm Angelus, 6pm Mass**

MASS & MINISTRIES - 9/10 JUNE 2018

Sat. 6pm	Acolyte: EM	Allen Fernandez Danielle Cremona & Leonard Pinto David Cremona & Sonny Huang
Sun. 7am	Acolyte: EM	Greg Boland Karla Barnes and Nancy Comito Tracy Hoey
9am	Acolyte: EM	Allen Fernandez George Castline and Errol Samuels Mylene Sarmiento & Kate Warburton
11am	Acolyte: EM	Ed Cecilia Vivian Lam & Angela Barlow Paul Lam & Dolores Estabaya
6pm	Acolyte: EM	Lorence Tan Susan Debrincat & Maria Remiendo Danielle Smith & Salena Artap
Counters:		Eddy Purnomo & Cecilia Wijanto
Church Vacuum:		Community of the Risen Lord

MASS & MINISTRIES - 16/17 JUNE 2018

Sat. 6pm	Acolyte: EM	Michael Tan Mark de Vries and Frank Adoranti Jerry Lui and Tracey Thomson
Sun. 7am	Acolyte: EM	John Sorbello Tom Crowley and Nancy Comito Christine Figuero
9am	Acolyte: EM	Ed Cecilia Carol Maddy and Ann Maddy Josephine Apap and Margaret Samuels
11am	Acolyte: EM	Rodolfo Susi Donna Solis and Evelyn Zaballero Arlene Pineda and Majella Cendana
6pm	Acolyte: EM	Ferdinand Villanueva Rowena Villanueva and Mary Friend Joseph Lumapas and Prasanna G.
Counters:		Bob and Judie Gardiner
Church Vacuum:		Sid Karam

MASS INTENTIONS : 9 - 16 JUNE 2018

Sat. 9	9.15am	James & Angela Slevin
	6pm	Raylene MacNamarra
Sun. 10	7 am	Vincenzo & Carmela Bombardiere
	9 am	Giovanni La Rosa
	11am	Chiara, Lorenzo & Nicola Gallo
	6pm	<i>pro populo</i>
Mon. 11	7 pm	Andy Zahra & Wayne Holland
Tues. 12	7 pm	Shirley Coleman
Wed. 13	9.15am	Jamal Sassine & Louise Malkorne
Thur. 14	9.15 am	Joseph and Louise Bonello
Fri. 15	9.15am	Mick Tracy
Sat. 16	9.15am	Najib Nakad and Marie Nahas
	6pm	Marion, Jimmy & Maryanne Fenech

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel:(02) 9629-2595 Fax: 9629-9388
Parish Website: Our Lady of the Rosary Parish, Kellyville
www.parra.catholic.org.au/olorparish

Parish Email: admin@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Co-ordinator: Erin Kennedy
sacraments@olorparishkellyville.org.au

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville
8664 7800
www.olorkellyville.catholic.edu.au

St Angela's Parish School
40 Harrington Ave, Castle Hill
9407 6400
www.stangelaschill.catholic.edu.au

Mount St Francis Friary Tel: (02) 9629 1558
Shrine of the Holy Innocents 0429 441 955
8 Greyfriar Place, (PO Box 21) Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

GOSPEL Mk 3: 20-35
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
It is the end of Satan.

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, ‘Beelzebul is in him,’ and ‘It is through the prince of devils that he casts devils out.’ So he called them to him and spoke to them in parables, ‘How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man’s house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

‘I tell you solemnly, all men’s sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.’ This was because they were saying, ‘An unclean spirit is in him.’

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, ‘Your mother and brothers and sisters are outside asking for you.’ He replied, ‘Who are my mother and my brothers?’ And looking round at those sitting in a circle about him, he said, ‘Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:
R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Look kindly upon our service, O Lord, we pray, that what we offer may be an acceptable oblation to you and lead us to grow in charity. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 17: 3
The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

PRAYER AFTER COMMUNION
P. May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord.
R. Amen

THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL
BINDING THE STRONG MAN

Today’s Gospel offers a fast-moving account of a complex episode in Jesus’ ministry. Jesus’ family is troubled by the enthusiasm with which he is being surrounded by the crowds. He is not “out of his mind”, as they fear, but his passionate teaching about the offer of his Father’s unconditional forgiveness and love taps into something deeply longed for in people’s hearts. Hence the enthusiasm that it generates.

The ancient world attributed to demonic possession many pathological conditions that modern medicine would assign to natural causes. This made Jesus’ healing activity, interpreted in a hostile sense, open to the accusation that he expels demons in alliance with demonic power—a charge that he easily dismisses through the image of a divided kingdom.

The second image that Jesus employs—that of a burglar binding up a strong man in order to burgle his house—is a striking comment upon his entire ministry. Jesus is “the Stronger One” (cf. Mark 1:7) who has come to bind up the Strong Man—Satan—and “burgle” his house in the sense of reclaiming human beings for the freedom of God’s Rule.

By attributing the liberating power of Jesus to demonic influence rather than to the power of God’s love—the Holy Spirit—that he proclaims, the adversaries are excluding themselves from the community of salvation. It is in this sense—and this sense only—that their sin is “unforgivable”. Jesus’ final pronouncement is not a putdown of his Mother. Rather, it is a declaration of the privileged position of disciples within the new family of God.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL
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OUR SUNDAY CELEBRATION

TENTH SUNDAY IN ORDINARY TIME / B 10 JUNE 2018

THE FAMILY OF JESUS. Our first parents, Adam and Eve, hid from God after they had sinned. God, however, did not abandon them but sought them out and showed them mercy. Though they had to accept the consequences of their action, God promised that ultimately the forces of evil will be overcome. In Christ, God continues to seek us out and offer us forgiveness. If we accept forgiveness, and resolve to follow God’s will, we will always be welcomed back into the family of God.

INTRODUCTORY RITES
ENTRANCE ANTIPHON cf. Ps 26: 1-2
The Lord is my light and my salvation; whom shall I fear?
The Lord is the stronghold of my life; whom should I dread?
When those who do evil draw near, they stumble and fall.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.
R. Lord, have mercy.
P. You are the first born of all creation: Christ, have mercy.
R. Christ, have mercy.
P. You are the head of the body, the Church: Lord, have mercy.
R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

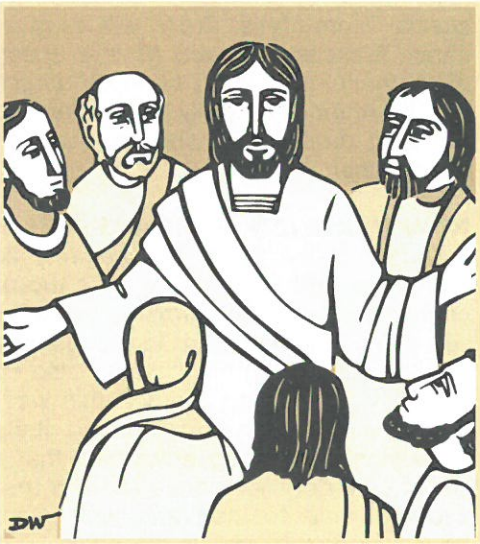
LITURGY OF THE WORD
FIRST READING Gen 3: 9-15
A reading from the book of Genesis.
I will make you enemies of each other: your offspring and her offspring.

The Lord God called to the man after he had eaten of the tree. ‘Where are you?’ he asked. ‘I heard the sound of you in the garden,’ he replied ‘I was afraid because I was naked, so I hid.’ ‘Who told you that you were naked?’ he asked. ‘Have you been eating of the tree I forbade you to eat?’ The man replied, ‘It was the woman you put with me; she gave me the fruit, and I ate it.’ Then the Lord God asked the woman, ‘What is this you have done?’ The woman replied, ‘The serpent tempted me and I ate.’

Then the Lord God said to the serpent, ‘Because you have done this, ‘Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.’

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 129. R. v. 7
R. With the Lord there is mercy and fullness of redemption.
1. Out of the depths I cry to you, O Lord, / Lord, hear my voice! / O let your ears be attentive / to the voice of my pleading. **R.**
2. If you, O Lord, should mark our guilt, / Lord, who would survive? / But with you is found forgiveness: / for this we revere you. **R.**
3. My soul is waiting for the Lord, / I count on his word. / My soul is longing for the Lord / more than watchman for daybreak. **R.**



4. Because with the Lord there is mercy / and fullness of redemption, / Israel indeed he will redeem / from all its iniquity. **R.**

SECOND READING 2 Cor 4: 13–5: 1
A reading from the second letter of St Paul to the Corinthians.
We believe, and therefore we speak.

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made with human hands, in the heavens.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Jn 12: 31, 32
Alleluia, alleluia! The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. Alleluia!